



**Regular City Council Meeting**

**Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting**

**Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting**

**Regular Fire Protection District Meeting**

**Special San Marcos Public Financing Authority Meeting**

**Regular San Marcos Public Facilities Authority Meeting**

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**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

**Public Comment:** If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

**Meeting Schedule and Broadcast Information:** Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at [www.san-marcos.net](http://www.san-marcos.net).

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at [www.san-marcos.net](http://www.san-marcos.net) as time permits.

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****INVOCATION -****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. SMILE Award - Deputy Mayor Jenkins

B. SANDAG Bike Anywhere Day Proclamation

C. Certificate of Recognition - Daniella Arditti

D. Water Safety and Drowning Prevention Month Proclamation

**CONSENT CALENDAR**

1. [23-2125](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.  
**Recommendation:** WAIVE
2. [23-2126](#) APPROVAL OF MINUTES  
**Recommendation:** APPROVE the minutes of a special and regular City Council meetings on April 25, 2023  
**Attachments:** [04-25-23R](#)
3. [23-2127](#) APPROVAL OF WARRANTS  
**Recommendation:** APPROVE City Council, Successor Agency, and Fire Protection District warrants dated May 2023.  
**Attachments:** [Warrants](#)
4. [TMP-1887](#) RESOLUTION NO. 2023-9133 - AMENDING BULK FUEL SERVICES CONTRACT WITH SOUTHERN COUNTIES LUBRICANTS, LLC AND AUTHORIZING THE CITY MANAGER TO FINALIZE AND EXECUTE THE CONTRACT AMENDMENT AND RELATED DOCUMENTS  
**Recommendation:** ADOPT a resolution amending the bulk fuel services contract with Southern Counties Lubricants, LLC and authorizing the City Manager or delegated designee to finalize and execute the contract amendment and all related documents.  
**Attachments:** [Resolution](#)

5. [TMP-1894](#) RESOLUTION NO. 2023-9134 - AUTHORIZING THE ACCEPTANCE OF FISCAL YEAR 2021 STATE HOMELAND SECURITY GRANT PROGRAM (SHSGP) FUNDS

**Recommendation:** ADOPT a resolution authorizing the acceptance of Fiscal Year 2021 State Homeland Security Grant Program (SHSGP) funds.

**Attachments:** [SHSGP21 Resolution.docx](#)

## **ORAL COMMUNICATIONS**

*Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.*

## **PUBLIC HEARINGS**

6. [TMP-1895](#) RESOLUTION NO. 2023-9135 - COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR 2023/2024 ANNUAL ACTION PLAN APPROVAL

**Recommendation:** ADOPT a resolution approving the Community Development Block Grant Program Year (PY) 2023/2024 Annual Action Plan and authorize submission of the plan to the U.S. Department of Housing and Urban Development.

**Attachments:** [RESOLUTION NO 2023-XXXX AAP Approval\\_mle](#)  
[PY 23.24 Annual Action Plan\\_DRAFT](#)  
[CDBG Eligible Census Tract Map](#)

## **ORAL COMMUNICATIONS - CONTINUED**

*Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.*

## **REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)**

7. [23-2134](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

**Recommendation:** Note and File

8. [23-2133](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

**Recommendation:** Note and File

9. [23-2132](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR JENKINS)

**Recommendation:** Note and File.

10. [23-2131](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER NUÑEZ)

**Recommendation:** Note and File

11. [23-2130](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER MUSGROVE)  
**Recommendation:** Note and File
12. [23-2129](#) CITY COUNCIL BUSINESS VISITS  
**Recommendation:** Note and File
13. [23-2128](#) SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)  
**Recommendation:** Note and File

### **COUNCIL COMMENTARY**

### **ADJOURNMENT**

STATE OF CALIFORNIA    )  
COUNTY OF SAN DIEGO   ) SS.  
CITY OF SAN MARCOS    )

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON MAY 5, 2023, 5:30 P.M.

DATE: MAY 5, 2023

PHILLIP SCOLLICK, CITY CLERK