



CITY CLERK'S OFFICE

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APPLICATION FOR APPOINTIVE POSITION

INSTRUCTIONS:

Applications should be filled out completely so that the City Council may fully evaluate your qualifications. Return your completed application to cityclerk@san-marcos.net or CITY CLERK'S OFFICE, City of San Marcos, 1 Civic Center Drive, San Marcos, CA 92069-2918.

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APPLICANT INFORMATION

NAME			DATE
Bruce Ferguson			06/13/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
20 Years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Budget Review Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

6/13/2025



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Hunter Helping Others (H2O)	1/1/2020	Present	
HOA Neighborhood Representative	1/1/2023	Present	
San Elijo Middle School Band Booster	5/1/2025	Present	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Hunter Industries Inc.	2/1/2021	Present	Irrigation and Lighting Manufacturing
Independent Consultant	3/1/2010	2/1/2021	Water Resources Engineering
Nolte Associates	2/1/2008	3/1/2010	Civil Engineering and GIS
University of Wisconsin	9/1/1988	12/1/1995	Civil Engineering (BS), Water Resources (MS)

OTHER RELEVANT EXPERIENCE/EXPERTISE

While working for Weston Solutions, I managed four employees and various projects in the GIS/Data Department. I also provided 3D GIS analysis for US Navy dredging projects.

I am planning to become more civically engaged by volunteering with the CASA program and other worthwhile organizations.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I generally like the direction the City is taking and think it is a great place to live and work. I would like to see smart growth, more recreational opportunities, small business support, wildlife habitat preservation, and improved traffic.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I would look forward to working with other commission members and the public to make a difference in our community



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APPLICANT INFORMATION

NAME			DATE
Chris Freeman			05/06/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
12 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

05/06/2025

DATE



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CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Budget Review Committee	01/01/2019	Present	Chair, Vice Chair
Measure Q Oversight Committee	01/2025	Present	Vice Chair
SM Climate Action Plan Working Group	01/01/2021	12/31/2021	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
City of Oceanside - Information Technologies	10/2018	Present	Local Government
University of Illinois	08/1999	05/2003	Bachelors of Science, Accounting

OTHER RELEVANT EXPERIENCE/EXPERTISE

--

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

--

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I take pride in trying to find meaningful questions to ask of staff during the annual budget process.



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APPLICANT INFORMATION

NAME			DATE
Edward Badal			05/19/2025
RESIDENCE ADDRESS			PHONE
			- -
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	@ .
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
~10 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>



Date: 2025.05.19 09:27:20 -07'00'

05/19/2025

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Youth Baseball	2017	current	Volunteer / Coach
SDSU Aztec Mentorship Program	2016	current	Mentor
CERT San Marcos	2021	current	Volunteer

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
BlueNalu	2020	current	Cell-cultured meat / R&D
JELD-WEN	2018	2020	Manufacturing
University of Illinois	2019	2020	Masters - Accountancy
SDSU	2007	2010	BS - Business Management

OTHER RELEVANT EXPERIENCE/EXPERTISE

15+ years professional experience as an accountant and financial manager/strategist for companies ranging from startup to global public entities. I've raised \$200m+ for various companies. Certified Management Accountant (CMA), specializing in budgeting, forecasting, ethics, and financial controls. Masters in Accountancy from top global school in accounting, bachelors from SDSU. Community engagement and volunteer experiences include San Marcos CERT Volunteer (2021), American Red Cross volunteer (2007), San Diego Blood Bank Guardian Circle Donor (2007, 15+ gallons), San Marcos Youth Baseball Coach (2017), SDSU Aztec Mentor Program (2016).

