#### **Board Members**

Ron Roberts, Chair Chair, County of San Diego

Terry Sinnott, First Vice Chair Deputy Mayor, **Del Mar** 

Matt Hall Mayor, Carlsbad

Mary Salas Mayor, **Chula Vista** 

Carrie Downey
Councilmember, Coronado

Bill Wells Mayor, **El Cajon** 

Lisa Shaffer

Deputy Mayor, Encinitas

Sam Abed

Mayor, Escondido

Serge Dedina Mayor, **Imperial Beach** 

Kristine Alessio Councilmember, La Mesa

Mary Teresa Sessom Mayor, **Lemon Grove** 

Ron Morrison

Mayor, National City
Jim Wood

Mayor, Oceanside Steve Vaus

Todd Gloria

Mayor, **Poway** Kevin Faulconer

Mayor, City of San Diego

Councilmember, City of San Diego

Jack Dale Councilmember, **Santee** 

lim Desmond

Mayor, San Marcos Lesa Heebner Councilmember, Solana Beach

Judy Ritter Mayor, **Vista** 

Dianne Jacob

Vice Chair, County of San Diego

#### **Advisory Members**

Hon. John Renison Supervisor, District 1 Imperial County

Malcolm Dougherty, *Director* **California Department of Transportation** 

Harry Mathis, Chair

Metropolitan Transit System

Mark Packard. Chair

North County Transit District

CAPT John J. Adametz, CEC, USN, CO, Naval Facilities Engineering Command Southwest

U.S. Department of Defense

Garry Bonelli, Commissioner San Diego Unified Port District

Mark Muir, *Vice Chair* **San Diego County Water Authority** 

San Diego County Water Auth Allen Lawson, *Chairman* Southern California Tribal

Southern California Triba Chairmen's Association

Remedios Gómez-Arnau Consul General of **Mexico** 

Gary L. Gallegos Executive Director, SANDAG



# BOARD OF DIRECTORS AGENDA

Friday, June 24, 2016 9 a.m. to 12 noon SANDAG Board Room 401 B Street, 7th Floor San Diego

#### AGENDA HIGHLIGHTS

- FIRST READING: REGIONAL TRANSPORTATION COMMISSION ORDINANCE NO. RTC-CO-2017-01: SAN DIEGO COUNTY ROAD REPAIR, TRANSIT, TRAFFIC RELIEF, SAFETY, AND WATER QUALITY ORDINANCE AND EXPENDITURE PLAN
- GILMAN DRIVE BRIDGE PROJECT
- DOWNTOWN MULTIUSE AND BUS STOPOVER FACILITY

#### PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

### YOU CAN LISTEN TO THE BOARD OF DIRECTORS MEETING BY VISITING OUR WEBSITE AT SANDAG.ORG

#### **MESSAGE FROM THE CLERK**

In compliance with Government Code §54952.3, the Clerk hereby announces that the compensation for legislative body members attending the following simultaneous or serial meetings is: Executive Committee (EC) \$100, Board of Directors (BOD) \$150, and Regional Transportation Commission (RTC) \$100. Compensation rates for the EC and BOD are set pursuant to the SANDAG Bylaws and the compensation rate for the RTC is set pursuant to state law.

#### MISSION STATEMENT

The 18 cities and county government are SANDAG serving as the forum for regional decision-making. SANDAG builds consensus, makes strategic plans, obtains and allocates resources, plans, engineers, and builds public transit, and provides information on a broad range of topics pertinent to the region's quality of life.

San Diego Association of Governments · 401 B Street, Suite 800, San Diego, CA 92101-4231 (619) 699-1900 · Fax (619) 699-1905 · sandag.org



Welcome to SANDAG. Members of the public may speak to the Board of Directors on any item at the time the Board is considering the item. Please complete a Speaker's Slip, which is located in the rear of the room, and then present the slip to the Clerk of the Board seated at the front table. Members of the public may address the Board on any issue under the agenda item entitled Public Comments/Communications/Member Comments. Public speakers are limited to three minutes or less per person. The Board of Directors may take action on any item appearing on the agenda.

Public comments regarding the agenda can be sent to SANDAG via comment@sandag.org. Please include the agenda item, your name, and your organization. Email comments should be received no later than 12 noon, two working days prior to the Board of Directors meeting. Any handouts, presentations, or other materials from the public intended for distribution at the Board of Directors meeting should be received by the Clerk of the Board no later than 12 noon, two working days prior to the meeting.

