



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. ECONOMIC INDICATOR UPDATE BY SAN DIEGO NORTH EDC

B. EMERGENCY PREPAREDNESS MONTH PROCLAMATION

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [25-2678](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE
2. [25-2679](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular meeting on July 8, 2025.

Attachments: [07-08-25R](#)
3. [25-2680](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated July 2025.

Attachments: [WARRANTS](#)
4. [25-2677](#) DECLARE VACANCIES ON VARIOUS BOARDS, COMMITTEES AND COMMISSIONS

Recommendation: APPROVE the declaration of upcoming vacancies; authorize advertising to accept applications from Wednesday, July 23, 2025, to Thursday, August 28, 2025, at 5:00 p.m.; and conduct the appointment process at the City Council meeting on Tuesday, September 9, 2025, to the referenced Board, Committee, and Commission vacancies.

Attachments: [Vacancy Notice July 2025](#)

5. [25-2687](#) ACCEPT LAKEVIEW AND RANCHO SAN MARCOS RENT REVIEW PETITIONS AND SET HEARINGS BEFORE THE MOBILEHOME RENT REVIEW COMMISSION TO CONSIDER PROPOSED SPACE RENT INCREASE

Recommendation: 1. ACCEPT the City Clerk's Certification of the rent review petition filed with respect to Lakeview, SCHEDULE a hearing before the Mobilehome Rent Review Commission concerning said proposed space rent increase, recommended to occur on September 9, 2025 at 3:00 pm, and acknowledge that the City Manager or designee may reschedule said hearing in the event the parties mutually request a revised hearing date and time pursuant to Resolution 2023-9242 and revised Mobilehome Rent Review Commission Procedures.

2. ACCEPT the City Clerk's Certification of the rent review petition filed with respect to Rancho San Marcos, SCHEDULE a hearing before the Mobilehome Rent Review Commission concerning said proposed space rent increase, recommended to occur on September 16, 2025 at 3:00 pm, and acknowledge that the City Manager or designee may reschedule said hearing in the event the parties mutually request a revised hearing date and time pursuant to Resolution 2023-9242 and revised Mobilehome Rent Review Commission Procedures.

Attachments: [Lakeview - Certificate of Sufficiency2025](#)
[RSM - Certificate of Sufficiency2025](#)

6. [25-2676](#) RESOLUTION NO. 2025-9471 - CANCELLATION OF THE AUGUST 12, 2025 & AUGUST 26, 2025 REGULAR CITY COUNCIL MEETINGS

Recommendation: ADOPT a resolution canceling the August 12, 2025 and August 26, 2025 regular City Council meetings.

Attachments: [Resolution](#)

7. [25-2665](#) RESOLUTION NO. 2025-9472 - LEGISLATIVE REPORT AND UPDATE ON PENDING STATE LEGISLATION

Recommendation: ADOPT a resolution taking a position on pending legislation in the California State Legislature that may have local impacts.

Attachments: [July 22 Council Reso](#)
[AB 290 Support](#)

8. [TMP-2310](#) RESOLUTION NO. 2025-9473 - ANNEXATION NO. 91 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-01 IMPROVEMENT AREA NO. 1 (POLICE ONLY)

Recommendation: ADOPT resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 98-01 IA No. 1 (Police Only).

Attachments: [Resolution Certifying and Adding Property - CFD 98-01 IA 1 Annexation #91](#)
[Attachment 2 - Exhibit A – Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax For CFD No. 98-01 IA No. 1](#)

