

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 – UNIT NO. 9

SHEET 1 OF 6 SHEETS

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, CONSISTING OF 6 SHEETS, AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY GRANT TO THE CITY OF SAN MARCOS THE GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT, AND THE EMERGENCY ACCESS EASEMENT OVER PRIVATE STREET LOT "A" AS SHOWN ON THIS MAP.

WE HEREBY GRANT TO THE CITY OF SAN MARCOS, THE DRAINAGE EASEMENTS AND THE ACCESS EASEMENTS TOGETHER WITH SUCH ADDITIONAL AREA AS MAY BE NECESSARY TO INSTALL, CONSTRUCT, MAINTAIN AND/OR REPAIR SAME, ALL AS SHOWN ON SAID MAP.

WE HEREBY GRANT TO THE CITY OF SAN MARCOS ("CITY") EASEMENTS OVER, UPON, ACROSS AND UNDER LOT "B" AS IDENTIFIED ON THE MAP HEREINAFTER REFERRED TO AS THE ("SUBJECT LAND"), TO-WIT:

1. A PERPETUAL EASEMENT FOR OPEN SPACE OVER, UPON, ACROSS AND UNDER THE SUBJECT LAND AND NO BUILDING STRUCTURE OR OTHER THING WHATSOEVER SHALL BE CONSTRUCTED, ERECTED, PLACED OR MAINTAINED ON THE SUBJECT LAND EXCEPT:(1) AS MAY BE PERMITTED BY THE SAN ELIJO RANCH SPECIFIC PLAN AMENDMENT, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS ON JUNE 10, 1997, OR THE FIRST AMENDED AND RESTATED DEVELOPMENT AGREEMENT AND OWNER PARTICIPATION AGREEMENT, OR AS SAID APPROVALS MAY BE HEREINAFTER AMENDED, MODIFIED OR AUTHORIZED BY THE CITY; (II) AS NECESSARY TO ACCOMMODATE AND FACILITATE THE INSTALLATION, CONSTRUCTION, MAINTENANCE AND/OR REPAIR OF ALL PUBLIC FACILITIES AND PUBLIC LINES; AND (III) RECREATIONAL PURPOSES.

2. THE CITY AGREES TO PROVIDE FOR REASONABLE BOUNDARY ADJUSTMENTS TO THE SUBJECT LAND DURING PROJECT BUILD-OUT IN ACCORDANCE WITH TENTATIVE SUBDIVISION MAP NO. 400, CONDITION G29, RESOLUTION NO. 98-5025.

3. THE PERPETUAL RIGHT, BUT NOT THE OBLIGATION, TO ENTER UPON THE SUBJECT LAND TO: (I) MAINTAIN AND REPAIR PUBLIC FACILITIES AND PUBLIC UTILITY LINES; (II) REMOVE ANY BUILDINGS, STRUCTURES OR OTHER THING WHATSOEVER CONSTRUCTED, ERECTED, PLACED OR MAINTAINED ON THE SUBJECT LAND CONTRARY TO THIS MAP AND/OR THE EASEMENTS AND DEDICATIONS SHOWN ON THIS MAP OR REFERENCED HEREIN; AND/OR (III) ELIMINATE THE EFFECTS OF ANY EXCAVATION OR PLACEMENT OF SAND, SOIL, ROCK OR GRAVEL OR ANY OTHER MATERIAL ON THE SUBJECT LAND CONTRARY TO ANY TERM, COVENANT OR CONDITION OF THIS EASEMENT. GRANTOR COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS AS FOLLOWS:

A. THAT IT SHALL NOT ERECT, CONSTRUCT, PLACE OR MAINTAIN OR PERMIT THE ERECTION, CONSTRUCTION, PLACEMENT OR MAINTENANCE OF ANY BUILDING OR STRUCTURE OR OTHER THING WHATSOEVER ON THE SUBJECT LAND OTHER THAN SUCH BUILDING STRUCTURES OR OTHER THINGS AS PERMITTED BY ORDINANCE NO. 97-1014 ADOPTION THE SAN ELIJO RANCH SPECIFIC PLAN AMENDMENT, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS ON JUNE 10, 1997, OR THE FIRST AMENDED AND RESTATED DEVELOPMENT AGREEMENT AND OWNER PARTICIPATION AGREEMENT, OR AS SAID APPROVALS MAY BE HEREINAFTER AMENDED, MODIFIED, OR AUTHORIZED BY THE CITY, OR OTHERWISE INTERFERE WITH THE PUBLIC FACILITIES AND PUBLIC UTILITY LINES THAT MAY BE INSTALLED ON THE SUBJECT LAND, AND/OR THE MAINTENANCE AND REPAIR OF THE SAME.

B. THAT IT SHALL NOT USE THE SUBJECT LAND FOR ANY PURPOSE EXCEPT AS SHOWN OR OTHERWISE DELINEATED ON THIS MAP WITHOUT THE PRIOR WRITTEN AUTHORIZATION OF THE CITY OR ITS SUCCESSORS OR ASSIGNS.