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I believe there are several pain points that everyone living in San Marcos is experiencing and I believe the budget can be leveraged to address these pain points - cost of living, traffic congestion, maintenance programs, community engagement, and crime and enforcement of existing laws. I also believe the school district could use additional base funding beyond simple repairs proposed with Measure JJ. Additionally, I would like to see the afforestation of the city. This would help keep the area cool, provide more fresh air and shade, and overall more pleasant ambiance and greenery.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The opportunity to apply my professional experience and determination to perform my civic duty in a capacity that aligns with the needs of the citizens and the city to seek improved short and long term outcomes. Ensuring elected officials and city employees perform selflessly and with the highest regard to their civic duty to the benefit of all.

Thank you Madame Mayor and council members for the opportunity to present my candidacy. I apologize that I will be unable to attend the June 26th meeting, but I am out of the country and thus must submit this letter instead.

There are two irreplaceable assets in life - one's time and one's reputation. I hope to offer both towards the betterment of the community I've come to call my own. Volunteer service to the public good is the highest form of civic duty. The Romans knew it, the Founding Fathers knew it, and we today know it too.

I am a 39-year California native, San Diego county resident of 18 years, San Marcos resident of 10 years. My wife was born and raised here, I bought my first home here, and all four of my children were born and (are currently being) educated here. San Marcos isn't just my home - it is my legacy to my family, my community, and all future generations.

I have a long history of giving back to my community however I can, starting back in high school as part of my Marine Corps JROTC program all the way to today where I involve myself with such organizations as San Marcos Youth Baseball (SMYB), the San Marcos CERT program, the Aztec Mentor Program at SDSU, and also as a SDBB regular blood donor and American Red Cross volunteer.

I have, over the course of 15 years, developed professional financial expertise, which I would bring to bear to the Budget Review Committee. I've worked with startups (including my own) all the way up to global public companies scrutinizing and reviewing their budgets, forecasts, spend oversight, capital projects, and corporate governance functions. Most recently, I oversaw the buildout of a state-of-the-art cell-cultured seafood manufacturing and R&D facility in Sorrento Valley, which came in under budget at \$22m. I'm a certified management accountant (CMA) with a masters in accountancy from the University of Illinois and a bachelors in business management from SDSU. I consider myself highly ethical and empathetic, traits you may not always find in the finance profession.

And in case you thought I was just another bean counter applying for a budget review committee role, think again. As an autodidact, I have an insatiable curiosity and have written books and screenplays, composed hundreds of songs across genres and even played in a rock band, built several of my own computers, traveled to over 30 countries, and am also a certified personal trainer. Every one of these pursuits has connected me with thousands of people over the years from all walks of life and has been a constant reminder of how vital it is that those of us with the power or skills to do so should serve our communities and seek maximum positive impact through our efforts.

So, what sort of impact do I intend to have? I intend to see that every dollar collected and spent by the city is done so in a judicious and faithful manner, that public works and infrastructure do not languish under the promise of growth, that the people of this community, especially its children, are provided for and empowered to follow in our footsteps through meaningful programs and opportunities. That at the end of each budget cycle we can collectively stand back and say that we've achieved our short and long term goals and made San Marcos the crown jewel of San Diego County and even all of California.

Edward Badal, MSA, CMA



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APPLICANT INFORMATION

NAME			DATE
Jim Garcia			6/11/25
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
32 yrs		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

6/11/25

DATE



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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Budget review committee	01/2023	06/30/2025	Commissioner
Planning commission	01/2019	01/2023	Commissioner

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
IATSE 600 & 795	01/2001	Current	Cinematographer union
University of New Mexico	1978	1980	Journalism
Point Loma University	1999	2000	Broadcast 440 professor

OTHER RELEVANT EXPERIENCE/EXPERTISE

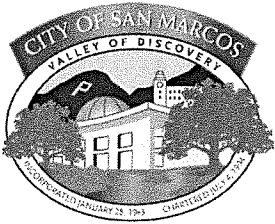
2024 Prime Time Emmy Award winner for technical directing and camera work.
ABC Dancing with the Stars
Four time Emmy nominee for camera work

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Budget, Planning, parks and rec

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Carrying out my civic duty to my community



