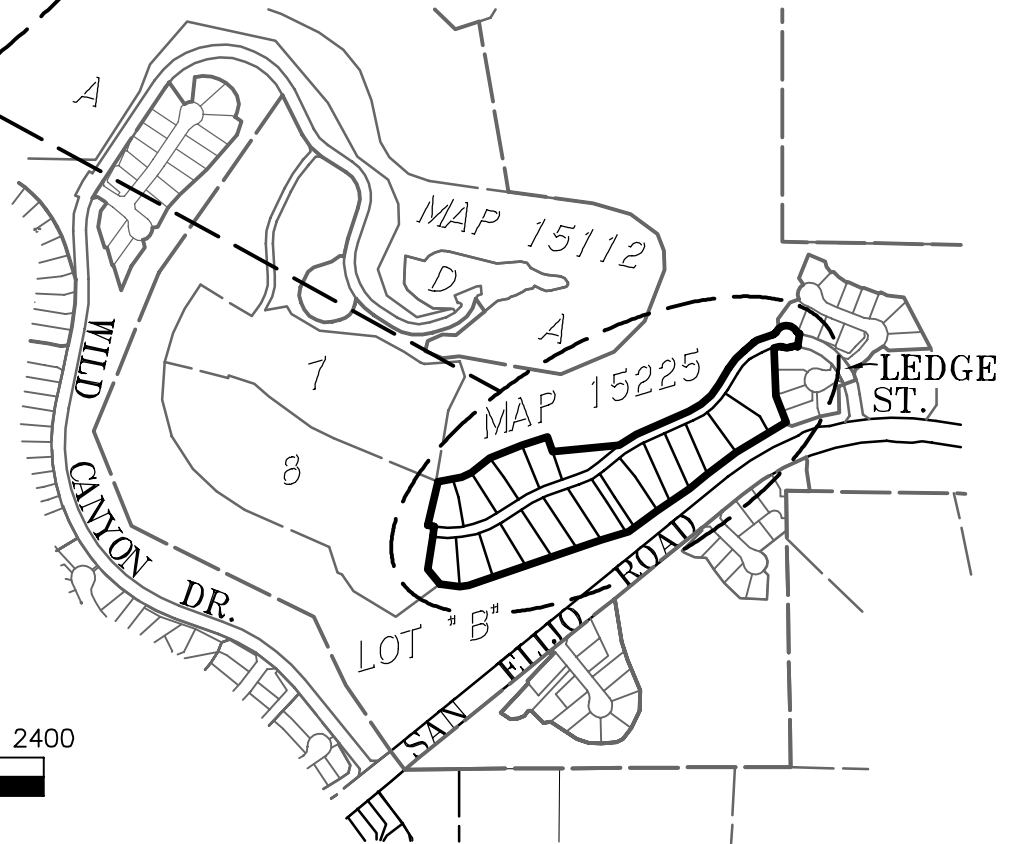
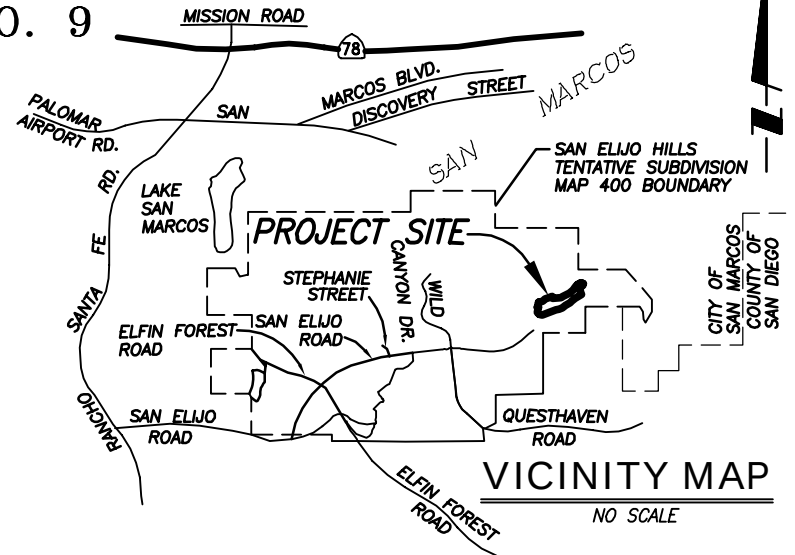
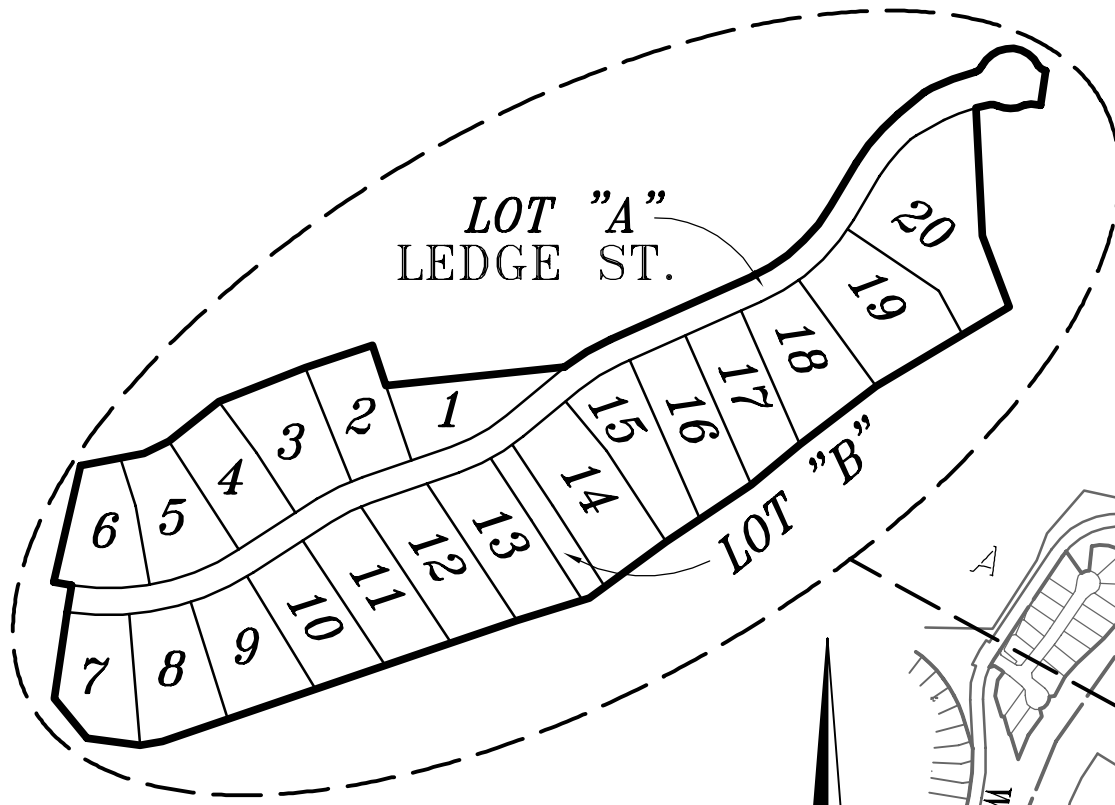


CITY OF SAN MARCOS TRACT NO. 400
 PHASE 5 – UNIT NO. 9
 EXHIBIT



**HUNSAKER
 & ASSOCIATES**
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