C. THAT IT SHALL NOT EXCAVATE OR GRADE OR PERMIT ANY EXCAVATING OR GRADING TO BE DONE OR PLACE, OR ALLOW TO BE PLACED, ANY SAND, SOIL, ROCK, GRAVEL OR OTHER MATERIAL WHATSOEVER ON THE SUBJECT LAND WITHOUT THE PRIOR WRITTEN PERMISSION OF THE CITY OR ITS SUCCESSORS OR ASSIGNS, PROVIDED, HOWEVER, THAT THE GRANTOR MAY EXCAVATE, GRADE OR PLACE SAND, SOIL, ROCK OR GRAVEL OR OTHER MATERIAL ON THE SUBJECT LAND AS IS PERMITTED BY ORDINANCE NO. 97-1014, ADOPTING THE SAN ELIJO RANCH SPECIFIC PLAN AMENDMENT AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS ON JUNE 10, 1997, OR THE FIRST AMENDED AND RESTATED DEVELOPMENT AGREEMENT AND OWNER PARTICIPATION AGREEMENT, OR AS SUCH APPROVALS MAY HEREINAFTER BE AMENDED, MODIFIED OR AUTHORIZED BY THE CITY, SO LONG AS SUCH EXCAVATION, GRADING OR PLACEMENT SHALL NOT INTERFERE WITH THE PUBLIC FACILITIES AND PUBLIC UTILITY LINES THAT MAY BE INSTALLED ON THE SUBJECT LAND.

D. THAT THE TERMS, COVENANTS AND CONDITIONS SET FORTH HEREIN MAY BE SPECIFICALLY ENFORCED OR ENJOINED BY PROCEEDINGS IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA.

THE GRANT OF THIS PERPETUAL EASEMENT AND ITS ACCEPTANCE BY THE CITY OF SAN MARCOS SHALL NOT AUTHORIZE THE PUBLIC OR ANY MEMBERS THEREOF TO USE OR ENTER UPON ALL OR ANY PORTION OF THE SUBJECT LAND EXCEPT AS ALLOWED BY THE CITY, IT BEING UNDERSTOOD THAT THE PRIMARY PURPOSE OF THIS PERPETUAL EASEMENT IS TO PRESERVE FOR PUBLIC USE OR ENJOYMENT THE NATURAL CHARACTER OF THE SUBJECT LAND AND TO ACCOMPLISH SUCH PRESERVATION BY RESTRICTING THE USES TO WHICH THE SUBJECT LAND MAY BE PUT. THIS PERPETUAL EASEMENT SHALL BIND THE GRANTOR AND ITS SUCCESSORS AND ASSIGNS.

BEING A SUBDIVISION OF LOT 9 OF CITY OF SAN MARCOS TRACT NO. 400 PHASE 5 – UNIT NO. 1, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 15225, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY DECEMBER 27, 2005.

SUBDIVISION GUARANTEE FOR THIS SUBDIVISION FURNISHED BY CHICAGO TITLE INSURANCE COMPANY AS ORDER NO. 12203026 DATED _____.

TOTAL GROSS AREA = 13.759 ACRES TOTAL NUMBER OF LOTS = 22 (20 NUMBERED LOTS AND 2 LETTERED LOTS).

OWNER'S STATEMENT CONTINUED:

WE HEREBY GRANT TO THE VALLECITOS WATER DISTRICT EASEMENT OVER PRIVATE STREET LOT "A" AND OVER A PORTION OF LOT "B" AS SHOWN ON THIS MAP.

SAN ELIJO HILLS DEVELOPMENT COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: _____
ERIN N. RUHE
VICE PRESIDENT

VALLECITOS WATER DISTRICT CERTIFICATE

THIS IS TO CERTIFY THAT THE EASEMENTS AS SHOWN ON THIS MAP GRANTED TO THE VALLECITOS WATER DISTRICT ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER OF THE BOARD OF DIRECTORS OF THE VALLECITOS WATER DISTRICT PURSUANT TO RESOLUTION NO. 1110 ADOPTED ON MAY 17, 2000, AND THE DISTRICT CONSENTS TO THE RECORDATION OF SAID MAP.

BY: _____
DENNIS O. LAMB, GENERAL MANAGER
SECRETARY, BOARD OF DIRECTORS
VALLECITOS WATER DISTRICT

BONDS & ASSESSMENTS CERTIFICATES

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAN McALLISTER, COUNTY
TREASURER-TAX COLLECTOR

BY: _____
DEPUTY

DATED: _____

RICHARD E. CROMPTON,
DIRECTOR OF PUBLIC WORKS

BY: _____
FOR DIRECTOR

DATED: _____

WE, DAN McALLISTER AND JACK GRIFFIN, FISCAL AGENTS OF THE CITY OF SAN MARCOS, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF THIS OFFICE, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAN McALLISTER, COUNTY
TREASURER-TAX COLLECTOR

BY: _____
DEPUTY

DATED: _____

JACK GRIFFIN,
CITY MANAGER

BY: _____
FISCAL AGENT
CITY OF SAN MARCOS

DATED: _____

CITY CLERK'S CERTIFICATE:

I, PHILLIP SCOLLICK, CITY CLERK FOR THE CITY OF SAN MARCOS, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED ON BEHALF OF THE CITY OF SAN MARCOS, SUBJECT TO IMPROVEMENTS, THE GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT AND THE EMERGENCY ACCESS EASEMENT OVER PRIVATE STREET LOT "A", THE DRAINAGE EASEMENTS AND THE ACCESS EASEMENTS TOGETHER WITH SUCH ADDITIONAL AREA AS MAY BE NECESSARY TO INSTALL, CONSTRUCT, MAINTAIN AND/OR REPAIR SAME, AND THE OPEN SPACE EASEMENT OVER, UPON AND UNDER LOT "B", ALL AS SHOWN ON THIS MAP.

