



MINUTES

Regular Meeting of the San Marcos City Council

TUESDAY, MARCH 10, 2026

City Council Chambers
1 Civic Center Drive, San Marcos, CA 92069

Regular City Council Meeting
Special City of San Marcos as Successor Agency to the San Marcos Redevelopment Agency Meeting
Special City of San Marcos as Successor Housing Agency to the San Marcos Redevelopment Agency Meeting
Regular Fire Protection District Meeting
Special San Marcos Public Financing Authority Meeting
Regular San Marcos Public Facilities Authority Meeting

CALL TO ORDER: Mayor Jones called the City Council meeting to order at 6:00 PM.

PLEDGE OF ALLEGIANCE: Led by Mayor Jones.

INVOCATION: Led by Mayor Jones.

ROLL CALL:

PRESENT: COUNCILMEMBERS: JONES, LEBLANG, MUSGROVE, NUÑEZ, SANNELLA
ABSENT: COUNCILMEMBERS: NONE

ALSO PRESENT: City Manager Bender, City Attorney Peak, Deputy City Clerk Olinger Chavez, and City Clerk Scollick.

CONSENT CALENDAR:

MOVED TO APPROVE CONSENT CALENDAR BY COUNCILMEMBER MUSGROVE, SECONDED BY DEPUTY MAYOR SANNELLA.

AYES: COUNCILMEMBERS: JONES, LEBLANG, MUSGROVE, NUÑEZ, SANNELLA
NOES: COUNCILMEMBERS: NONE
ABSENT: COUNCILMEMBERS: NONE

1. **WAIVER OF TEXT.** This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.



2. **APPROVAL OF MINUTES.** Approved the minutes of the City Council regular and special meeting on February 24, 2026.
3. **APPROVAL OF WARRANTS.** Approved City Council, Successor Agency, and Fire Protection District warrants dated March 2026.
4. **RESOLUTION NO. 2026-9550 - AWARDED A CONTRACT TO BRAUN NORTHWEST, INC. FOR THE PURCHASE OF ONE (1) RECHASSIS TYPE III AMBULANCE AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS.** Adopted resolution approving the purchase of one (1) rechassis type III ambulance from Braun Northwest, Inc., and delegating authority to the City Manager to negotiate, finalize, and execute any related documents.
5. **RESOLUTION NO. 2026-9551 - AWARDED A CONTRACT TO MARCO INDUSTRIES, INC. FOR PURCHASE OF ONE TYMCO MODEL 600 STREET SWEEPER AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS.** Adopted a resolution awarding a contract to Marco Industries, Inc. for the purchase and delivery of one TYMCO Model 600 regenerative air street sweeper in an amount not to exceed \$452,228.18 and authorizing the City Manager or designee to negotiate, finalize and execute the contract and all related documents.
6. **RESOLUTION NO. 2026-9552 - APPROVING AGREEMENT NO. 7774 WITH 72 HOUR, LLC DBA NATIONAL AUTOMOTIVE FLEET GROUP FOR PURCHASE OF TWO 2026 FREIGHTLINER M2106 REPLACEMENT DUMP TRUCKS, AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS.** Adopted a resolution approving Agreement No. 7774 with 72 Hour, LLC dba National Automotive Fleet Group for the purchase and delivery of two 5-yard dump trucks in an amount not to exceed \$421,449.56 and authorizing the City Manager or designee to negotiate, finalize, and execute the agreement and all related documents.
7. **RESOLUTION NO. 2026-9553 - AWARD OF CONTRACT TO NEEMA GENERAL CONTRACTING FOR THE 2026 PARKS ELECTRICAL UPGRADES PROJECT.** Adopted a resolution awarding a contract for the 2026 Parks Electrical Upgrades Project to Neema General Contracting in an amount not to exceed \$590,437.48, and delegating authority to the City Manager to negotiate, finalize, and execute the contract and all related documents.
8. **RESOLUTION NO. 2026-9554 - APPROVING CONTINUED USE OF A CONTRACT FOR TEMPORARY STAFFING SERVICES WITH ROTH STAFFING COMPANIES, LP, DOING BUSINESS AS (DBA), ULTIMATE STAFFING, PURSUANT TO SAN MARCOS MUNICIPAL CODE (SMMC) CHAPTER 2.30, AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS.** Adopted a resolution authorizing the continued use of a contract for temporary staffing services with Roth Staffing Companies, LP, doing business as Ultimate Staffing, and authorizing the City Manager or delegated designee execute documents related to the contract.

