



**Regular City Council Meeting
Special San Marcos Successor Agency to the SM Redevelopment Agency Meeting
Special San Marcos Successor Housing Agency to the SM Redevelopment Agency Meeting
Regular Fire Protection District Meeting
Special San Marcos Public Financing Authority Meeting
Regular San Marcos Public Facilities Authority Meeting
Special Rent Review Commission Meeting**

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the ADA Coordinator at (760) 744-1050. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on the City's YouTube Channel, San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcosca.gov.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcosca.gov as time permits.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation.

Provide in-person comments - Please fill out a public comment card and turn it in to the City Clerk prior to the commencement of public comment for the item you wish to speak to.

Provide written comments - Email comments to cityclerk@sanmarcosca.gov. Comments received by 12 p.m. the day of the meeting will be shared with the City Council prior to the meeting. When e-mailing comments, please identify in the subject line the agenda item to which your comments relate. All comments received will be included as part of the official record. Written comments will not be read out loud.

Provide virtual comments via Zoom - Join from a PC, Mac, iPad, iPhone or Android device:

<https://zoom.us/join> Meeting ID: 839 0833 0857 Passcode: 92069

Raise your hand when the Clerk calls for speakers for the item you wish to comment on. Unmute yourself when called on by the Clerk. By phone: Call: +1-669-900-6833 and enter Meeting ID: 839 0833 0857 followed by #. Press # for Participant ID. Enter passcode: 92069 followed by #. Press *9 when the Clerk calls for speakers for the item you wish to comment on. The Clerk will then call on the last four numbers of your telephone number. Press *6 to unmute yourself to speak.

Spanish captions are available via the Zoom meeting application. See Meeting Participation tab at <https://www.sanmarcosca.gov/City-Government/City-Council/Council-Meetings> for detailed directions.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION -****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS****A. VOLUNTEER SHERIFF PATROL PROCLAMATION****B. PARKS MAKE LIFE BETTER! MONTH PROCLAMATION****CONSENT CALENDAR**

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. In-person speaker slips and virtual commenter(s) for this category must be presented to the City Clerk at the start of that portion of the meeting. Speakers are limited to three minutes.

1. [26-2919](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. [26-2920](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular meeting on June 23, 2026.

Attachments: [06-23-26R](#)

3. [26-2921](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated July 2026.

Attachments: [Warrants 7-14-26](#)

4. [26-2913](#) RESOLUTION NO. 2026-9634 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL
- Recommendation:** ADOPT a resolution approving the expenditure of funds for attendance at events which are in furtherance of a public purpose.
- Attachments:** [July 14 - 802 reso](#)
[802 Cal Cities Annual Conference - Nunez, LeBlang, Lieberman](#)
[802 San Diego North Economic Development Council North County Economic §](#)
5. [TMP-2482](#) RESOLUTION NO. 2026-9635 - AUTHORIZE THE SAN MARCOS FIRE DEPARTMENT TO APPLY FOR THE COUNTY OF SAN DIEGO NEIGHBORHOOD REINVESTMENT PROGRAM GRANT
- Recommendation:** ADOPT a resolution authorizing the San Marcos Fire Department to apply for the County of San Diego Neighborhood Reinvestment Grant.
- Attachments:** [RESOLUTION 2026 NRPG](#)
6. [TMP-2478](#) RESOLUTION NO. 2026-9636 - SPECIAL ASSESSMENT FOR WEED AND NUISANCE ABATEMENT AT 0 WOODLAND PARKWAY
- Recommendation:** ADOPT a resolution for the Weed and Nuisance Abatement Itemized Cost Report and AUTHORIZE City staff to deliver the same to the County of San Diego Tax Assessor and the Treasurer-Tax Collector to recover the same by way of special assessment and associated lien against the property located at 0 WOODLAND PKWY Assessor's Parcel Number: 224-040-4000.
- Attachments:** [RESOLUTION 0 WOODLAND PKWY](#)
[EXHIBIT A - ITEMIZED COST REPORT 0 WOODLAND PARKWAY](#)
7. [TMP-2486](#) RESOLUTION NO. 2026-9637 - ON-CALL CONTRACT FOR TRAFFIC ENGINEERING SERVICES
- Recommendation:** ADOPT resolution awarding the consultant contract for on-call traffic engineering services to Chen Ryan Associates, Inc. and delegating authority to and authorizing the City Manager to negotiate, finalize, and execute the contract and all related documents.
- Attachments:** [Resolution No 2026-XX.docx](#)