PHILLIP SCOLLICK
CITY CLERK, CITY OF SAN MARCOS

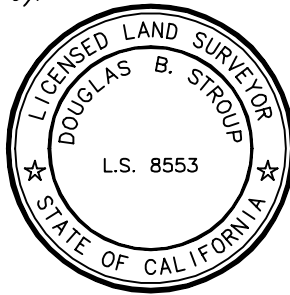
DATE: _____

SURVEYOR'S STATEMENT:

I, DOUGLAS B. STROUP, A PROFESSIONAL LAND SURVEYOR, STATE THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION IN SEPTEMBER OF 2002 & NOVEMBER OF 2004 AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT MONUMENTS OF THE CHARACTER INDICATED HAVE BEEN SET OR FOUND AT THE SUBDIVISION BOUNDARY CORNERS, AND I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 3).

DOUGLAS B. STROUP, L.S. 8553
EXP. 12/31/2016

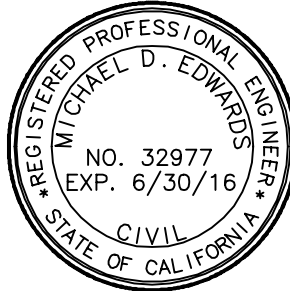
DATE: _____



CITY ENGINEER'S STATEMENT:

I, MICHAEL D. EDWARDS, CITY ENGINEER OF THE CITY OF SAN MARCOS, CALIFORNIA, STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE SUBDIVISION ORDINANCE OF THE CITY OF SAN MARCOS HAVE BEEN COMPLIED WITH.

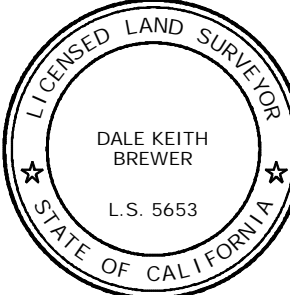
MICHAEL D. EDWARDS, CITY ENGINEER
R.C.E. 32977, EXP. 06/30/16
DATED: _____



I, DALE K. BREWER, LAND SURVEYOR, AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DALE K. BREWER, L.S. 5653
EXP. 09/30/15

DATED: _____



APPROVED AS TO FORM THIS _____ DAY OF _____ 2014.

BY: _____
HELEN HOMES PEAK
CITY ATTORNEY

TAX DEPOSIT CERTIFICATE:

I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (a) DEPOSIT FOR TAXES AND (b) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA, CLERK OF
THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

DATE: _____

RECORDER'S CERTIFICATE:

FILE NO. _____

I, ERNEST J. DRONENBURG, JR., RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS B. STROUP THIS

_____ DAY OF _____ 20____, AT _____ O'CLOCK, ____M.

ERNEST J. DRONENBURG, JR.
COUNTY RECORDER

BY: _____
DEPUTY

FEE \$22.00

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 – UNIT NO. 9

VALLECITOS WATER DISTRICT ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF)

ON _____, 20__ BEFORE ME, _____

NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

PLEASE PRINT NAME: _____
PRINCIPAL PLACE OF BUSINESS: _____ COUNTY
COMMISSION EXPIRATION DATE: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF)

ON _____, 20__ BEFORE ME, _____

NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

PLEASE PRINT NAME: _____
PRINCIPAL PLACE OF BUSINESS: _____ COUNTY
COMMISSION EXPIRATION DATE: _____

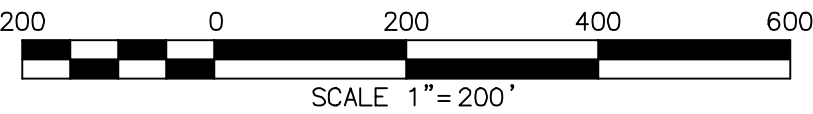
CITY OF SAN MARCOS TRACT NO. 400 PHASE 5 – UNIT NO. 9

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN PER CITY OF SAN MARCOS TRACT NO. 400, PHASE 3 – UNIT NO. 1, MAP NO. 15112.

I.E. N 00°04'18" E

FOR PROCEDURE OF SURVEY, SEE CITY OF SAN MARCOS TRACT NO. 400, PHASE 3 – UNIT NO. 1, MAP NO. 15112.



LEGEND

- INDICATES FOUND 2" IRON PIPE WITH TAG STAMPED "LS 7322" PER MAP NO. 15112 AND CERTIFICATE OF CORRECTION THERETO, UNLESS OTHERWISE NOTED.
- INDICATES WILL SET 2"x24" I.P. WITH DISC STAMPED "LS 8553".
- INDICATES 2" IRON PIPE WITH DISK STAMPED "L.S. 7322" PER MAP NO. 15225. (NOT SET PRIOR TO RECORDATION OF THIS MAP)
- △ INDICATES WILL SET STREET SURVEY MONUMENT STAMPED "L.S. 8553" PER STANDARD DRAWING NO. M-10.
- (R) INDICATES RADIAL BEARING.
- I.P. INDICATES IRON PIPE.
- INDICATES SUBDIVISION BOUNDARY.
- INDICATES LOT LINE.
- - - INDICATES BOUNDARY PER CITY OF SAN MARCOS TRACT NO. 400 PHASE 5 – UNIT NO. 1, MAP NO. 15225.
- ① ②⑩ INDICATES FIRST AND LAST LOT NUMBER.
- H.O.A. INDICATES HOMEOWNERS ASSOCIATION.

