



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION -****ROLL CALL****CONSENT CALENDAR**

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [25-2752](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE
2. [25-2753](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular and special meeting on November 10, 2025.

Attachments: [11-10-25R](#)
[11-10-25S Closed Session](#)
3. [25-2754](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated November 2025.

Attachments: [WARRANTS](#)
[WARRANTS](#)

4. [25-2762](#) ORDINANCE NO. 2025-1568 - SECOND READING OF ORDINANCE AMENDING TITLE 20 OF THE SAN MARCOS MUNICIPAL CODE TO COMPREHENSIVELY UPDATE THE ZONING ORDINANCE/TITLE 20 OF THE SAN MARCOS MUNICIPAL CODE AND FINDING THAT SAID AMENDMENT IS EXEMPT FROM REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

Recommendation: ADOPT (Second Reading) of Ordinance No. 2025-1568 amending Title 20 of the San Marcos Municipal Code to comprehensively update the Zoning Ordinance/Title 20 of the San Marcos Municipal Code and finding that said repeal and replacement is categorically exempt from CEQA review, in the following order:

1. Notice of Exemption (EX 25-030); and
2. Ordinance No. 2025-1568 (Text Amendment TA23-0001) amending Title 20 of the San Marcos Municipal Code to comprehensively update the Zoning Ordinance/Title 20 of the San Marcos Municipal Code.

Attachments: [Ordinance No. 2025-1568 \(TA23-0001\)](#)
[Ordinance 2025-1568 Exhibit A - Title 20 Updates Phase 1 CLEAN](#)
[Ordinance 2025-1568 Exhibit B - Title 20 Updates Phase 1 REDLINES](#)

5. [25-2763](#) ORDINANCES NO. 2025-1569 & 2025-1570 - SECOND READING OF ORDINANCE AMENDING SAN MARCOS MUNICIPAL CODE CHAPTER 17.64 TO ADOPT THE 2025 CALIFORNIA FIRE CODE AND DECLARING LOCAL CONDITIONS TO AMEND CERTAIN PROVISIONS OF THE SAME, AND SECOND READING OF ORDINANCE ADOPTING THE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE CODE AND THE 2024 INTERNATIONAL WILDLAND URBAN INTERFACE CODE AND DECLARING LOCAL CONDITIONS TO AMEND CERTAIN PROVISIONS OF THE SAME TO BE THE SAN MARCOS FIRE PROTECTION DISTRICT WILDLAND URBAN INTERFACE CODE

Recommendation: 1. ADOPT (Second Reading) Ordinance No. 2025-1569 amending San Marcos Municipal Code Chapter 17.64 to adopt the 2025 California Fire Code, and declaring local conditions to amend the same; and
2. ADOPT (Second Reading) Ordinance No. 2025-1570 adopting the 2025 California Wildland-Urban Interface Code and the International Wildland Urban Interface Code, and declaring local conditions to amend the same to be the San Marcos Fire Protection District Wildland Interface Code

Attachments: [Chapter 17.64 Ordinance](#)
[SMMC 17.64 Redline](#)
[SMMC 17.64 Clean](#)
[2026 CWUI Ordinance San Marcos FINAL 11032025](#)
[SMFD WUI Code Adoption Ordinance](#)

6. [25-2755](#) RESOLUTION NO. 2025-9516 - CANCELLATION OF THE DECEMBER 23, 2025 REGULAR CITY COUNCIL MEETING

Recommendation: ADOPT a resolution canceling the December 23, 2025 regular City Council meeting.

Attachments: [Resolution](#)

7. [25-2751](#) RESOLUTION NO. 2025-9517 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL

Recommendation: ADOPT a resolution approving the expenditure of funds for attendance at events which are in furtherance of a public purpose.

Attachments: [Dec 9th ticket reso](#)
[2026 MAYORS AND COUNCIL MEMBERS ACADEMY 802 FORM](#)
[UNIVERSIDAD POPULAR CELEBRANDO LIDERAZGO 802 FORM](#)

8. [TMP-2344](#) RESOLUTION NO. 2025-9518 - REPEALING RESOLUTION NO. 2024-9382 AND ADOPTING THE CITY'S ANNUAL INVESTMENT POLICY

Recommendation: ADOPT resolution approving the City's annual investment policy.