8. [TMP-2488](#) RESOLUTION NOS. 2026-9638 & 2026-9639 - DECLARING CERTAIN PARCELS TO BE SURPLUS PROPERTY; EXEMPT FROM THE SURPLUS LAND ACT; AND AUTHORIZING THE CITY ATTORNEY TO SEEK CONFIRMATION FROM THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT WITH RESPECT TO SUCH EXEMPTION; AND AUTHORIZING AN APPRAISAL TO MARKET SURPLUS PROPERTY FOR SALE, AND AUTHORIZING ALL DOCUMENTS NECESSARY FOR THE TRANSFER AND SALE IN THE EVENT SAID EXEMPTION FROM THE SURPLUS LAND ACT IS CONFIRMED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

Recommendation: 1. ADOPT a resolution declaring APNs 220-222-07-00 and 220-222-23-00 to be surplus property and exempt from California Surplus Land Act, and authorizing the City Attorney to seek confirmation from the California Department of Housing and Community Development (HCD) with respect to such exemption.
2. ADOPT a resolution authorizing the City Manager to secure a valuation of and to market said real property, and authorizing a sale and transfer of said real property, contingent upon HCD verification of the property's exemption from Surplus Land Act.

Attachments: [Reso 2026-xxxx Mission Rd surplus declaration](#)
[Reso 2026-xxxx- Authorization to Market and Proceed with Sale](#)
[Exhibit A Mission vicinity map](#)

9. [TMP-2493](#) RESOLUTION NO. 2026-9640 - AWARDING A CONTRACT FOR CITY HALL COUNCIL CHAMBERS RENOVATIONS TO FLOW BUILDERS

Recommendation: ADOPT a resolution awarding a contract for Council Chambers renovations at 1 Civic Center Dr (City Hall) and delegating authority to the City Manager to Negotiate, Finalize, and Execute the Contract with Flow Builders.

Attachments: [2026-XXXX Chambers contract award](#)

10. [26-2915](#) RESOLUTION NO. 2026-9641 - ADOPTING POSITIONS ON LEGISLATION UNDER CONSIDERATION PURSUANT TO THE LEGISLATIVE PLATFORM

Recommendation: ADOPT a resolution taking a position on pending legislation in the California State Legislature that may have local impacts.

Attachments: [July 14 Reso - Legislation](#)
[AB 1738 Oppose](#)

ORAL COMMUNICATIONS

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PUBLIC HEARINGS

11. [TMP-2489](#) URGENCY ORDINANCE NO. 2026-1580 AND ORDINANCE NO. 2026-1581 - IMPLEMENTING SENATE BILL 79 (SB 79) FOR TRANSIT-ORIENTED DEVELOPMENT STANDARDS, SITE EXEMPTIONS, PHASED IMPLEMENTATION AREAS, AND ZONING MAP AMENDMENTS.

Recommendation: ADOPTION of the following, in the order set forth below:

1. ADOPT Notice of Exemption (EX26-041); and
2. ADOPT an Urgency Ordinance No. 2026-1580 adding Chapter 20.280 to the San Marcos Municipal Code to adopt and implement SB79 (Four Votes Required); and
3. INTRODUCE Ordinance No. 2026-1581 (Text Amendment TA 26-0001) adding Chapter 20.280 to the San Marcos Municipal Code to adopt and implement SB79.

Attachments: [Urgency Ordinance No. 2026-1580](#)
[Exhibits A, B, & C \(Urgency Ordinance No. 2026-1580\)](#)
[Ordinance No. 2026-1581 - Non-Urgency Ordinance](#)
[> Exhibits A, B, & C \(Ordinance No. 2026-1581\)](#)
[A - Transit-Oriented Development Stops and Zones, Exempted Areas, and Excl](#)
[B - One-Mile Walking Path Methodology Memorandum dated June 12, 2026](#)
[C - San Marcos Municipal Code \(SMMC\) Chapter 20.280 Transit-Oriented Deve](#)
[D - Notice of Exemption \(EX26-041\)](#)
[E - Senate Bill 79 Full Text](#)
[F - Planning Commission Meeting Minutes from June 15, 2026](#)

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

12. [26-2922](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

13. [26-2923](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

14. [26-2924](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)

Recommendation: Note and File.

15. [26-2925](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)

Recommendation: Note and File

16. [26-2926](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

17. [26-2927](#) CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON JULY 10, 2026, 5:30 P.M.

DATE: JULY 10, 2026

PHILLIP SCOLICK, CITY CLERK