NOTES:

TOTAL NUMBER OF LOTS IS 22
RESIDENTIAL LOTS: LOTS 1 THROUGH 20
PRIVATE STREET LOT: LOT "A"
PUBLIC OPEN SPACE: LOT "B"
TOTAL AREA = 13.759 ACRES

ALL DISTANCES AND/OR STREET WIDTHS SHOWN ON THIS MAP WITHOUT DECIMAL POINTS REPRESENT THAT DISTANCE TO ZERO HUNDREDTHS OF A FOOT.

UNLESS OTHERWISE SHOWN, ALL CURVES ARE TANGENT CURVES.

ALL IMPROVEMENTS ON THE PRIVATE ACCESS EASEMENT ARE PRIVATE SHALL REMAIN PRIVATE AND BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

WHERE THIS MAP ADJOINS A PREVIOUSLY RECORDED MAP WHICH IS WITHIN THE BOUNDARY OF SAN MARCOS TRACT NO. 400, PHASE 5 – UNIT 1 ALL FINAL MONUMENTATION FOR LINE WHICH ADJOIN SAID PREVIOUSLY RECORDED FINAL MAP SHALL BE SET IN ACCORDANCE WITH THE MONUMENT NOTES AND LEGEND SHOWN ON SAID PREVIOUSLY RECORDED FINAL MAP.

UNLESS OTHERWISE SHOWN OR DESCRIBED ON THIS MAP ALL BOUNDARY AND LOT CORNERS WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE WITH DISC STAMPED "L.S. 8553". BOUNDARY CORNERS, LOT CORNERS, EC'S, BC'S, PCR'S AND ANGLE POINTS ALONG THE SOUTHERLY SIDELINE OF PRIVATE STREET LOT "A" WILL BE MONUMENTED BY A DISC IN CONCRETE STAMPED "L.S. 8553" AT AN OFFSET OF 4.25 FEET IN THE CURB. BOUNDARY CORNERS, LOT CORNERS, EC'S, BC'S, PCR'S AND ANGLE POINTS ALONG THE NORTHERLY SIDELINE OF PRIVATE STREET LOT "A" WILL BE MONUMENTED BY A DISC IN CONCRETE STAMPED "L.S. 8553" AT AN OFFSET OF 8.25 FEET IN THE CURB. BOUNDARY AND LOT CORNERS ALONG SAID PRIVATE STREET LOT "A" SIDELINES TO BE SET AT AN EXTENSION OF THE BOUNDARY OR LOT LINE AT SAID OFFSETS. ALL OTHER OFFSETS SHALL BE MEASURED RADIALLY, OR AT RIGHT ANGLES TO THE RIGHT-OF-WAY LINE OR SIDELINE.

EASEMENT NOTES:

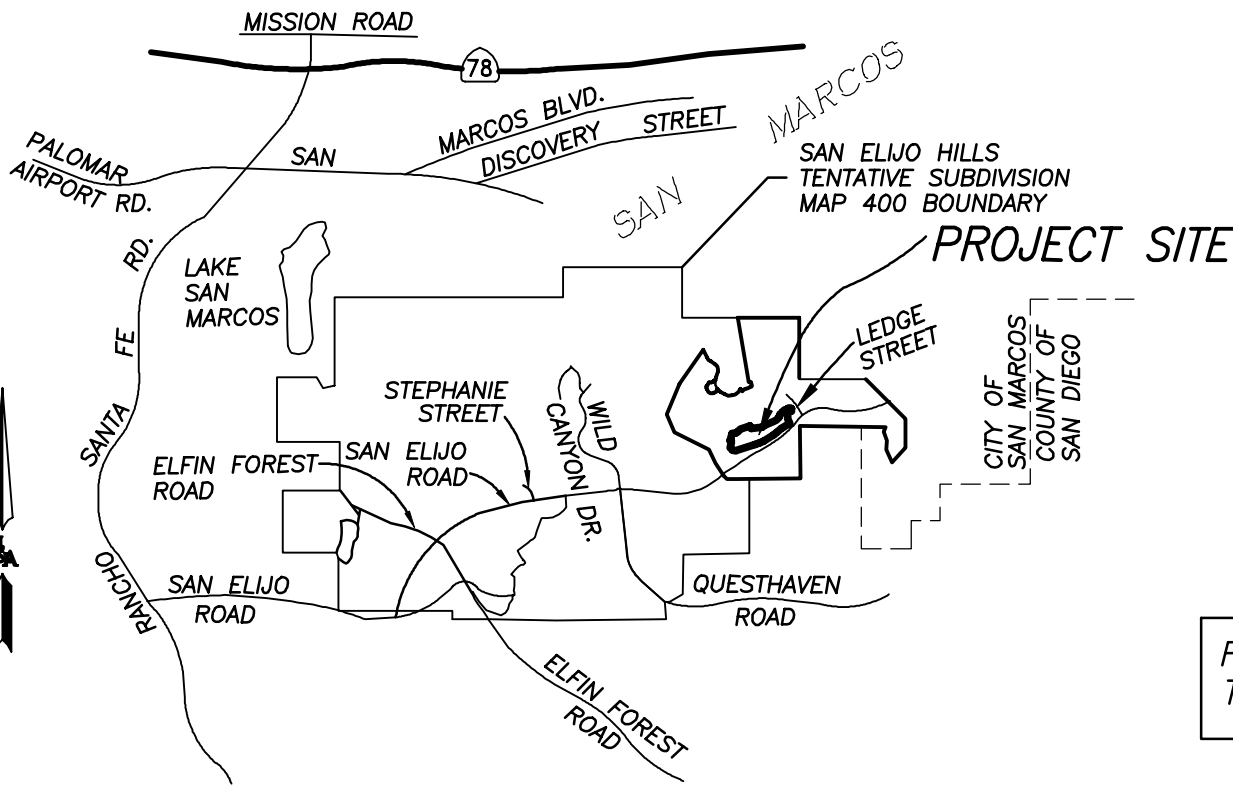
THE FOLLOWING EASEMENTS HAVE NO SPECIFIC LOCATION SET FORTH IN THE DEEDS AND CANNOT BE PLOTTED ON MAP:

EXISTING EASEMENT TO BOUDINOT ATTERBURY AND RUTH RAND ATTERBURY RECORDED JULY 24, 1959 AS FILE NO. 150122 OF OFFICIAL RECORDS.

