



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15-minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15-minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.san-marcos.net.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at www.san-marcos.net.

Agenda-related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.san-marcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION - MERRY WILLIAMS****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS****A. SAN MARCOS HIGH SCHOOL BASEBALL TEAM - CIF CHAMPS****B. PALOMAR COLLEGE YOUNGEST GRADUATE - CLAIRE LEWIS****C. SENIOR SHERIFF VOLUNTEERS****D. BUSINESS OF THE QUARTER - JONVILLE TEAM REAL ESTATE****E. PARKS AND RECREATION MONTH****CONSENT CALENDAR**

1. [17-738](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.
Recommendation: WAIVE
2. [17-737](#) APPROVAL OF MINUTES
Recommendation: APPROVE the minutes of Regular meeting on June 27, 2017, at 6:00 p.m.
Attachments: [06-27-17R](#)
3. [17-739](#) APPROVAL OF WARRANTS
Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated 07/3/2017.
Attachments: [3-warrants](#)

4. [TMP-0823](#) RESOLUTION NO. SHA 2017-025 - APPROVAL OF A PROPERTY ACQUISITION LOAN TO RICHMAR STATION SAN MARCOS, LP (DEVELOPER) FOR A FUTURE AFFORDABLE HOUSING DEVELOPMENT IN THE RICHMAR NEIGHBORHOOD

Recommendation: ADOPT a resolution approving a loan for a property acquisition in the amount of \$721,500.

Attachments: [Affordable Housing - Richmar Station - Resolution - SHA approval of Sabbas pr](#)
[Affordable Housing - Richmar Station - GIS Exhibit for Sabbas property acquisit](#)

5. [TMP-0858](#) RESOLUTION NOS. 2017-8380 & SHA 2017-026 - ANNUAL REPORT ON SALES OF SMALL HOUSING PROJECTS BY THE SUCCESSOR HOUSING AGENCY, PURSUANT TO HEALTH & SAFETY CODE SECTION 33431

Recommendation: ADOPT a resolution approving an Annual Report on sales of small housing projects by the Successor Housing Agency for the period commencing on July 1, 2015 and ending June 30, 2017, pursuant to Health & Safety Code section 33431.

Attachments: [Section 33431 Report - Resolution for report due July 2017](#)
[Section 33431 Report - for period fiscal year ending 30 June 2017](#)

6. [TMP-0825](#) RESOLUTION NOS. 2017-8381 & 2017-8382 - PRELIMINARY ENGINEER'S REPORT AND INTENT TO LEVY ASSESSMENT FOR THE CITY OF SAN MARCOS LANDSCAPING AND LIGHTING DISTRICT NO. 1 ("DISTRICT") FOR FISCAL YEAR 2017-2018

Recommendation: ADOPT resolutions approving the preliminary engineer's report and declaring the City of San Marcos' intention to levy and collect assessments in the District for the fiscal year 2017-2018 and establishing a subsequent public hearing on July 25, 2017, at the regular Council meeting at 6:00 p.m.

Attachments: [2b - Reso - Approv Eng Rpt FY 17-18.doc](#)
[2c - Reso - Set Hearing FY 17-18.doc](#)
[2d - Prelim Engineer's Report FY 17-18.pdf](#)

7. [TMP-0852](#) RESOLUTION NO. 2017-8383 - APPOINTMENT OF YOUTH LIAISONS

Recommendation: ADOPT a resolution appointing two applicants to serve as youth liaisons to City Commissions for the 2017-2018 school year.

Attachments: [Resolution](#)
[Youth Liaison applications](#)

8. [TMP-0859](#) RESOLUTION NO. 2017-8384 - LEGISLATIVE REPORT

Recommendation: ADOPT a resolution on legislation pending in the state legislature.

Attachments: [Attachment A - status and analysis of bills with a city position](#)
[SB 166 letter of opposition](#)
[SB 378 letter of support](#)
[Resolution](#)

9. [TMP-0839](#) RESOLUTION NO. 2017-8385 - APPROVAL TO PURCHASE ONE (1) NEW TYPE III FIRE DEPARTMENT AMBULANCE
- Recommendation:** ADOPT a resolution authorizing the purchase of One (1) New Type III Fire Department ambulance from Braun Northwest Inc.
- Attachments:** [Resolution - New Ambulance Purchase.docx](#)
10. [TMP-0854](#) RESOLUTION NO. 2017-8386 - ANNEXATION NO. 12 TO COMMUNITY FACILITIES DISTRICT NO. 2011-01 (CONGESTION MANAGEMENT) OF THE CITY OF SAN MARCOS ("CFD NO. 2011-01")
- Recommendation:** ADOPT resolution certifying the results of the election and annexing the property listed below to CFD No. 2011-01.
- Attachments:** [Resolution Certifying and Adding Property - CFD 2011-01.DOC](#)
[Election Certificates 2011-01.pdf](#)
[Boundary Maps - CFD 2011-01.pdf](#)
[CFD 2011-01 Vicinity Map.pdf](#)
[CFD 2011-01 First Amended and Restated RMA](#)
11. [TMP-0843](#) RESOLUTION NO. 2017-8387 - ANNEXATION NO. 66 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-01 IMPROVEMENT AREA NO. 1 (POLICE ONLY) ("CFD NO. 98-01 IA NO. 1")
- Recommendation:** ADOPT resolution certifying the results of the elections and annexing the properties listed below to CFD No. 98-01 IA No. 1.
- Attachments:** [Resolution Certifying and Adding Property - CFD 98-01 IA 1.DOC](#)
[Election Certificates 98-01 IA 1.pdf](#)
[Boundary Map - 98-01 IA1 Annex 66.pdf](#)
[Vicinity Map - 98-01 IA1.pdf](#)
[RMA CFD 98-01 IA No. 1 Final.pdf](#)
12. [TMP-0853](#) RESOLUTION NO. FD 2017-337 - ANNEXATION NO. 70 TO COMMUNITY FACILITIES DISTRICT NO. 2001-01 OF THE SAN MARCOS FIRE PROTECTION DISTRICT ("CFD NO. 2001-01").
- Recommendation:** ADOPT resolution certifying the results of the elections and annexing the properties listed below to CFD No. 2001-01.
- Attachments:** [Resolution Certifying and Adding Property - CFD 2001-01.DOC](#)
[Election Certificates 2001-01.pdf](#)
[Boundary Map - 2001-01 Annex 70.pdf](#)
[Vicinity Map - 2001-01.pdf](#)
[RMA CFD 2001-01.pdf](#)