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APPLICANT INFORMATION

NAME			DATE	
Mary F. Kazungu			06/11/2025	
RESIDENCE ADDRESS			PHONE	
CITY	STATE	ZIP	EMAIL	
San Marcos	CA	92078		
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?		
Moved here in 2012		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Budget Review	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Parks & Rec	NO <input type="checkbox"/>	YES <input type="checkbox"/>

06/11/2025

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Elijo Hills Community Assoc.	2014	present	Neighborhood Rep-Azure
Rancho Del Oro Community Assoc.	2002	2012	Architectural Review-Village I

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
CSU-Long Beach	1990	1994	Masters-Public Admin.
CSU-Long Beach	1986	1990	B.A. Economics

OTHER RELEVANT EXPERIENCE/EXPERTISE

In August, I will be retiring as Finance & Admin. Manager of the San Dieguito Water District (SDWD), a special district of the state of California and of the City of Encinitas. My entire career has been in the public sector working as a manager for various government agencies. They include: City of Anaheim, County of Orange, City of Oceanside, Coachella Valley Assoc. of Governments, and City of Vista. I am very conversant with how advisory bodies/city government works and how projects/policies move along to fruition. I hope to become more involved in my city now that I have more time available to me.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I hope to see high quality businesses move to San Marcos so residents and visitors will want to spend their money in San Marcos thereby further increasing the City's revenues from sales tax. I am also interested in increasing open/green spaces within the City which will encourage residents to put their devices down and spend more time outside.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I'm particularly interested in learning how businesses are attracted/lured to cities and how they are then retained.

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APPLICANT INFORMATION			
NAME			DATE
Maryna Kiptsevich			06/13/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	Ca	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
3 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks & Recreation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

06/13/2025



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Belarusian State Pedagogical University "M Tank", Minsk (Belarus)	08/01/2007	06/31/2012	Masters degree in early education
Portnov computer school, Santa Clara (CA)	october 2016	february 2017	QA tester

OTHER RELEVANT EXPERIENCE/EXPERTISE

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Park access (availability), especially form moms with kids under age 12.
Access to sport structures (tennis courts, basketball courts, swimming pools ets.)
Balance between new constructions and green areas (parks).

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The best strenght of San Marcos is the availability of parks for kids and youth. As the city is developing it's extremely important to maintain this characteristic which is the soul of the city. It is also important maintain parks ans structure accessibility.
This comission in my opinion helps defining the most attractive aspect of our community, I would be honored to contribute in it.



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APPLICANT INFORMATION

NAME			DATE
Phi Nguyen			June 12, 2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
4 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

6/12/2025

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Data Science Alliance	6/2023	-	
DataKind San Francisco	2/2020	2/2021	
Engineers Without Borders	1/2008	5/2010	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Diego Gas & Electric	03/2021	-	Manager, Data Science and Analytics
Energy Solutions	10/2015	02/2021	Consultant, Energy Efficiency Policy
University of California, San Diego	07/2010	03/2015	Ph.D. Materials Science & Engineering
Rutgers University, Piscataway, NJ	09/2006	05/2010	B.S. Materials Science & Engineering

OTHER RELEVANT EXPERIENCE/EXPERTISE

Consulting experience includes collaboration with CA Energy Commission, U.S. EPA, U.S. DOE on appliance standards and ratings (CA Title 20, ENERGY STAR), building energy standards (CA Title 24), administering energy rebates (retail appliances, lighting), building energy modeling, energy savings and impacts forecasting
Utility experience includes wildfire risk, electric vehicle and grid impacts, cost and program management

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

infrastructure for alternative modes of travel, such as EV chargers, cycling paths, or railway accessibility

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Helping shape our city to meet future challenges



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APPLICANT INFORMATION

NAME			DATE
Salvador Roman			05/16/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
17 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review Commission	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