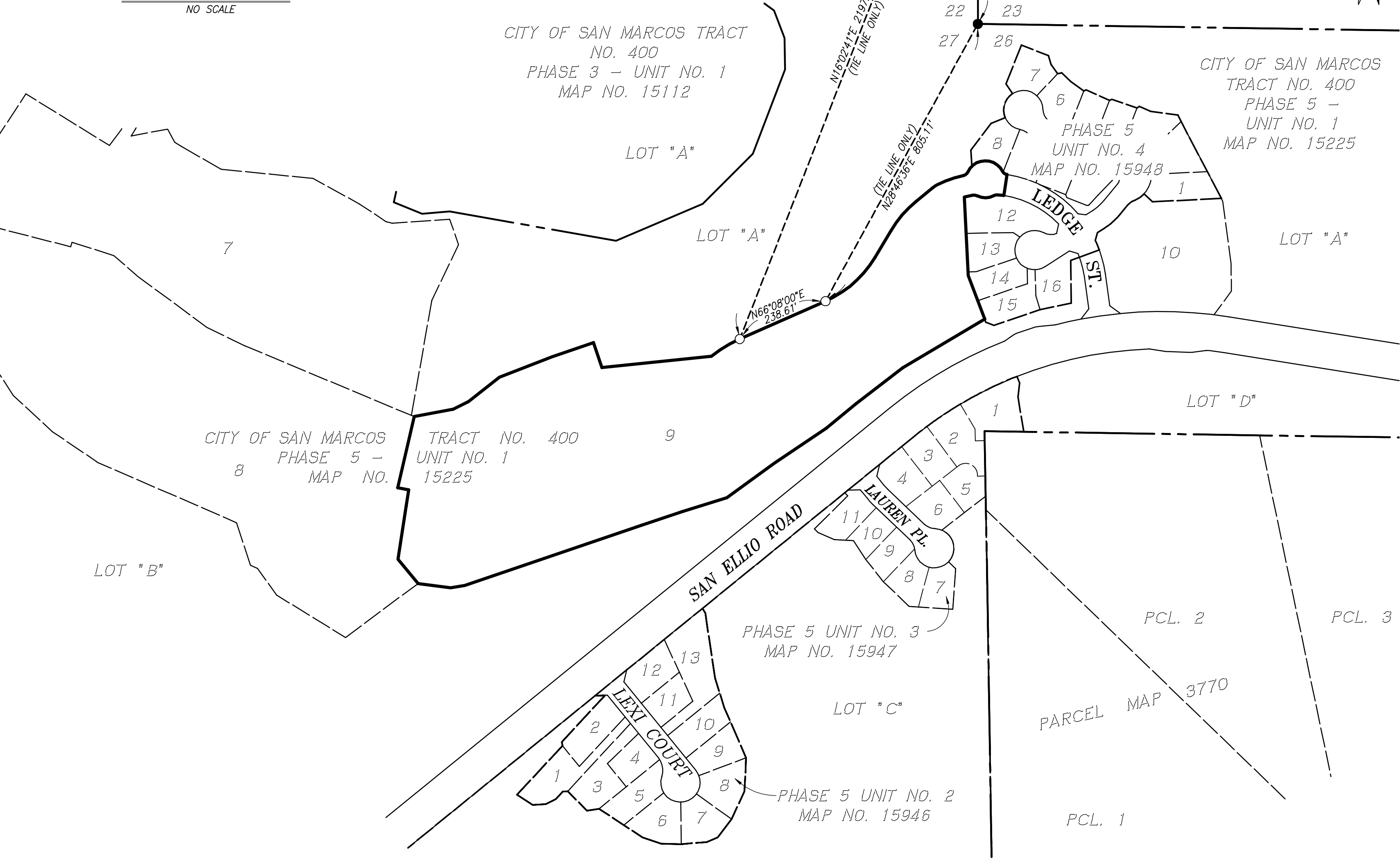
EXISTING EASEMENT TO BYRON F. WHITE, ET AL., RECORDED NOVEMBER 15, 1979 AS FILE NO. 79-483578 AND RE-RECORDED JUNE 4, 1984 AS FILE NO. 84-208179, BOTH OF OFFICIAL RECORDS.

EXISTING EASEMENT TO TIMES MIRROR CABLE TELEVISION OF SAN DIEGO COUNTY RECORDED DECEMBER 12, 1990 AS FILE NO. 90-0662301 OF OFFICIAL RECORDS.

EXISTING EASEMENT TO DANIELS CABLEVISION, INC., HOLDER OF AN EASEMENT RECORDED MARCH 22, 2002 AS FILE NO. 2002-0242466 OF OFFICIAL RECORDS.