9. [TMP-2311](#) RESOLUTION NO. 2025-9474 - ANNEXATION NO. 158 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE AND PRESERVE MAINTENANCE)
- Recommendation:** ADOPT resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 98-02 (Lighting, Landscaping, Open Space and Preserve Maintenance).
- Attachments:** [Resolution Certifying and Adding Property CFD 98-02 #158](#)
[Attachment 2 - Exhibit A – Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 98-02](#)
10. [TMP-2313](#) RESOLUTION NO. 2025-9475 - ANNEXATION NO. 35 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 2011-01 (CONGESTION MANAGEMENT)
- Recommendation:** ADOPT resolution certifying the results of the election and annexing the property listed on the following page to Community Facilities District No. 2011-01 (Congestion Management).
- Attachments:** [Resolution Certifying and Adding Property - CFD 2011-01 Annexation #35](#)
[Attachment 2 - Exhibit A - Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 2011-01](#)
11. [TMP-2312](#) RESOLUTION NO. FD 2025-376 - ANNEXATION NO. 96 TO THE SAN MARCOS FIRE PROTECTION DISTRICT COMMUNITY FACILITY DISTRICT NO. 2001-01
- Recommendation:** ADOPT resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 2001-01.
- Attachments:** [Resolution Certifying and Adding Property - CFD 2001-01 #96](#)
[Attachment 2 - Exhibit A - Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 2001-01](#)

12. [TMP-2308](#) RESOLUTION NO. 2025-9476 - APPROVING THE ISSUANCE OF CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY KAISER PERMANENTE REVENUE BONDS IN ONE OR MORE SERIES FROM TIME TO TIME PURSUANT TO A PLAN OF FINANCE IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$880,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, EQUIPPING, RENOVATION, REHABILITATION, REMODELING AND OTHER CAPITAL PROJECTS OF CERTAIN HEALTH FACILITIES AND CERTAIN OTHER MATTERS RELATING THERETO

Recommendation: ADOPT resolution approving the issuance of California Statewide Communities Development Authority Kaiser Permanente revenue bonds in an aggregate principal amount not to exceed \$880,000,000 for the purpose of financing or refinancing the acquisition, construction, improvement, equipping, renovation, rehabilitation, remodeling, and other capital projects of certain health facilities.

Attachments: [TEFRA Resolution - City of San Marcos \(Kaiser 2025\) Final](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

ORDINANCES

13. [TMP-2316](#) ORDINANCE NO. 2025-1562 - AMENDING SAN MARCOS MUNICIPAL CODE CHAPTER 2.16 (CONTROLS ON CAMPAIGN CONTRIBUTIONS) TO INCREASE CAMPAIGN CONTRIBUTION LIMITS

Recommendation: INTRODUCE (First Reading) of a proposed Ordinance amending San Marcos Municipal Code Chapter 2.16 (Controls on Campaign Contributions)

Attachments: [Campaign Contributions Limits Increase - Ordinance 7.16.25](#)
[Campaign Contributions Ordinance Exhibit - Chapter 2.16 \(Redline\).7.16.25](#)
[Campaign Contributions SR - Attachment 2 - SD Cities Campaign Finance Limit](#)

PUBLIC HEARINGS

14. [TMP-2306](#) RESOLUTION NO. 2025-9477 - CONFIRMING THE DIAGRAM AND ASSESSMENT AND PROVIDING FOR THE LEVY OF THE ANNUAL ASSESSMENT OF THE LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2025-26

Recommendation: ADOPT a resolution approving and confirming the diagram and assessment, and levying the assessment, for Landscape and Lighting District No. 1 for fiscal year 2025-2026.

Attachments: [3b - Resolution LMD Assessment FY26](#)
[Final Engineer's Report 25-26](#)

15. [TMP-2307](#) RESOLUTION NO. 2025-9478 - CONFIRMING THE DIAGRAM AND ASSESSMENT AND PROVIDING FOR THE LEVY OF THE ANNUAL ASSESSMENT OF VALLECITOS TOWN CENTER STREET MAINTENANCE DISTRICT FOR FISCAL YEAR 2025-2026

Recommendation: ADOPT a resolution confirming the diagram and assessment and providing for the levy of the assessment of Vallecitos Town Center Street Maintenance District for Fiscal Year 2025-2026.

Attachments: [3b - Resolution VTC Assessment FY26](#)
[Attachment A - VTC Assessment Diagram FY26](#)
[Attachment B - Final Engineer's Report 25-26](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

16. [25-2681](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

17. [25-2682](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

18. [25-2683](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)

Recommendation: Note and File.

19. [25-2684](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)

Recommendation: Note and File

20. [25-2685](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

21. [25-2686](#) CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON JULY 17, 2025, 5:30 P.M.

DATE: JULY 17, 2025

PHILLIP SCOLLICK, CITY CLERK