Attachments: [Reso_Investment Policy_20251209](#)
[INVESTMENT POLICY_120925 Final](#)
[INVESTMENT POLICY_120925 Redline](#)

9. [TMP-2362](#) RESOLUTION NO. 2025-9519 - AWARDED A CONTRACT TO SOUTHERN COUNTIES LUBRICANTS LLC FOR BULK FUEL AND LUBRICANT SERVICES, AND DELEGATING AUTHORITY TO THE CITY MANAGER TO NEGOTIATE, FINALIZE, AND EXECUTE THE CONTRACT AND ANY RELATED DOCUMENTS

Recommendation: ADOPT a resolution awarding a contract to Southern Counties Lubricants, LLC for the purchase and delivery of bulk fuel and lubricant services in an amount not to exceed \$7,500,000 for a five-year term, and authorizing the City Manager to negotiate, finalize, and execute the contract and related documents.

Attachments: [Resolution SCL](#)

10. [TMP-2376](#) RESOLUTION NO. 2025-9520 - AWARDING A CONTRACT TO WEATHERPROOFING TECHNOLOGIES, INC. (WTI), FOR ROOF MEMBRANE REHABILITATION AT PUBLIC WORKS BUILDING #1 AND BUILDING #3 AND DELEGATING AUTHORITY TO THE CITY MANAGER TO NEGOTIATE, FINALIZE, AND EXECUTE THE CONTRACT AND ANY RELATED DOCUMENTS

Recommendation: ADOPT a resolution awarding a contract to Weatherproofing Technologies, Inc. (WTI) for roof membrane rehabilitation at Public Works Building #1 and Building #3 in the not to exceed amount of \$480,000.00 and authorizing the City Manager to negotiate, finalize, and execute the contract and any related documents.

Attachments: [Resolution WTI Tremco](#)

11. [25-2734](#) RESOLUTION NO. 2025-9521 - ACCEPTANCE OF STATE PARKS GRANT FUNDING

Recommendation: ADOPT a resolution accepting \$5,000,000 in grant funding from the California Department of State Parks, under SB 105 - Budget Acts of 2021, 2023, 2024, and 2025.

Attachments: [25-26 Prop 4 Specified Resolution - San Marcos- Final](#)

12. [TMP-2377](#) RESOLUTION NO. 2025-9522 - APPROVAL OF UPDATED PART-TIME CLASSIFICATION AND COMPENSATION SCHEDULE IN RESPONSE TO CALIFORNIA MINIMUM WAGE INCREASE

Recommendation: ADOPT a resolution approving the updated Part-Time Classification and Compensation Schedule to comply with the California minimum wage increase effective January 1, 2026, and to add new classifications for engineering positions.

Attachments: [Resolution – Adopting Part-Time Classification and Compensation Schedule](#)
[Part-Time Classification and Compensation Schedule, effective 12/20/2025](#)

13. [TMP-2366](#) RESOLUTION NOS. 2025-9524 & 2025-9525 - FINAL MAP APPROVAL FOR TENTATIVE SUBDIVISION MAP 24-0002 FOR SB-HS OPTION POOL 01 L.P., A DELAWARE LIMITED PARTNERSHIP (APPLICANT LENNAR HOMES) AND ACCEPTING IRREVOCABLE OFFERS OF DEDICATION FOR A PUBLIC STREET, DRAINAGE, AND UTILITY EASEMENT FOR A PORTION OF WEST SAN MARCOS BOULEVARD, GENERAL UTILITY AND PUBLIC PEDESTRIAN ACCESS EASEMENT

Recommendation: City Council to Approve and Adopt the following, respectively:
1) APPROVE Final Subdivision Map for Tentative Subdivision Map (TSM) 24-0002;
2) ADOPT resolution accepting an Irrevocable Offer of Dedication for a Public Street, Drainage, and Utility easement for a portion of West San Marcos Boulevard as offered by Document 2024-0046378; and
3) ADOPT resolution accepting an Irrevocable Offer of Dedication for a General Utility and Public Pedestrian Access Easement as offered by Document 2025-0093203.