VICINITY MAP
NO SCALE



CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 – UNIT NO. 9

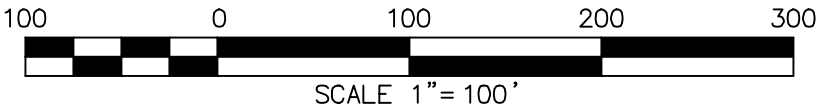
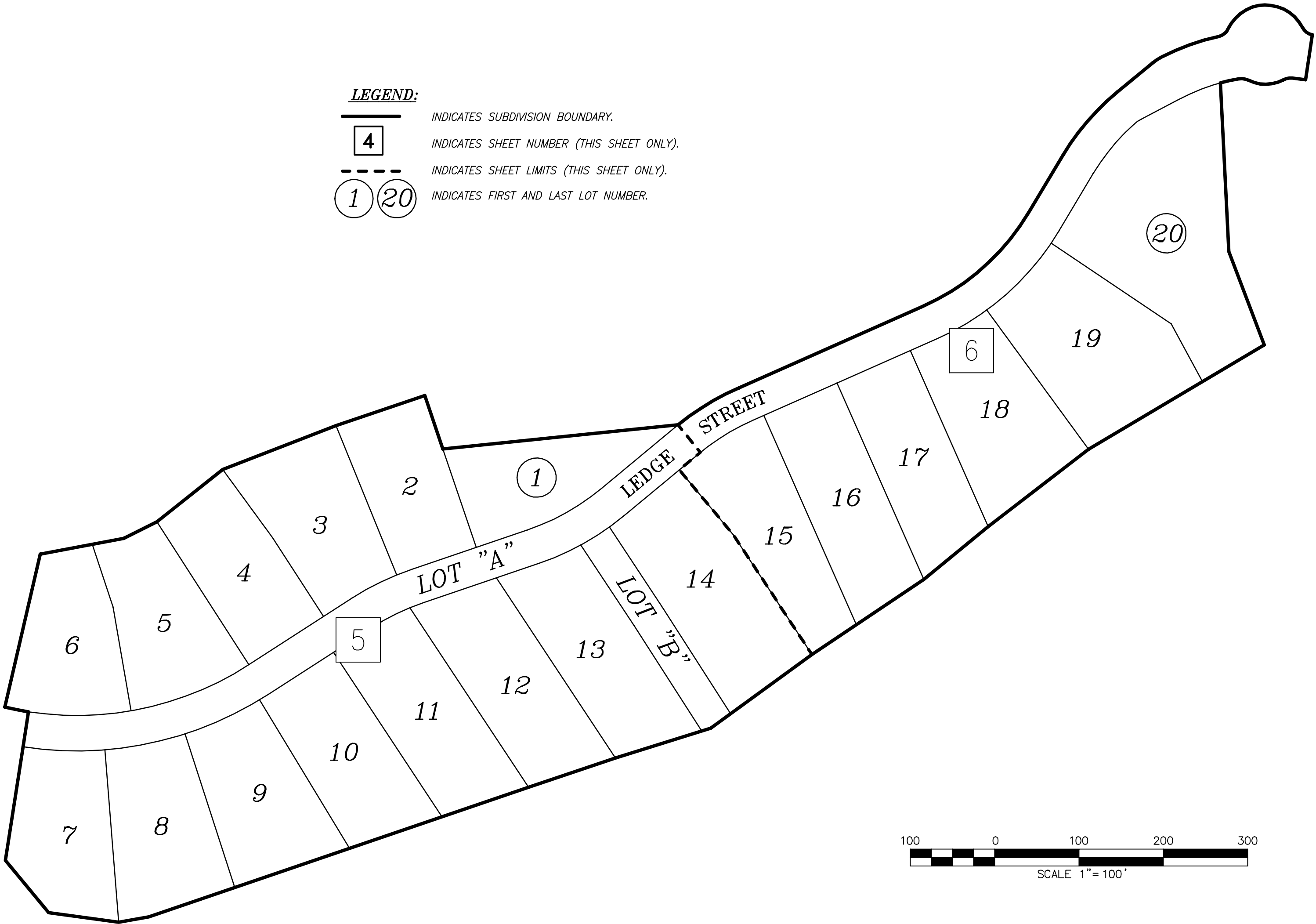
LEGEND:

— INDICATES SUBDIVISION BOUNDARY.

4 INDICATES SHEET NUMBER (THIS SHEET ONLY).

- - - INDICATES SHEET LIMITS (THIS SHEET ONLY).