In order to keep the public informed in an efficient manner and facilitate public participation, SANDAG also provides access to all agenda and meeting materials online at www.sandag.org/meetings. Additionally, interested persons can sign up for e-notifications via our e-distribution list at either the SANDAG website or by sending an email request to webmaster@sandag.org.

SANDAG operates its programs without regard to race, color, and national origin in compliance with Title VI of the Civil Rights Act. SANDAG has developed procedures for investigating and tracking Title VI complaints and the procedures for filing a complaint are available to the public upon request. Questions concerning SANDAG nondiscrimination obligations or complaint procedures should be directed to SANDAG General Counsel, John Kirk, at (619) 699-1997 or john.kirk@sandag.org. Any person who believes himself or herself or any specific class of persons to be subjected to discrimination prohibited by Title VI also may file a written complaint with the Federal Transit Administration.

In compliance with the Americans with Disabilities Act (ADA), SANDAG will accommodate persons who require assistance in order to participate in SANDAG meetings. If such assistance is required, please contact SANDAG at (619) 699-1900 at least 72 hours in advance of the meeting. To request this document or related reports in an alternative format, please call (619) 699-1900, (619) 699-1904 (TTY), or fax (619) 699-1905.

SANDAG agenda materials can be made available in alternative languages. To make a request call (619) 699-1900 at least 72 hours in advance of the meeting.

Los materiales de la agenda de SANDAG están disponibles en otros idiomas. Para hacer una solicitud, llame al (619) 699-1900 al menos 72 horas antes de la reunión.

如有需要,我们可以把SANDAG议程材料翻译成其他語言.

请在会议前至少 72 小时打电话 (619) 699-1900 提出请求.

SANDAG offices are accessible by public transit. Phone 511 or see 511sd.com for route information.

Bicycle parking is available in the parking garage of the SANDAG offices.



2 Rev. 022315

#### **BOARD OF DIRECTORS**

Friday, June 24, 2016

#### ITEM NO. RECOMMENDATION

#### +1. APPROVAL OF MEETING MINUTES

**APPROVE** 

+1A. May 13, 2016, Board Policy Meeting Minutes +1B. May 27, 2016, Board Business Meeting Minutes

#### 2. PUBLIC COMMENTS/COMMUNICATIONS/MEMBER COMMENTS

Public comments under this agenda item will be limited to five public speakers. Members of the public shall have the opportunity to address the Board on any issue within the jurisdiction of SANDAG that is not on this agenda. Other public comments will be heard during the items under the heading "Reports." Anyone desiring to speak shall reserve time by completing a "Request to Speak" form and giving it to the Clerk of the Board prior to speaking. Public speakers should notify the Clerk of the Board if they have a handout for distribution to Board members. Public speakers are limited to three minutes or less per person. Board members also may provide information and announcements under this agenda item.

# +3. ACTIONS FROM POLICY ADVISORY COMMITTEES (Victoria Stackwick)

**APPROVE** 

This item summarizes the actions taken by the Policy Advisory Committees since the last Board Business Meeting. The Board of Directors is asked to ratify these actions.

#### **CONSENT**

# +4. TRANSPORTATION DEVELOPMENT ACT TRIENNIAL PERFORMANCE AUDIT (Lisa Madsen)

**APPROVE** 

The Transportation Committee recommends that the Board of Directors authorize the Executive Director to: (1) transmit the Transportation Development Act (TDA) triennial performance audit report of SANDAG to the Caltrans Director as required; (2) certify in writing to the Caltrans Director that the performance audits of transit operators located in the area under its jurisdiction have been completed; (3) implement the performance audit recommendations pertaining to SANDAG TDA activities; and (4) transmit the other recommendations to the transit operators for implementation.

#### +5. FY 2017 CLAIMS FOR TRANSPORTATION DEVELOPMENT ACT AND STATE TRANSIT ASSISTANCE (Michelle Smith)

**ADOPT** 

The Transportation Committee recommends that the Board of Directors adopt: (1) Resolution Nos. 2016-30 through 2016-35, approving the FY 2017 Transportation Development Act claims and one State Transit Assistance Act (STA) claim; and (2) the STA findings as certified by the North County Transit District.

# +6. REGIONAL COMPLETE STREETS POLICY IMPLEMENTATION: STATUS REPORT (Carolina Ilic)

INFORMATION

This report provides an update on implementation of the Regional Complete Streets Policy adopted by the Board of Directors in December 2014.

# +7. ANNUAL STATUS OF COMMITTEES AND WORKING GROUPS (Victoria Stackwick)

INFORMATION

As required by SANDAG Board Policy No. 004: Rules of Procedure for Board of Directors, Policy Advisory Committees, and Other Legislative Bodies, this item provides an annual report on the status of all standing and temporary committees and working groups.