Attachments: [Attachment 1 - Vicinity Map](#)
[Attachment 2 - Final Map](#)
[Attachment 3 -Resolution 2025-AAAA](#)
[Resolution 2025-AAAA Exhibit A](#)
[Attachment 4 -Resolution 2025-BBBB](#)
[Resolution 2025-BBBB Exhibit A](#)

14. [TMP-2368](#) RESOLUTION NOS. 2025-9526 & 2025-9527 - ORDERING THE SUMMARY VACATION AND ABANDONMENT OF PUBLIC RIGHT-OF-WAY FOR A PORTION OF LA CIENEGA ROAD AND RESERVING THEREFROM UTILITY RIGHTS; DECLARATION OF TRANSFER OF REAL PROPERTY PROPOSED TO BE SUMMARILY VACATED AND ABANDONED TO AN ADJACENT PROPERTY OWNER IS EXEMPT FROM THE SURPLUS LAND ACT; AUTHORIZATION TO SEEK ASSISTANCE FROM THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT WITH RESPECT TO SUCH EXEMPTION; AND AUTHORIZATION TO NEGOTIATE, FINALIZE, AND EXECUTE ALL DOCUMENTS NECESSARY FOR THE TRANSFER OF THE VACATED REAL PROPERTY TO AN ADJACENT PROPERTY OWNER

Recommendation: ADOPT and APPROVE the following, in the order set forth below, as recommended by the Planning Commission:

1. ADOPT Categorical Exemption EX24-010 per CEQA Section 15305, Class V (Minor Alterations in Land Use Limitations); and
2. APPROVE resolution (VAC25-0002) ordering the summary vacation and abandonment of public right-of-way for a portion of La Cienega Road, reserving therefrom utility rights.
3. APPROVE resolution declaring that the transfer of the real property proposed to be summarily vacated and abandoned is exempt from the Surplus Land Act; authorizing the City Attorney to seek assistance from the California Department of Housing and Community Development with respect to such exemption; and upon receipt of such confirmation authorizing the City Manager and City Attorney to negotiate, finalize, and execute all documents necessary for the transfer of Real Property to an adjacent property owner for its appraised value and associated costs.

Attachments: [Attachment 1 - Aerial Vicinity Map](#)
[Attachment 2 -Resolution 2025-AAAA \(VAC25-0002\)](#)
[Attachment 2 - Resolution 2025-AAAA Exhibit A & B](#)
[Attachment 3 -Resolution 2025-XXXX](#)
[Attachment 3 - Resolution 2025-XXXX Exhibit A](#)

15. [TMP-2371](#) RESOLUTION NO. 2025-9523 - ANNEXATION NO. 93 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-01 IMPROVEMENT AREA NO. 1 (POLICE ONLY)

Recommendation: ADOPT a resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 98-01 IA No. 1 (Police Only).

Attachments: [Resolution Certifying and Adding Property - CFD 98-01 IA 1 Annexation #93](#)
[Attachment 2 - Exhibit A – Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax For CFD No. 98-01 IA No. 1](#)

16. [TMP-2372](#) RESOLUTION NO. 2025-9528 - ANNEXATION NO. 160 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE AND PRESERVE MAINTENANCE) AND IMPROVEMENT AREA F-54

Recommendation: ADOPT a resolution certifying the results of the election and annexing the property listed below to Community Facilities District No. 98-02 (Lighting, Landscaping, Open Space and Preserve Maintenance) of the City of San Marcos and Improvement Area F-54 thereto.

Attachments: [Resolution Certifying and Adding Property CFD 98-02 #160](#)
[Attachment 2 - Exhibit A – Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax For CFD No. 98-02 IA F-54](#)

17. [TMP-2374](#) RESOLUTION NO. FD 2025-378 - ANNEXATION NO. 98 TO THE SAN MARCOS FIRE PROTECTION DISTRICT COMMUNITY FACILITY DISTRICT NO. 2001-01

Recommendation: ADOPT a resolution certifying the results of the elections and annexing the properties listed on the following page to Community Facilities District No. 2001-01.