05/16/2025

DATE



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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Budget Review Committee	07/01/2023	06/30/2025	Board Chair
Growing Minds	1-1-2023	N/A	Board of Directors VP

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Cal State San Marcos	8/1/2016	06/30/2018	Master in Public Health
Cal State San Marcos	8-1-2010	6-1-2016	B.A. Human Development

OTHER RELEVANT EXPERIENCE/EXPERTISE

I have extensive experience in intergovernmental coordination, contract and grant administration, and development of comprehensive delivery systems as a government staff administrator. I have also collaborated with third-party consultants to evaluate departmental needs and service effectiveness, ensuring accountability and alignment with municipal policy goals.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see enhanced investment in social service programs that are designed to support the most economically vulnerable residents of San Marcos. This includes expanding access to health and human services, transportation assistance, youth development programs, and food security initiatives.

There is a critical need for more integrated service delivery models that reduce barriers for residents with limited resources, including multilingual outreach, culturally responsive programming, and centralized resource navigation. City-led coordination with community-based organizations can strengthen referral pathways and ensure that residents are connected to services that address both immediate and long-term needs.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most compelling aspect of this commission is the opportunity to work collaboratively with City of San Marcos staff in developing a fiscally responsible budget that equitably addresses the needs of all residents. I am particularly interested in supporting efforts that promote transparency, community engagement, and data-informed decision-making in the budgeting process.



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APPLICANT INFORMATION

NAME			DATE
Stephanie Bussen			03 June 2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
3 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Newman Center, University of California San Diego	June 2009	June 2012	Pastoral Council Secretary Young Adult and Graduate Student Group Chair
Howard Area Community Center, Chicago Illinois Jesuit Volunteer Corps	Aug 2005	Aug 2006	Computer Lab Director Employment Workshop Coordinator
Newman Center, University of Washington	June 2003	June 2005	Student Council President / Community Service and Social Justice Committee Chair

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Scorpion Therapeutics	Aug 2024	Present	Director, Clinical Data Management
BioAtla	Apr 2021	Jul 2024	Director, Clinical Data Management
Valar Institute, Quantic School of Business	Mar 2023	Apr 2024	Executive MBA, Strategic Leadership
Bristol Myers Squibb	Feb 2018	Mar 2021	Senior Manager, Clinical Data Management

OTHER RELEVANT EXPERIENCE/EXPERTISE

Professionally, I have over a decade experience in clinical development within the biotech industry and have been managing teams for over three years. A key responsibility of my job is vendor oversight to ensure compliance with industry regulations and standards. I work with many stakeholders to solve complex problems and find consensus.

I completed my MBA in 2024, which included coursework in finance and governance. After graduation, I was appointed as the due diligence team lead for the 2024 San Diego Angel Conference (SDAC). In that role, I organized a team of angel investors to complete a month-long due diligence activity of one of the finalist companies and presented our findings at the conference. I am currently a member of the NuFund Venture Group, which is an early-stage investor group based in San Diego.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Overall, I think the city is doing a great job in their mission to improve the quality of life of those who live, work, or visit San Marcos. My husband and I moved to San Marcos to raise our two daughters (ages 9 and 12). We've greatly appreciated the quality of life and family-friendly atmosphere here.

I think it would be great to see the city highlight the great work being done, including the resources and services available to residents and local small businesses.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I would like to volunteer to serve on a city commission to give back to the community and support San Marcos' mission. I appreciate the city's commitment to protecting the local environment and building services for the future. I believe my management, oversight, and science background and business education could be an asset to Budget Review Committee, Climate Action Working Group, or Community Foundation.

