City of San Marcos
City Council Regular Agenda

Tuesday, March 10, 2026
1 Civic Center Drive
San Marcos, CA 92069
City Council Chambers
6 PM

Regular City Council Meeting
Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting
Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting
Regular Fire Protection District Meeting
Special San Marcos Public Financing Authority Meeting
Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcosca.gov.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.san marcos.net as time permits.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. 26-2815 WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. 26-2816 APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular and special meetings on February 24, 2026.

Attachments: 02-24-26R

02-24-26S Goal Setting Workshop

3. 26-2817 APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated March 2026.

Attachments: Warrants

4. TMP-2401 RESOLUTION NO. 2026-9550 - AWARDING A CONTRACT TO BRAUN NORTHWEST, INC. FOR THE PURCHASE OF ONE (1) RECHASSIS TYPE III AMBULANCE AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS.

Recommendation: ADOPT a resolution approving the purchase of one (1) rechassis type III ambulance from Braun Northwest, Inc., and delegating authority to the City Manager to negotiate, finalize, and execute any related documents.

Attachments: 25-26 #2 Resolution Rechassis Ambulance

5. TMP-2402 RESOLUTION NO. 2026-9551 - AWARDING A CONTRACT TO MARCO INDUSTRIES, INC. FOR PURCHASE OF ONE TYMCO MODEL 600 STREET SWEEPER AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS

Recommendation: ADOPT a resolution awarding a contract to Marco Industries, Inc. for the purchase and delivery of one TYMCO Model 600 regenerative air street sweeper in an amount not to exceed $452,228.18 and authorizing the City Manager or designee to negotiate, finalize and execute the contract and all related documents.

Attachments: Council Resolution Street Sweeper

6. TMP-2403 RESOLUTION NO. 2026-9552 - APPROVING AGREEMENT NO. 7774 WITH 72 HOUR, LLC DBA NATIONAL AUTOMOTIVE FLEET GROUP FOR PURCHASE OF TWO 2026 FREIGHTLINER M2106 REPLACEMENT DUMP TRUCKS, AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS

Recommendation: ADOPT a resolution approving Agreement No. 7774 with 72 Hour, LLC dba National Automotive Fleet Group for the purchase and delivery of two 5-yard dump trucks in an amount not to exceed $421,449.56 and authorizing the City Manager or designee to negotiate, finalize, and execute the agreement and all related documents.

Attachments: Council Resolution 5YD Dump Trucks

7. TMP-2405 RESOLUTION NO. 2026-9553 - AWARD OF CONTRACT TO NEEMA GENERAL CONTRACTING FOR THE 2026 PARKS ELECTRICAL UPGRADES PROJECT

Recommendation: ADOPT a resolution awarding a contract for the 2026 Parks Electrical Upgrades Project to Neema General Contracting in an amount not to exceed $590,437.48, and delegating authority to the City Manager to negotiate, finalize, and execute the contract and all related documents.

Attachments: Resolution

8. TMP-2407 RESOLUTION NO. 2026-9554 - APPROVING CONTINUED USE OF A CONTRACT FOR TEMPORARY STAFFING SERVICES WITH ROTH STAFFING COMPANIES, LP, DOING BUSINESS AS (DBA), ULTIMATE STAFFING, PURSUANT TO SAN MARCOS MUNICIPAL CODE (SMMC) CHAPTER 2.30, AND AUTHORIZING CITY MANAGER TO EXECUTE RELATED DOCUMENTS

Recommendation: ADOPT a resolution authorizing the continued use of a contract for temporary staffing services with Roth Staffing Companies, LP, doing business as Ultimate Staffing, and authorizing the City Manager or delegated designee execute documents related to the contract.

Attachments: Resolution

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

PUBLIC HEARINGS

9. TMP-2391 ORDINANCE NO. 2026-1577 AND RESOLUTION NO. 2026-9549 - DAVIA VILLAGE-MARC SPECIFIC PLAN AMENDMENT AND CONDITIONAL USE PERMIT TO ALLOW UP TO 10 RESIDENTIAL UNITS WITHIN 15,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE IN AN EXISTING MIXED-USE BUILDING LOCATED AT 1045 ARMORLITE DRIVE (SPECIFIC PLAN AMENDMENT (SPA24-0002) AND CONDITIONAL USE PERMIT (CUP24-0001))

Recommendation: APPROVAL of the following in the order set forth below:
1. ADOPT an Addendum to the previously adopted Mitigated Negative Declaration (ND 13-003) in compliance with the California Environmental Quality Act (CEQA).
2. APPROVE Specific Plan Amendment (SP)24-0002 an amendment of the Davia Village-MARC Specific Plan.
3. APPROVE Conditional Use Permit (CUP)24-0001) to allow the temporary conversion of commercial space for up to ten (10) residential apartment units on the ground floor of an existing mixed-use building.

Attachments:
Ordinance 2026-1577 - SP24-0002
>Ordinance 2026-1577 Exhibit A - Specific Plan
Attachment A - Vicinity Maps
Attachment B - Requested Entitlements
Resolution 2026-9549 - CUP24-0001
Attachment C - Site and Project Characteristics
Attachment D - Addendum to Mitigated Negative Declaration
Attachment G - Retail Conversion Land Use Market Analysis
Attachment E - Project Plans
Attachment F - Davia Village-Marc Specific Plan Redline Copy
Attachment H - 02.06.2026_Planning Commission Minutes Final

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

10. 26-2818 SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

11. 26-2819 LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

12. 26-2820 NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)

Recommendation: Note and File.

13. 26-2821 NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)

Recommendation: Note and File

14. 26-2822 CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

15. 26-2823 CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON MARCH 6, 2026, 5:30 P.M.

DATE: MARCH 6, 2026

PHILLIP SCOLLICK, CITY CLERK