Attachments: [Resolution Certifying and Adding Property - CFD 2001-01 #98](#)
[Attachment 2 - Exhibit A - Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 2001-01](#)

18. [TMP-2375](#) RESOLUTION NO. 2025-9529 - ANNEXATION NO. 37 TO THE CITY OF SAN MARCOS COMMUNITY FACILITIES DISTRICT NO. 2011-01 (CONGESTION MANAGEMENT)

Recommendation: ADOPT a resolution certifying the results of the election and annexing the property listed on the following page to Community Facilities District No. 2011-01 (Congestion Management).

Attachments: [Resolution Certifying and Adding Property - CFD 2011-01 Annexation #37](#)
[Attachment 2 - Exhibit A - Certificate of Election Official](#)
[Attachment 3 - Exhibit B - Boundary Map](#)
[Attachment 4 - Aerial Maps](#)
[Rate and Method of Apportionment of Special Tax for CFD No. 2011-01](#)

19. [TMP-2365](#) RESOLUTION NO. 2025-9530 - APPROVING A TEMPORARY NIGHTTIME WORK HOUR WAIVER FROM THE REQUIREMENTS OF RESOLUTION 2002-5865 FOR THE RETROREFLECTIVE BACKPLATE PROJECT (CIP# TR008)

Recommendation: ADOPT a resolution to waive the requirements of resolution 2002-5865 and approve the temporary lane closures on San Marcos Boulevard during daytime.

Attachments: [DRAFT_Reso.docx](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

ORDINANCES

20. [TMP-2355](#) ORDINANCE NO. 2025-1575 - AMENDING SAN MARCOS MUNICIPAL CODE TITLE 17 (BUILDINGS, CONSTRUCTION, AND RELATED ACTIVITIES) AND ADOPTING LOCAL AMENDMENTS TO THE CALIFORNIA BUILDING CODE

Recommendation: INTRODUCE (First Reading) an ordinance amending the San Marcos Municipal Code Title 17 (Buildings, Construction, and Related Activities), and adopting local amendments to the California Building Code

Attachments: [Ordinance 2025-XXXX Title 17 Updates](#)
[Attachment A - 2025 SMMC Title 17 Amendments redline](#)
[Attachment B - 2025 Muni Code Title 17 Amendments - final draft](#)

21. [TMP-2370](#) ORDINANCE NO. 2025-1576 - AMENDING TITLE 14, CHAPTER 14.04 (HIGHWAYS AND TRAFFIC - APPLICATIONS, PERMITS, AND GENERAL PROVISIONS) AND TITLE 17, CHAPTER 17.32 (GRADING AND RELATED ACTIVITIES), OF THE SAN MARCOS MUNICIPAL CODE

Recommendation: INTRODUCE (First Reading) an ordinance amending Title 14, Chapter 14.04 (Highways and Traffic - Applications, Permits, and General Provisions) and Title 17 Chapter 17.32 (Grading and Related Activities) of the San Marcos Municipal Code.

Attachments: [Attachment 1 - Ordinance 2025-XXXX Amending Chapters 14.04 & 17.32](#)
[Attachment 2 - SMMC Ch 14.04 with Proposed Amendments Reflected in Redli](#)
[Attachment 3 - SMMC Ch. 17.32 with Proposed Amendments Reflected in Redl](#)

PUBLIC HEARINGS

22. [TMP-2373](#) RESOLUTION NO. 2025-9531 - ADOPTING THE FY 2024-25 PUBLIC FACILITIES FEES ANNUAL REPORT FINDINGS

Recommendation: ADOPT the FY2024-25 public facilities fees annual report findings resolution, as required by the California Government Code.

Attachments: [Exhibit A PFF Report FY 24-25](#)
[Exhibit B FY24-25](#)
[Exhibit C Nexus Study](#)
[PFF Annual Report Resolution FY24-25](#)

23. [TMP-2363](#) RESOLUTION NOS. 2025-9514 & 9515 AND ORDINANCE NOS. 2025-1572, 1573 & 1574 - UNIVERSITY DISTRICT SPECIFIC PLAN (UDSP) SELF STORAGE & DISTRICT EXPANSION - ADOPTION OF AN ENVIRONMENTAL IMPACT REPORT ADDENDUM AND REGULATORY AMENDMENTS AND ENTITLEMENTS TO ALLOW THE CONSTRUCTION OF A SELF STORAGE FACILITY AND EXPAND THE UNIVERSITY DISTRICT SPECIFIC PLAN AREA.