YOUTH COMMISSION APPLICATIONS



CITY CLERK'S OFFICE

[Print Form](#)

APPLICATION FOR APPOINTIVE POSITION

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APPLICANT INFORMATION

NAME			DATE
Ava Scollick			06/13/2024
RESIDENCE ADDRESS			HOME PHONE
			- -
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92078	- -
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
11 years		NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 YOUTH COMMISSION	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

06/13/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
SMHS Knight Regiment	2024	2027	Member
SMHS Model United Nations	2024	2024	
SEMS Where Everyone Belongs program	2022	2023	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Marcos High School	2023	2027	
San Elijo Middle School	2020	2023	
San Elijo Elementary	2014	2020	

OTHER RELEVANT EXPERIENCE/EXPERTISE

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see more involvement within the many communities and minorities, as well as the differing age groups within the city. I would also like more programs that involve youth and different people.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect being on this commission was the experience that I gained during the year that I was on this board. The ability to connect with people across the city, both adults and children allowed me to



CITY CLERK'S OFFICE

[Print Form](#)

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APPLICANT INFORMATION

NAME			DATE
Harshini Subramanian			06/12/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
san marcos	california	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
7 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Youth Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 General Plan Advisory Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Scripps Health	06/2023	Present	Volunteer
Team Priya – Political Campaign	12/2023	present	Intern
Tri-City Carlsbad Youth Events	06/2020	07/2021	Youth event coordinator

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Marcos High School	08/2022	06/2026	N/A - HS diploma
Palomar College/K-12 student	08/2022	present	Associates Degree in progress

OTHER RELEVANT EXPERIENCE/EXPERTISE

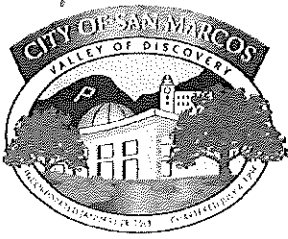
I have over 190+ hours of volunteer service at Scripps Memorial Hospital, where I assist nurses, transport patients, and restock supplies, gaining firsthand experience in healthcare operations. I also co-founded Languages of India, teaching cultural language classes over five years. As the Founder & President of HOSA-Future Healthcare Professionals, I organize workshops and mentorships with local hospitals. My experience also includes a political internship with Team Priya, volunteer work with the Red Cross, and leadership roles in NHS, CSF, and the CASL Youth Ambassador program. Through these roles, I've built strong leadership, communication, and organizational skills across healthcare, education, and civic service.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would love to see the city expand its youth engagement programs, particularly in civic education, voter registration, and wellness. Building on my experience organizing Rock the Vote and student wellness events, I believe the city could create more youth-led initiatives focused on mental health, academic support, and leadership development.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am most interested in how this commission empowers youth to have a direct voice in local government and policymaking. I'm excited by the opportunity to contribute ideas that reflect the diverse needs of my peers and to learn how civic institutions function behind the scenes.



CITY CLERK'S OFFICE

[Print Form](#)

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APPLICANT INFORMATION

NAME			DATE
Micaela Wood			02/01/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
11 years		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Youth Commision	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Marcos High School	2023	2027	Highschool

OTHER RELEVANT EXPERIENCE/EXPERTISE

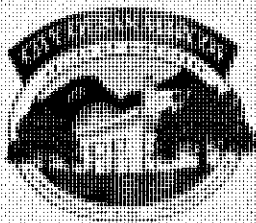
N/A

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see improved traffic control in San Marcos, particularly with a traffic light on Discovery. The average commute in San Marcos is 24 minutes, and with more development, like the new apartments planned to be built where Restaurant Row stood, congestion will only worsen. My Great-Grandfather, who works with security at Lake San Marcos, has been advocating for this light for over 10 years. Addressing this issue will help manage growth and improve traffic flow for everyone. I would also like to create more volunteer opportunities and events to bring our community together. I would also like to focus on youth sports, as it is very important to the youth community.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect of this commission to me is the opportunity to bridge a gap between youth and local government. I am particularly excited about the potential to bring forward new perspectives and advocate for policies that can improve the lives of not just young people but many in the San Marcos community. Working on the commission would allow me to engage in meaningful discussion and collaborate on initiatives that foster community involvement, all while developing a deeper understanding of local government.