# +8. REPORT ON MEETINGS AND EVENTS ATTENDED ON BEHALF OF SANDAG (Victoria Stackwick)

INFORMATION

Board members will provide brief reports orally or in writing on external meetings and events attended on behalf of SANDAG since the last Board of Directors Business meeting.

# +9. REPORT SUMMARIZING DELEGATED ACTIONS TAKEN BY THE EXECUTIVE DIRECTOR (André Douzdjian)\*

INFORMATION

In accordance with various SANDAG Board Policies, this report summarizes certain delegated actions taken by the Executive Director since the last Board of Directors Business meeting.

#### **REPORTS**

+10. FIRST READING: REGIONAL TRANSPORTATION COMMISSION ORDINANCE NO. RTC-CO-2017-01: THE SAN DIEGO COUNTY ROAD REPAIR, TRANSIT, TRAFFIC RELIEF, SAFETY, AND WATER QUALITY ORDINANCE AND EXPENDITURE PLAN PROVIDING FOR THE IMPOSITION OF A ONE-HALF OF ONE CENT RETAIL TRANSACTION AND USE TAX FOR A FORTY-YEAR PERIOD COMMENCING ON APRIL 1, 2017 (Rob Rundle, Julie Wiley)\*

**APPROVE** 

The Board of Directors is asked to: (1) discuss changes made to the Ordinance and Expenditure Plan (Regional Transportation Commission [RTC] Ordinance No. RTC-CO-2017-01) and proposed ballot language; and (2) conduct the first reading of RTC Ordinance No. RTC-2017-CO-01, by reading the title and waiving full recitation of the ordinance for this and all future readings.

This item was not ready at the time of posting and will be posted when complete.

+11. PROPOSED AUTOMATED REGIONAL JUSTICE INFORMATION SYSTEM ORGANIZATIONAL ASSESSMENT WORK PLAN (Poway Mayor Steve Vaus, Public Safety Committee Chair; Kurt Kroninger, Diane Eidam)

APPROVE

The Public Safety Committee recommends that the Board of Directors approve the proposed Automated Regional Justice Information System Organizational Assessment Work Plan.

+12. GILMAN DRIVE BRIDGE PROJECT: CONSTRUCTION COOPERATION AGREEMENT WITH UNIVERSITY OF CALIFORNIA, SAN DIEGO AND CALTRANS; AND SUPPLEMENT 3 TO THE CONSTRUCTION MANAGER/GENERAL CONTRACTOR CONSTRUCTION SERVICES AGREEMENT (San Diego Councilmember Todd Gloria, Transportation Committee Chair; John Haggerty)

The Transportation Committee recommends that the Board of Directors:

- A. (1) authorize the Executive Director to execute a Construction Cooperation Agreement with University of California, San Diego (UC San Diego) and Caltrans to fully fund the Interstate 5/Gilman Drive Bridge Project (Project); and (2) approve an amendment to the FY 2017 Program Budget to accept \$4.407 million from UC San Diego to fully fund the Project (Capital Improvement Program No. 1200508).
- B. (1) approve the Guaranteed Maximum Price negotiated between Mid-Coast Transit Constructors and SANDAG for Supplement 3 to the Construction Manager/General Contractor Construction Services Agreement for the Project in the amount of \$15.3 million; and (2) authorize the Executive Director to execute Supplement 3.

# +13. DOWNTOWN MULTIUSE AND BUS STOPOVER FACILITY (Richard Chavez, Cheryle Hodge)

The Board of Directors is asked to: (1) approve Site A as the preferred site for the proposed Downtown Multiuse and Bus Stopover Facility (Project); and (2) adopt Resolution No. 2016-38, finding that no further California Environmental Quality Act review of the proposed Project at Site A is required.

#### 14. CONTINUED PUBLIC COMMENTS

If the five speaker limit for public comments was exceeded at the beginning of this agenda, other public comments will be taken at this time. Subjects of previous agenda items may not again be addressed under public comment.

#### 15. UPCOMING MEETINGS

The next Board Policy meeting is scheduled for Friday, July 8, 2016, at 10 a.m. The next Board Business meeting is scheduled for Friday, July 22, 2016, at  $9 \, \text{a.m.}$ 

#### 16. ADJOURNMENT

- + next to an agenda item indicates an attachment
- \* next to an agenda item indicates that the Board of Directors also is acting as the San Diego County Regional Transportation Commission for that item

**APPROVE** 

**APPROVE** 

INFORMATION