Recommendation: ADOPT or INTRODUCE the following, as applicable, in the order set forth below:

1. ADOPT an Environmental Impact Report (EIR) Addendum (EIR25-005);
2. INTRODUCE Ordinance No. 2025-1572 (Specific Plan Amendment SP24-0003) approving various changes to the University District Specific Plan (UDSP) including but not limited to adding a Self-Storage Overlay Zone with associated development standards, updating the Transportation Demand Management (TDM) Plan, making minor adjustments to the public art section, and expanding the Specific Plan boundary;
3. INTRODUCE Ordinance No. 2025-1573 (Specific Plan Amendment SP25-0001) approving various changes to the Heart of the City Specific Plan (HOCSP) including but not limited to removing two properties from the HOCSP and updating descriptions associated with these two properties;
4. ADOPT Resolution No. 2025-9514 (General Plan Amendment GPA25-0002) for a graphics change to show the new boundaries of the University District Specific Plan and the Heart of the City Specific Plan;
5. INTRODUCE Ordinance No. 2025-1574 (Text Amendment TA24-0004) to amend Municipal Code Section 20.400.180 to specify that the section does not apply to the University District Specific Plan Self Storage Overlay Zone and find the Text Amendment is exempt from CEQA (EX25-036); and
6. ADOPT Resolution No. 2025-9515 (Conditional Use Permit CUP24-0005) for the construction of a self-storage storage facility totaling approximately 110,000 square feet.

Attachments: [Ordinance No. 2025-1572 \(SP24-0003\)](#)
[Ordinance No. 2025-1572 \(SP24-0003\) Exhibit C](#)
[Ordinance No. 2025-1573 \(SP25-0001\)](#)
[Ordinance No. 2025-1573 \(SP25-0001\) Exhibit B](#)
[Resolution No. 2025-9514 \(GPA25-0002\)](#)
[Resolution No. 2025-9514 \(GPA25-0002\) Exhibit B](#)
[Ordinance No. 2025-1574 \(TA24-0004\)](#)
[Ordinance No. 2025-1574 \(TA24-0004\) Exhibit A](#)
[Ordinance No. 2025-1574 \(TA24-0004\) Exhibit B](#)
[Resolution No. 2025-9515\(CUP24-0005\)](#)
[Attachment A - Vicinity Maps](#)
[Attachment B - Requested Entitlements](#)
[Attachment C - Site and Project Characteristics](#)
[Attachment D - Project Plans](#)
[Attachment E - Statement of Justification](#)
[Attachment F - Summary of Amendments](#)
[Attachment G - UDSP EIR 2025 Addendum](#)
[Attachment G - Appendix A1 - UDSP Revisions](#)
[Attachment G - Appendix A2 - HOCSP Revisions](#)
[Attachment G - Appendix A3 - SMMC Revisions](#)
[Attachment G - Appendix B - Geotechnical Report](#)
[Attachment G - Appendix C - CAP Checklist](#)
[Attachment G - Appendix D - GHG Analysis](#)
[Attachment G - Appendix E - Phase 1 ESA](#)
[Attachment G - Appendix F - Drainage Report](#)
[Attachment G - Appendix G - SWQMP](#)
[Attachment G - Appendix H - Noise Study](#)
[Attachment G - Appendix I - Traffic Memo](#)
[Attachment H - TDM Plan](#)
[Attachment I - Public Comments](#)
[Attachment J - Draft Planning Commission Minutes 10.20.25](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

24. [25-2756](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)
Recommendation: Note and File
25. [25-2757](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)
Recommendation: Note and File
26. [25-2758](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)
Recommendation: Note and File.
27. [25-2759](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)
Recommendation: Note and File
28. [25-2760](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)
Recommendation: Note and File
29. [25-2761](#) CITY COUNCIL BUSINESS VISITS
Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON DECEMBER 4, 2025, 5:30 P.M.

DATE: DECEMBER 4, 2025

PHILLIP SCOLICK, CITY CLERK