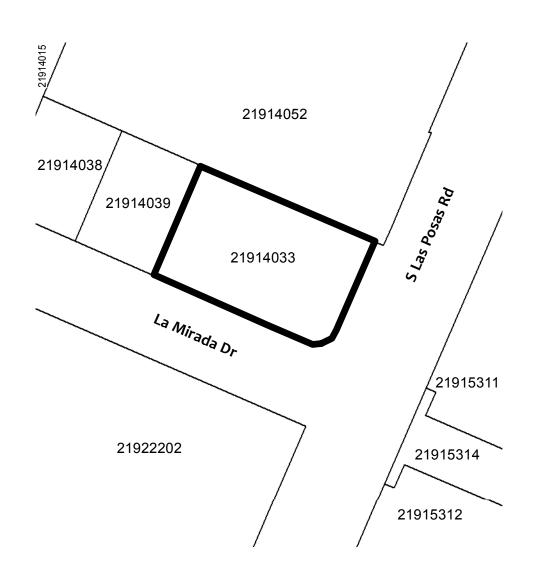
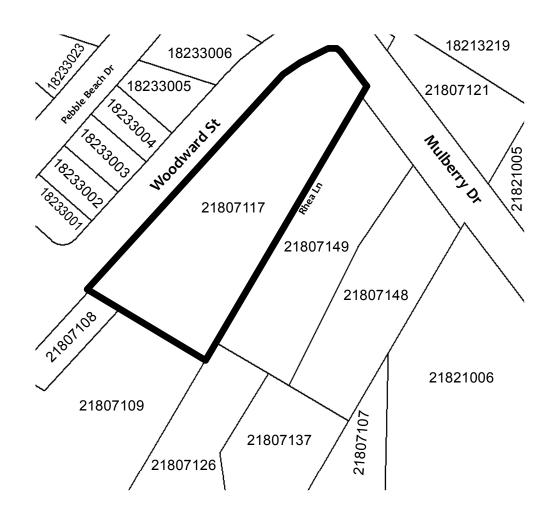
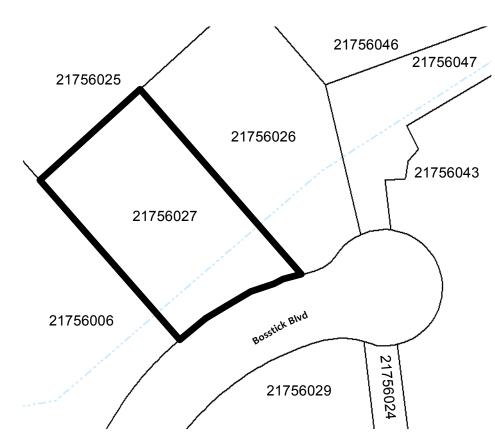
## **BOUNDARY MAP**

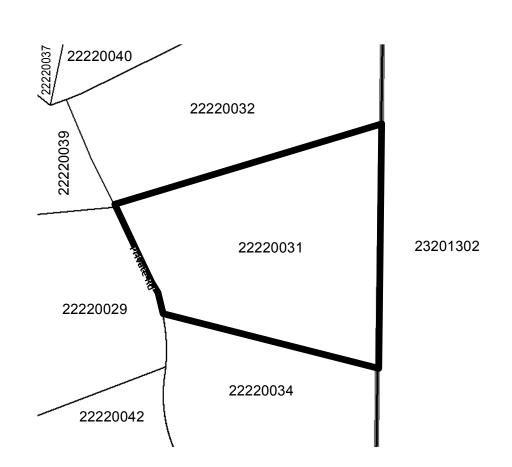
COMMUNITY FACILITIES DISTRICT No. 98-02 LIGHTING, LANDSCAPING, OPEN SPACE AND PRESERVE MAINTENANCE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

## **ANNEXATION No. 118 EXHIBIT "B"**









21831006

21831007

21831008

21831009

FILED IN THE OFFICE OF THE CITY CLERK THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

2015.

PHILLIP SCOLLICK CITY CLERK

CITY OF SAN MARCOS, STATE OF CALIFORNIA

I HERBY CERTIFY THAT THE MAP SHOWING BOUNDARIES AND TERRITORIES TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT98-02, CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS AT A REGULAR MEETING THEREOF HELD ON THE 13TH DAY

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015 AT \_\_\_\_\_ O'CLOCK IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

21817104 21831010 2183101 OF JANUARY, 2015 BY ITS RESOLUTION NO. 2015-\_\_\_\_\_. 21831012 2183101 21818059 22021035 PHILLIP SCOLLICK 22021034 21818048 CITY CLERK CITY OF SAN MARCOS, STATE OF CALIFORNIA 22021026 22021033 FILE NO. 2015-\_\_\_\_ **LEGEND** ERNEST J. DRONENBURG JR. ANNEXATION BOUNDARY **COUNTY RECORDER** ASSESSOR'S PARCEL NUMBER 219XXXXX BY: DEPUTY COUNTY RECORDER **SHEET 1 0F 1** CITY OF SAN MARCOS

BOOK	PG_	

21818058