13. [TMP-0826](#) RESOLUTION NO. 2017-8388 - ANNEXATION NO. 129, CITYWIDE ANNEXATION OF PROPERTIES TO COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE AND PRESERVE MAINTENANCE ("CFD 98-02"))
- Recommendation:** ADOPT a resolution certifying and adding the subject properties to CFD 98-02 and approving boundary map for Annexation No. 129.
- Attachments:** [Resolution](#)
[Exhibit A](#)
[Exhibit B](#)
[Vicinity Maps](#)
[Rate and Method of Apportionment](#)
14. [TMP-0861](#) RESOLUTION NO. 2017-8389 - FIRE PREVENTION BUREAU REORGANIZATION
- Recommendation:** APPROVE a resolution reorganizing the Fire Prevention Bureau staff within the San Marcos Fire Department.
- Attachments:** [2017 Class and Comp Schedule 4council July 1 changes updated 6 23 17](#)
[2017-XXX Compensation Salary](#)
15. [17-746](#) ORDINANCE NO. 2017-1445 - SECOND READING OF AN ORDINANCE AMENDING VARIOUS PROVISIONS UNDER TITLE 20 OF THE SAN MARCOS MUNICIPAL CODE (ZONING ORDINANCE) TO REGULATE LAND USES RELATING TO ACCESSORY DWELLING UNITS; AND DENSITY BONUSES
- Recommendation:** ADOPT second reading of an ordinance amending various provisions under TITLE 20 of the San Marcos Municipal Code (Zoning Ordinance) to regulate land uses relating to accessory dwelling units, and density bonuses.
- Attachments:** [CC Ord - Title 20 Updates \(2nd Reading\) rev 07062017](#)
[CC Ord - Title 20 Updates \(Ex A\) \(2nd Reading\) 06292017](#)
[CC Ord - Title 20 Updates \(Ex B\) \(2nd Reading\) 06292017](#)

ORAL COMMUNICATIONS

Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

OLD BUSINESS

16. [17-736](#) ORDINANCE NO. 2017-1446 - RE-INTRODUCTION OF ORDINANCE AMENDING CHAPTERS 10.24, 20.300, 20.400, and 20.450 OF THE SAN MARCOS MUNICIPAL CODE TO REGULATE NOISE PERFORMANCE STANDARDS
- Recommendation:** APPROVE the re-introduced ordinance, as amended, modifying Chapters 10.24, 20.300, 20.400, and 20.450 of the San Marcos Municipal Code (SMMC) to regulate land use provisions relating to noise performance standards.
- Attachments:** [CC Ord - Noise 07062017](#)
[CC Ord - Noise \(Ex A\) 07062017](#)

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)

17. [17-740](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR DESMOND)
- Recommendation:** Note and File
18. [17-741](#) NORTH COUNTY TRANSIT DISTRICT REPORT (VICE MAYOR JONES)
- Recommendation:** Note and File.
19. [17-742](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER JABARA)
- Recommendation:** Note and File
20. [17-743](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER JENKINS)
- Recommendation:** Note and File

COUNCIL COMMENTARY

CLOSED SESSION

21. [17-735](#) **CONFERENCE WITH REAL PROPERTY NEGOTIATORS CITY MANAGER, REAL PROPERTY SERVICES MANAGER, AND CITY ATTORNEY [GC 54956.8].** Confer with real property negotiators regarding price and terms of payment for real property owned by the City, Ayres Hospitality Group, LLC, as the negotiating party, concerning a portion of Assessor's Parcel Number 220-420-07.
22. [17-744](#) **CONFERENCE WITH REAL PROPERTY NEGOTIATORS CITY MANAGER, REAL PROPERTY SERVICES MANAGER, AND CITY ATTORNEY [GC 54956.8].** Confer with real property negotiators regarding price and terms of payment for real property owned by the City, Excel Hotel Group, Inc., as the negotiating party, concerning a portion of Assessor's Parcel Number 220-420-07.

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY
CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY
CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON
JULY 7, 2017, 5:30 P.M.

DATE: JULY 7, 2017

PHILLIP SCOLICK, CITY CLERK