



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. Knob Hill Elementary Water Project

B. San Marcos High School Girls Swimming Relay Team

C. California Parks and Recreation Society - Bradley Bike Park Award Presentation

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [25-2650](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. [25-2652](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of City Council regular and special meetings on May 27, 2025

Attachments: [05-27-25R](#)
[05-27-25S Closed Session](#)
[05-27-2025S Creek Vision Workshop](#)

3. [25-2651](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated June 2025.

Attachments: [Warrants](#)

4. [TMP-2293](#) RESOLUTION NO. 2025-9443 - MEMORANDUMS OF UNDERSTANDING BETWEEN THE CITY OF SAN MARCOS AND THE SAN MARCOS CLASSIFIED MISCELLANEOUS EMPLOYEES' ASSOCIATION, THE SAN MARCOS SUPERVISORS' ASSOCIATION, AND THE SAN MARCOS PROFESSIONAL FIREFIGHTERS' ASSOCIATION

Recommendation: ADOPT a resolution approving Memorandums of Understanding (MOUs) with the San Marcos Classified Miscellaneous Employees' Association (SMCMEA), the San Marcos Supervisors' Association (SMSA), and the San Marcos Professional Firefighters' Association (SMPFFA), for the period of July 1, 2025 through June 30, 2027 to replace the existing MOUs, which expire on June 30, 2025.

Attachments: [Resolution 2025 - 9443 - Memorandum of Understanding between the City of San Marcos and the San Marcos Classified MOU 07.01.25-06.30.27 FINAL](#)
[Supervisors MOU 07.01.25-06.30.27 FINAL](#)
[Fire MOU 07.01.25-06.30.27 FINAL](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

PUBLIC HEARINGS

5. [TMP-2290](#) RESOLUTION NO. 2025-9444 - AMENDING THE CITY'S 2025 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FISCAL YEARS 2025 THROUGH 2029
- Recommendation:** ADOPT a resolution amending the City's 2025 Regional Transportation Improvement Program for Fiscal Year 2025 through Fiscal Year 2029.
- Attachments:** [Attachment 1: Reso 2025-9444 TransNet Amendment 2025-08](#)
[Attachment 2: Table 1 2025 Regional Transportation Improvement Program Amendment](#)
6. [TMP-2294](#) PUBLIC HEARING PURSUANT TO ASSEMBLY BILL 2561 TO REPORT ON VACANCIES, RECRUITMENT, AND RETENTION EFFORTS AT THE CITY OF SAN MARCOS

Recommendation: Receive informational report pursuant to Assembly Bill 2561 (AB2561) regarding vacancies, recruitment, and retention activities at the City of San Marcos.

NEW BUSINESS

7. [TMP-2292](#) RESOLUTION NOS. 2025-9445 & 2025-9446 - ADOPTING THE OPERATIONS & MAINTENANCE BUDGET OF THE CITY OF SAN MARCOS FOR THE FISCAL YEAR BEGINNING JULY 1, 2025; THE CAPITAL IMPROVEMENT PROGRAM BUDGET FOR THE FIVE FISCAL YEARS ENDING 2029-30; APPROPRIATING MONEY OUT OF THE TREASURY FOR BUDGETARY PURPOSES; AND AUTHORIZING APPROPRIATION AND TRANSFER OF FUNDS FOR THE ESTABLISHMENT OF AN APPROPRIATED RESERVE FOR FUTURE EXPENDITURES AND/OR CONTINGENCIES FOR FISCAL YEAR 2025-26

Recommendation: ADOPT the following resolutions:
1) Resolution 2025- 9445 adopting the Operations & Maintenance Budget of the City of San Marcos for the Fiscal Year beginning July 1, 2025 and the Capital Improvement Program Budget for the five fiscal years ending 2029-30, and appropriating money out of the treasury for budgetary purposes; and
2) Resolution 2025-9446 authorizing the appropriation and transfer of funds for the establishment of an appropriated reserve fund for future expenditures and/or contingencies for FY 2025-26.

Attachments: [BB Council Final Draft](#)
[Attachment 2 - Resolution 2025-XXXX Adopting Budgets for FY 2025-26 Final](#)
[Attachment 3 - Resolution 2024-XXXX Establishing Reserves for FY 2025-26 fir](#)

8. [TMP-2295](#) RESOLUTION NO. 2025-9447 - APPROVAL OF UPDATED FULL TIME CLASSIFICATION AND COMPENSATION SCHEDULE

Recommendation: ADOPT a Resolution approving the updated Full Time Classification and Compensation Schedule, effective July 1, 2025.

Attachments: [Resolution - Adopting full time comp schedule](#)
[FT Class Comp Schedule 07012025](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

9. [25-2644](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

10. [25-2645](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

11. [25-2646](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)
Recommendation: Note and File.
12. [25-2647](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)
Recommendation: Note and File
13. [25-2648](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)
Recommendation: Note and File
14. [25-2649](#) CITY COUNCIL BUSINESS VISITS
Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON JUNE 5, 2025, 5:30 P.M.

DATE: JUNE 5, 2025

PHILLIP SCOLLICK, CITY CLERK