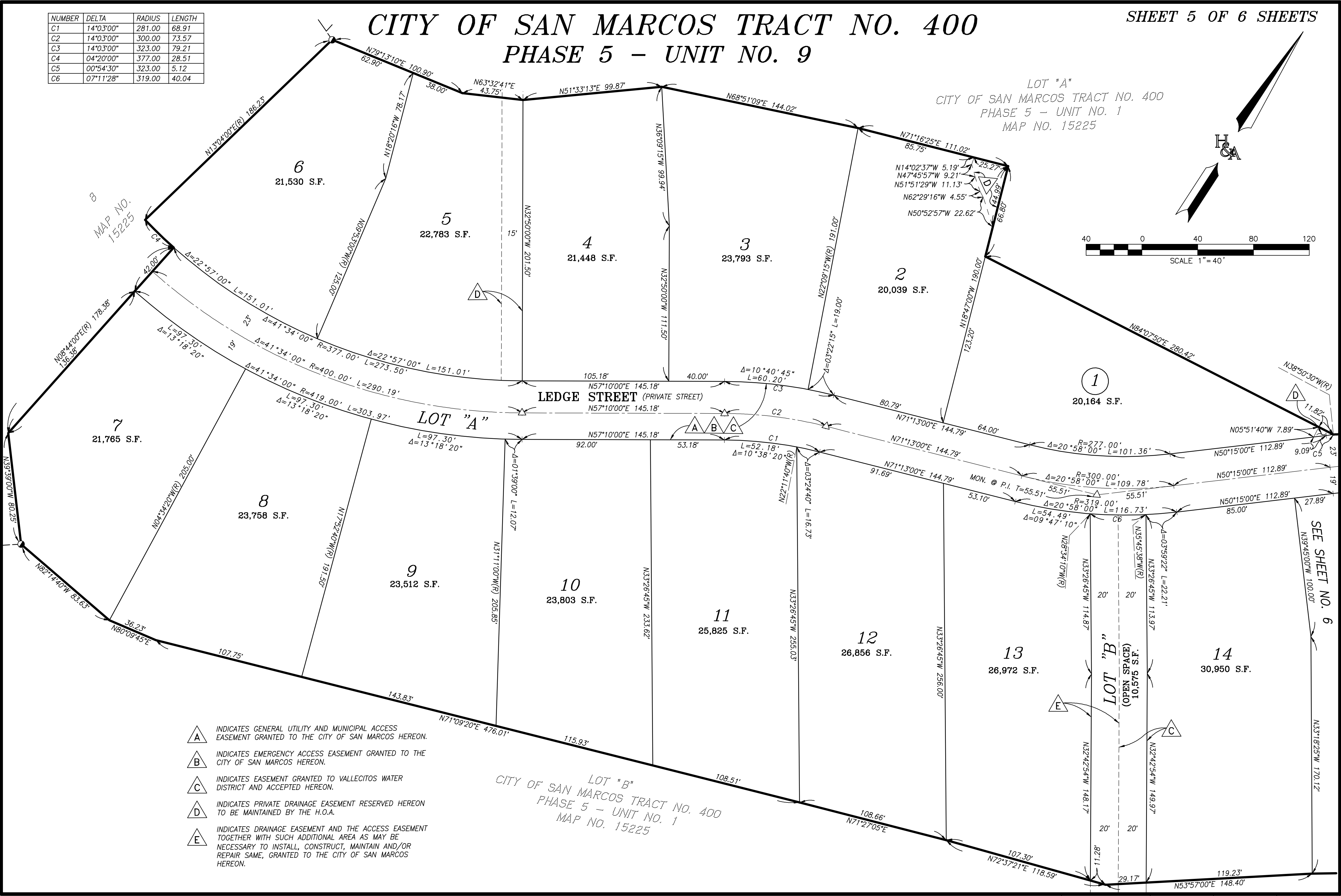
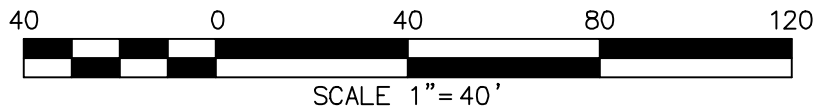
① ②⑩ INDICATES FIRST AND LAST LOT NUMBER.



NUMBER	DELTA	RADIUS	LENGTH
C1	14°03'00"	281.00	68.91
C2	14°03'00"	300.00	73.57
C3	14°03'00"	323.00	79.21
C4	04°20'00"	377.00	28.51
C5	00°54'30"	323.00	5.12
C6	07°11'28"	319.00	40.04

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 9

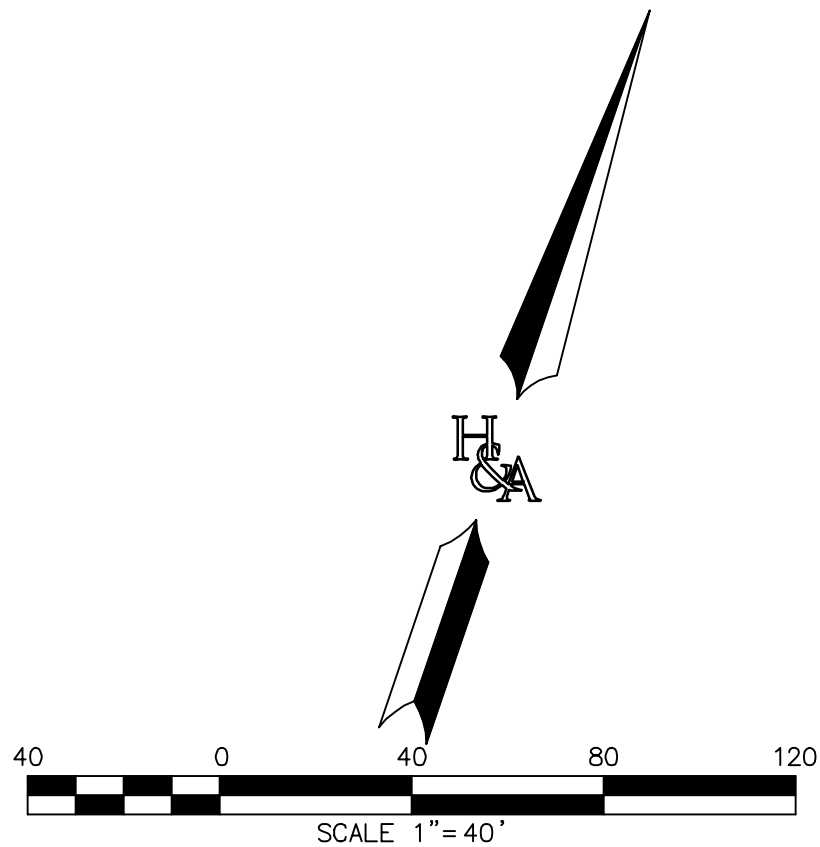
LOT "A"
CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225