CITY CLERK'S OFFICE

Print Form

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APPLICANT INFORMATION

NAME			DATE
NETHRA SRINIDHI GOPALAKRISHNAN			03/10/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
SAN MARCOS	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
16 years		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	

NAME OF COMMITTEES/COMMITTEE POSITION (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED	
	(Please check box)	
1 Youth Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

03/10/2025



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
CITY OF SAN MARCOS	March 2022	Present	Youth Commission Chair
SAN MARCOS COUNTY LIBRARY	August 2022	Present	Teen Advisory Council President
LIFEGUARD AT SAN MARCOS CITY POOLS	May 2023	August 2023	Lifeguard

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	START DATE		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
HIGH TECH HIGH NORTH COUNTY	August 2022	June 2026	11th Grade (Current)

OTHER RELEVANT EXPERIENCE/EXPERTISE

I have been actively involved in all San Marcos community programs through Youth Commission for the past 3 years, including Independence Day Celebration, Tree-lighting Ceremony, Breakfast with Santa, Easter Egg Hunt, Breakfast with the Littlest Pumpkin, and more.

I have also been volunteering at the San Marcos County Library for the past 3 years with more than 100 hours.

I have been volunteering at a non-profit organization for more than 6 years.

I am an active member of the non-profit organization's Youth Team.

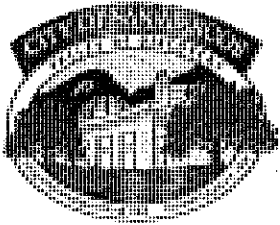
WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Our city already has numerous beneficial and engaging programs for kids and teens. I would like to build on the Youth Commission's Diversity Town Hall to make it more interactive and a larger-scale. I believe that the Diversity Town Hall is important because it brings the residents of our city together to celebrate our diversity and culture, which is essential for creating connections and making San Marcos unique.

As the Chair of Youth Commission, we are currently collaborating with the Teen Advisory Council from the San Marcos County Library to create another engaging program for the youth in our city. I would like to continue working on our programs so that I can give back to my community.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The Youth Commission provides many wonderful opportunities to teens in our community. This Youth Commission provides us with an opportunity to contribute to our community. In addition to that, the Youth Commission provides an opportunity to meet other young leaders.



CITY CLERK'S OFFICE

Print Form

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APPLICANT INFORMATION

NAME			DATE	
Prisha Balani			03/10/2025	
RESIDENCE ADDRESS			PHONE	
CITY	STATE	ZIP	EMAIL	
San Marcos	California	92088		
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?		
1 year 5 months		YES <input type="checkbox"/> NO <input type="checkbox"/>		

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Youth Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

03/10/2025



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Dr. Darshana Patel for California State Assembly	Sep. 2024	Nov. 2024	Student Intern
San Marcos Public Library	June 2024	Aug. 2024	Teen Service Learner
Carlsbad Marathon	Jan. 2025	Jan. 2025	Volunteer

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Marcos High School	August 2024	Present	9th grade
University of Iowa, Belin-Blank	June 2023	July 2023	Creative Writing

OTHER RELEVANT EXPERIENCE/EXPERTISE

I served on the school student council from 2022 to 2023, where I maintained strong leadership skills. I have earned certificates in both writing and math, showcasing my dedication to academic excellence. As a proactive member of the school Mock Trial team, Model UN, and the Academic League, these activities challenged my critical thinking and teamwork skills. Also, I actively contribute to my community through volunteer efforts with Alzheimer's Aid Association and the "Leave No Trace" Hiking Club.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to propose a project for a donation drive aimed at supporting individuals facing challenges due to rising inflation and unemployment. The goal of this donation drive is to provide school supplies and essentials, such as gently used shoes, bags, and clothing, for the upcoming school year.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The youth commission offers important opportunities for young people, empowering them to have a voice in community events. Addressing the needs of teenagers in San Marcos is a priority, and the commission supports plans that enrich the community.