



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Special Rent Review Commission Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the ADA Coordinator at (760) 744 1050. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcosca.gov.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcosca.gov as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION -****ROLL CALL****CONSENT CALENDAR**

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [26-2889](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. [26-2890](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular meeting on May 26, 2026 and special meetings on May 19 and May 26, 2026.

Attachments: [05-26-26R](#)
[05-19-2026S MHRRC](#)
[05-26-2026S Blue Zone Project](#)
[05-26-26S Closed Session](#)

3. [26-2891](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated May 2026.

Attachments: [Warrants 6-9-26](#)

4. [26-2888](#) RESOLUTION NO. 2026-9604 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL

Recommendation: ADOPT a resolution approving the expenditure of funds for attendance at events which are in furtherance of a public purpose.

Attachments: [June 9 - 802 reso](#)
[802 SDR EDC Annual Dinner - Nunez](#)

5. [26-2898](#) ORDINANCE NO. 2026-1579 - SECOND READING OF ORDINANCE APPROVING A REZONE OF 2.23-NET ACRES FROM MULTIFAMILY RESIDENTIAL 3 (R-3-10) AND 0.37-NET ACRES FROM COMMERCIAL (C) TO MULTIFAMILY RESIDENTIAL (R-3-6)

Recommendation: ADOPT (Second Reading) of Ordinance No. 2026-1579 (Rezone R25-0001) for a zone reclassification of 2.23-net acres from Multifamily Residential 3 (R-3-10) and 0.37-net acres from Commercial (C) to Multifamily Residential (R-3-6).

Attachments: [Ordinance No. 2026-1579 \(R25-0001\)](#)

6. [26-2887](#) RESOLUTION NO. 2026-9605 - ADOPTING POSITIONS ON LEGISLATION UNDER CONSIDERATION PURSUANT TO THE LEGISLATIVE PLATFORM

Recommendation: ADOPT a resolution taking a position on pending legislation in the California State Legislature that may have local impacts.

Attachments: [June 09 Reso - Legislation](#)

[AB 1567 Support](#)

[AB 1883 Oppose](#)

7. [26-2886](#) RESOLUTION NOS. 2026-9606 & 2026-9607 - CALLING THE NOVEMBER 3, 2026 GENERAL MUNICIPAL ELECTION AND CONSOLIDATION OF ELECTION WITH THE COUNTY OF SAN DIEGO REGISTRAR OF VOTERS WITH THE STATEWIDE GENERAL ELECTION; AND ESTABLISHING REGULATIONS FOR CANDIDATE STATEMENTS

Recommendation: ADOPT resolutions calling the November 3, 2026 General Municipal Election, requesting consolidation with the County of San Diego Registrar of Voters of the City's General Municipal Election with the Statewide General Election; and regulations for candidate statements.

Attachments: [Reso-Calling & Consolidating Election](#)

[Reso Candidate Statements](#)

8. [TMP-2441](#) RESOLUTION NO. 2026-9608 - AUTHORIZING AMENDMENT TO CONTRACT 6457 WITH DUDEK FOR ON-CALL CONSTRUCTION MANAGEMENT AND FIELD SERVICES

Recommendation: ADOPT a resolution approving Amendment No. 7 to Agreement No. 6457 with Dudek to increase the not-to-exceed contract amount by \$1,000,000.

Attachments: [Resolution 2026-XXXX](#)

9. [TMP-2454](#) RESOLUTION NO. 2026-9609 - APPROVING AN AGREEMENT WITH VILLA CIVIL, APC, FOR AS-NEEDED CAPITAL IMPROVEMENT PROGRAM SUPPORT SERVICES

Recommendation: ADOPT a resolution authorizing the City Manager to finalize and execute a consulting agreement with Villa Civil, APC, for as-needed Capital Improvement Program (CIP) support services for the Development Services Department.

Attachments: [Resolution](#)

10. [TMP-2460](#) RESOLUTION NO. 2026-9610 - APPROVE PROJECTS FOR FISCAL YEAR 2026 - 2027 FUNDED BY SB 1, THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

Recommendation: ADOPT a resolution approving projects for fiscal year 2026-27 funded by SB 1, the Road Repair and Accountability Act of 2017.

Attachments: [Resolution](#)

11. [TMP-2470](#) RESOLUTION NO. 2026-9611 - RATIFICATION OF AGREEMENTS WITH THE TRIDEN GROUP FOR INFORMATION TECHNOLOGY SERVICES

Recommendation: ADOPT a Resolution ratifying agreements previously executed with the Triden Group for information technology, operational support and risk management services procured through cooperative purchasing methods and authorizing the City Manager to negotiate, finalize, execute, and administer related amendments and associated documents.

Attachments: [Resolution 2026-XXXX, Ratifying Triden Group contracts](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

PUBLIC HEARINGS

12. [TMP-2468](#) RESOLUTION NO. 2026-9612 - ADOPTING THE CITY'S 2027 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FISCAL YEARS 2027 THROUGH 2031

Recommendation: ADOPT a resolution adopting the City's 2027 Regional Transportation Improvement Program for Fiscal Year 2027 through Fiscal Year 2031.

Attachments: [2027 Adoption TransNet Resolution for Locals](#)

[Table 1 2027 Regional Transportation Improvement Program Adoption Report](#)

NEW BUSINESS

13. [TMP-2471](#) RESOLUTION NOS. 2026-9613 & 2026-9614 - ADOPTING THE OPERATIONS & MAINTENANCE BUDGET OF THE CITY OF SAN MARCOS FOR THE FISCAL YEAR BEGINNING JULY 1, 2026; THE CAPITAL IMPROVEMENT PROGRAM BUDGET FOR THE FIVE FISCAL YEARS ENDING 2030-31; APPROPRIATING MONEY OUT OF THE TREASURY FOR BUDGETARY PURPOSES; AND AUTHORIZING APPROPRIATION AND TRANSFER OF FUNDS FOR THE ESTABLISHMENT OF AN APPROPRIATED RESERVE FOR FUTURE EXPENDITURES AND/OR CONTINGENCIES FOR FISCAL YEAR 2026-27

Recommendation: ADOPT the following:
1) Resolution adopting the Operations & Maintenance Budget of the City of San Marcos for the Fiscal Year beginning July 1, 2026 and the Capital Improvement Program Budget for the five fiscal years ending 2030-31, and appropriating money out of the treasury for budgetary purposes; and
2) Resolution authorizing the appropriation and transfer of funds for the establishment of an appropriated reserve fund for future expenditures and/or contingencies for FY 2026-27.

Attachments: [Proposed Annual Operations & Capital Improvement Program Budget](#)
[Attachment 2 - Resolution 2026-XXXX Adopting Budgets for FY 2026-27](#)
[Attachment 3 - Resolution 2026-XXXX Establishing Reserves for FY 2026-27](#)
[Exhibit 1 FC021 Funding Plan and Reserves Replenishment Plan](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

14. [26-2892](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)
Recommendation: Note and File
15. [26-2893](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)
Recommendation: Note and File
16. [26-2894](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)
Recommendation: Note and File.
17. [26-2895](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)
Recommendation: Note and File

- 18. [26-2896](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

- 19. [26-2897](#) CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON JUNE 4, 2026, 5:30 P.M.

DATE: JUNE 4, 2026

PHILLIP SCOLLICK, CITY CLERK