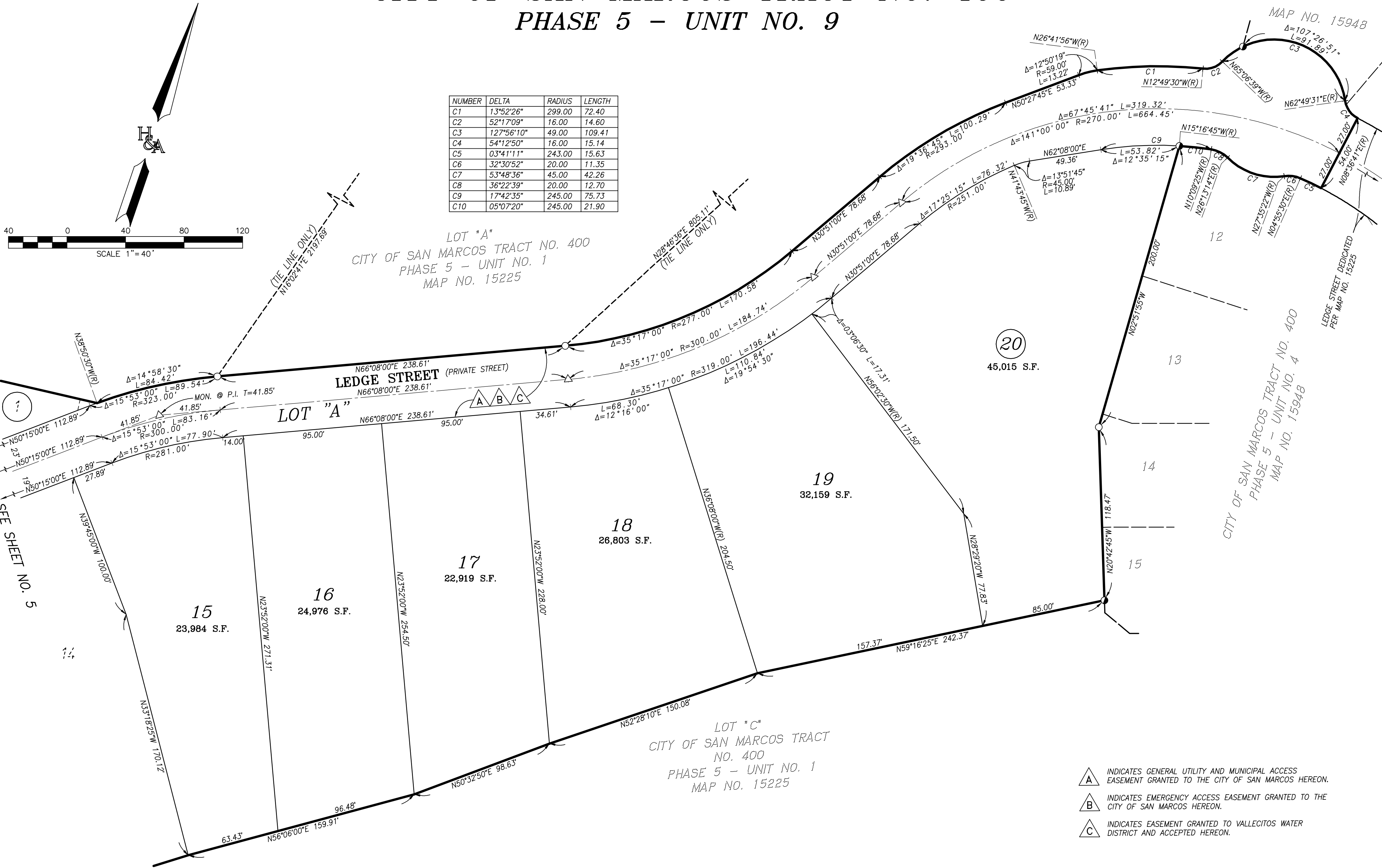
- A** INDICATES GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- B** INDICATES EMERGENCY ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- C** INDICATES EASEMENT GRANTED TO VALLECITOS WATER DISTRICT AND ACCEPTED HEREON.
- D** INDICATES PRIVATE DRAINAGE EASEMENT RESERVED HEREON TO BE MAINTAINED BY THE H.O.A.
- E** INDICATES DRAINAGE EASEMENT AND THE ACCESS EASEMENT TOGETHER WITH SUCH ADDITIONAL AREA AS MAY BE NECESSARY TO INSTALL, CONSTRUCT, MAINTAIN AND/OR REPAIR SAME, GRANTED TO THE CITY OF SAN MARCOS HEREON.

LOT "B"
CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 9



NUMBER	DELTA	RADIUS	LENGTH
C1	13°52'26"	299.00	72.40
C2	52°17'09"	16.00	14.60
C3	127°56'10"	49.00	109.41
C4	54°12'50"	16.00	15.14
C5	03°41'11"	243.00	15.63
C6	32°30'52"	20.00	11.35
C7	53°48'36"	45.00	42.26
C8	36°22'39"	20.00	12.70
C9	17°42'35"	245.00	75.73
C10	05°07'20"	245.00	21.90



- A** INDICATES GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- B** INDICATES EMERGENCY ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- C** INDICATES EASEMENT GRANTED TO VALLECITOS WATER DISTRICT AND ACCEPTED HEREON.