



## **ATTACHMENT 3**

### **Exhibit B – Annexation Boundary Map for CFD No. 98-02, IA F-54 Annexation No. 160**

**BOUNDARY MAP**  
**COMMUNITY FACILITIES DISTRICT NO. 98-02**  
**(LIGHTING, LANDSCAPING,**  
**OPEN SPACE AND PRESERVE MAINTENANCE)**  
**OF THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO,**  
**STATE OF CALIFORNIA**  
**ANNEXATION NO. 160, IMPROVEMENT AREA F-54**



FILED IN THE OFFICE OF THE CITY CLERK THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025.

\_\_\_\_\_  
PHILLIP SCOLICK  
CITY CLERK  
CITY OF SAN MARCOS, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE MAP SHOWING BOUNDARIES AND TERRITORIES TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 98-02, CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025 BY ITS RESOLUTION NO. 2025-\_\_\_\_\_.

REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED "AMENDED BOUNDARY COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE AND PRESERVE MAINTENANCE), CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA," FILED SEPTEMBER 1, 1998, IN BOOK 32 AT PAGE 56, AND AS INSTRUMENT NO. 1998-0559028, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WHICH THIS ANNEXATION MAP AFFECTS.

\_\_\_\_\_  
PHILLIP SCOLICK  
CITY CLERK  
CITY OF SAN MARCOS, STATE OF CALIFORNIA

FILE NO. 2025-\_\_\_\_\_

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025 AT \_\_\_\_\_ O'CLOCK IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

JORDAN Z. MARKS,  
COUNTY RECORDER

\_\_\_\_\_  
BY: DEPUTY COUNTY RECORDER

**Legend**

 ANNEXATION BOUNDARY