



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. DOMESTIC VIOLENCE AWARENESS MONTH

B. VETERANS DAY PRESENTATION

C. SAN MARCOS COMMUNITY FOUNDATION PRESENTATION

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes

1. [25-2723](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. [25-2724](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular meeting on October 14, 2025.

Attachments: [10-14-25R](#)

3. [25-2725](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated October 2025.

Attachments: [WARRANTS](#)

4. [25-2733](#) ORDINANCE NO. 2025-1565 - SECOND READING OF ORDINANCE AMENDING SAN MARCOS MUNICIPAL CODE CHAPTER 10.33 (ENCAMPMENTS ON CITY PROPERTY) TO ADDRESS INCREASED INCIDENTS OF FIRES IN OR NEAR ENCAMPMENT AREAS
- Recommendation:** ADOPT (Second Reading) Ordinance No. 2025-1565 amending San Marcos Municipal Code Chapter 10.33 (Encampments on City Property)
- Attachments:** [SMMC 10.33 Fires Amendment - Ordinance](#)
[SMMC 10.33 - Encampment Fires Amendment-Strikeout-Underline Version](#)
5. [25-2732](#) RESOLUTION NO. 2025-9502 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL
- Recommendation:** ADOPT a resolution approving the expenditure of funds for attendance at an event which is in furtherance of a public purpose.
- Attachments:** [Oct 28th ticket reso](#)
[B&G CLUB OF SAN MARCOS ANNUAL AUCTION 802 FORM](#)
6. [TMP-2350](#) RESOLUTION NO. 2025-9503 - ANNEXATION NO. 92 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-01 IMPROVEMENT AREA NO. 1 (POLICE ONLY)
- Recommendation:** ADOPT resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 98-01 IA No. 1 (Police Only).
- Attachments:** [Resolution Certifying and Adding Property - CFD 98-01 IA 1 Annexation #92](#)
[Attachment 2 - Exhibit A – Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax For CFD No. 98-01 IA No. 1](#)
7. [TMP-2351](#) RESOLUTION NO. 2025-9504 - ANNEXATION NO. 159 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE AND PRESERVE MAINTENANCE)
- Recommendation:** ADOPT resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 98-02 (Lighting, Landscaping, Open Space and Preserve Maintenance).
- Attachments:** [Resolution Certifying and Adding Property CFD 98-02 #159](#)
[Attachment 2 - Exhibit A – Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 98-02](#)

8. [TMP-2349](#) RESOLUTION NO. 2025-9505 - ANNEXATION NO. 36 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 2011-01 (CONGESTION MANAGEMENT)

Recommendation: ADOPT resolution certifying the results of the election and annexing the property listed on the following page to Community Facilities District No. 2011-01 (Congestion Management).

Attachments: [Resolution Certifying and Adding Property - CFD 2011-01 Annexation #36](#)
[Attachment 2 - Exhibit A - Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 2011-01](#)

9. [TMP-2352](#) RESOLUTION NO. FD 2025-377 - ANNEXATION NO. 97 TO THE SAN MARCOS FIRE PROTECTION DISTRICT COMMUNITY FACILITY DISTRICT NO. 2001-01

Recommendation: ADOPT resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 2001-01.

Attachments: [Resolution Certifying and Adding Property - CFD 2001-01 #97](#)
[Attachment 2 - Exhibit A - Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 2001-01](#)

10. [TMP-2347](#) RESOLUTION NO. 2025-9506 - MULTI-YEAR CONTRACT WITH KEYSER MARSTON ASSOCIATES, INC. TO PERFORM AS-NEEDED AFFORDABLE HOUSING FINANCIAL SERVICES

Recommendation: ADOPT a resolution authorizing the award of a multi-year consultant services contract and delegating authority to the City Manager to finalize and execute a contract with Keyser Marston Associates, Inc. to perform as-needed affordable housing financial analysis and related consulting services.

Attachments: [Financial Services Reso KMA](#)

11. [25-2711](#) LEGISLATIVE REPORT ON STATE LEGISLATION WITH CITY COUNCIL POSITIONS

Recommendation: Note and File

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

ORDINANCES

12. [TMP-2340](#) ORDINANCE NO. 2025-1566 & RESOLUTION NO. 2025-9507 - AMENDING TITLE 5 (BUSINESS REGULATIONS), CHAPTER 5.55 (TOBACCO RETAIL LICENSE) AND CHAPTER 5.04 SECTION 5.04.110 (UNIFORM LICENSING PROCEDURES) OF THE SAN MARCOS MUNICIPAL CODE, AND AMENDING THE INFRACTION AND MISDEMEANOR BAIL SCHEDULE

Recommendation: INTRODUCE (1st reading) an ordinance amending Title 5 (Business Regulations), Chapter 5.55 and Chapter 5.04 (Uniform Licensing Procedures) of the San Marcos Municipal Code; and

ADOPT a resolution amending the City of San Marcos Infraction and Misdemeanor Bail Schedule

Attachments: [TRL Ordinance 20251020](#)

[Exhibit A Clean](#)

[Exhibit B redlines](#)

[Exhibit C clean](#)

[Exhibit D redlines](#)

[Resolution - Bail Schedule Update.docx](#)

[Attachment 1 2024 Misdemeanor and Infraction Bail Schedule.pdf](#)

[Attachment 2 Misdemeanor & Infraction Bail Schedule - 2025 Amendment.docx](#)

NEW BUSINESS

13. [TMP-2353](#) RESOLUTION NOS. 2025-9508 & 2025-9509 AND ORDINANCE NO. 2025-1567 - ENHANCED E-BIKE SAFETY EDUCATION AND ENFORCEMENT ACTIVITIES, INCLUDING PROHIBITING PERSONS UNDER AGE 12 FROM OPERATING CLASS 1 AND CLASS 2 E-BIKES

Recommendation:

1. ADOPT Resolution 2025-9508, prohibiting persons under age 12 from operating electric bicycles;
2. ADOPT Resolution 2025-9509, authorizing an amendment to the Fiscal Year 2025-26 Operations Budget to appropriate funding for enhanced e-bike education and enforcement activities;
3. INTRODUCE Ordinance 2025-1567, amending San Marcos Municipal Code Chapter 12.25 to codify the prohibition against persons under age 12 operating a Class 1 or Class 2 electric bicycle.

Attachments: [E-bike enforcement reso](#)

[E-bike funding reso](#)

[E-Bike Ordinance](#)

[Ordinance Ex 1 - Chapter 12.25 Amendment](#)

[AB 2234 \(Boerner\) - Text](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

14. [25-2726](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)
Recommendation: Note and File
15. [25-2727](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)
Recommendation: Note and File
16. [25-2728](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)
Recommendation: Note and File.
17. [25-2729](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)
Recommendation: Note and File
18. [25-2730](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)
Recommendation: Note and File
19. [25-2731](#) CITY COUNCIL BUSINESS VISITS
Recommendation: Note and File

COUNCIL COMMENTARY**ADJOURNMENT**

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON OCTOBER 23, 2025, 5:30 P.M.

DATE: OCTOBER 23, 2025

PHILLIP SCOLICK, CITY CLERK