ORAL COMMUNICATIONS

None.



PUBLIC HEARINGS

9. **ORDINANCE NO. 2026-1577 AND RESOLUTION NO. 2026-9549 - DAVIA VILLAGE-MARC SPECIFIC PLAN AMENDMENT AND CONDITIONAL USE PERMIT TO ALLOW UP TO 10 RESIDENTIAL UNITS WITHIN 15,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE IN AN EXISTING MIXED-USE BUILDING LOCATED AT 1045 ARMORLITE DRIVE (SPECIFIC PLAN AMENDMENT (SPA24-0002) AND CONDITIONAL USE PERMIT (CUP24-0001)).** Approval of the following in the order set forth below:
 1. Adopt an Addendum to the previously adopted Mitigated Negative Declaration (ND 13-003) in compliance with the California Environmental Quality Act (CEQA).
 2. Approve Specific Plan Amendment (SP)24-0002 an amendment of the Davia Village-MARC Specific Plan.
 3. Approve Conditional Use Permit (CUP)24-0001 to allow the temporary conversion of commercial space for up to ten (10) residential apartment units on the ground floor of an existing mixed-use building.

Corina Flores - Associate Planner and Joe Farace – Planning Director provided the staff presentation.

Jason Greninger, CCI, provided the applicant presentation.

PUBLIC COMMENTS INCLUDED: None.

COUNCILMEMBER DISCUSSION INCLUDED: clarification on BBQ pits, time frame of CUP permit renewal, lease options, marketability of spaces, and current occupancy.

MOTION TO CLOSE THE PUBLIC HEARING BY COUNCILMEMBER MUSGROVE, SECONDED BY MAYOR JONES.

AYES: COUNCILMEMBERS: JONES, LEBLANG, MUSGROVE, NUÑEZ, SANNELLA
NOES: COUNCILMEMBERS: NONE
ABSENT: COUNCILMEMBERS: NONE

MOTION TO APPROVE BY COUNCILMEMBER MUSGROVE, SECONDED BY DEPUTY MAYOR SANNELLA.

AYES: COUNCILMEMBERS: JONES, LEBLANG, MUSGROVE, NUÑEZ, SANNELLA
NOES: COUNCILMEMBERS: NONE
ABSENT: COUNCILMEMBERS: NONE

REPORTS (Including AB 1234 Reporting Requirements)

10. **SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT** – MAYOR JONES. Report given. No action taken.



11. **LEAGUE OF CALIFORNIA CITIES REPORT** – COUNCILMEMBER LEBLANG. Report given. No action taken.
12. **NORTH COUNTY TRANSIT DISTRICT REPORT** – DEPUTY MAYOR SANNELLA. No report given. No action taken.
13. **NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT** – COUNCILMEMBER LEBLANG. Report given. No action taken.
14. **CLEAN ENERGY ALLIANCE REPORT** – COUNCILMEMBER NUÑEZ. Report given. No action taken.
15. **CITY COUNCIL BUSINESS VISITS** – MAYOR JONES and COUNCILMEMBER NUÑEZ visited Sixes and Sevens Skateshop. Report given. No action taken.

COUNCIL COMMENTARY

Councilmember Musgrove visited the grand opening of Necessity Coffee.

Mayor Jones provided comment on the upcoming planting of the new tree outside City Hall.

Deputy Mayor Sannella thanked staff for their assistance with the Cub Scouts tree planting.

Councilmember LeBlang noted that the Blue Zones Keynote presentation would take place on March 17th at TERI Campus of Life.

ADJOURNMENT

MAYOR JONES adjourned the meeting at 6:45 p.m.

REBECCA D. JONES, MAYOR
CITY OF SAN MARCOS

ATTEST:

PHILLIP SCOLLICK, CITY CLERK
CITY OF SAN MARCOS