



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Pursuant to Governor Newsom's Executive Order N-29-20 dated March 17, 2020, and Executive Order N 33-20 dated March 19, 2020, issued with respect to the COVID-10 pandemic, this City Council meeting will be conducted utilizing teleconferencing and electronic means. In the interest of reducing the spread of COVID 19, members of the public may only view the meeting online and/or on television, and may not be present in the Council Chamber.

Public Comment: To submit a public comment at the City Council meeting, please email cityclerk@san-marcos.net and write "Public Comment" in the subject line, or identify the number of the Agenda item on which you are commenting. In the body of the email, include the item number and/or title of the item as well as your comments. Email comments on matters not on the agenda must be submitted prior to the time the Mayor calls the Oral Communications item. Email comments on any agenda item must be submitted prior to the time the Mayor closes public comments on the agenda item. Please be advised that all emailed comments are subject to the same rules as would otherwise apply to speaker comments at any Council meeting, and that electronic comments on agenda items for this meeting may only be submitted by email. Comments via text message and/or social media (Facebook, Twitter, Instagram, etc.), will not be accepted.

The City Clerk will read all email comments, provided that the reading will not exceed five (5) minutes, or such other time as the Council may provide, consistent with its ability to set time parameters for public comment at a Council meeting. If persons submitting comments do not want their comment to be read out loud at the meeting (not to exceed five minutes), they should note "Do Not Read Out Loud at Meeting" at the top of the email. All emailed comments received by 4:00 pm will be provided to the City Council members and included as "Supplemental Information" on the City's website prior to the meeting. Those comments received after 4:00 pm and prior to the close of public comment on the applicable agenda item will be added to the record and will be shared with the City Council members at the meeting.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.san-marcos.net.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at www.san-marcos.net.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****ROLL CALL****CONSENT CALENDAR**

1. [20-1444](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.
Recommendation: WAIVE
2. [20-1446](#) APPROVAL OF MINUTES
Recommendation: APPROVE the minutes of a Regular City Council meeting on May 12, 2020 at 6:00 p.m..
Attachments: [05-12-2020R](#)
3. [20-1445](#) APPROVAL OF WARRANTS
Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated 05/18/2020.
Attachments: [Warrants 05182020](#)
4. [TMP-1368](#) LEGISLATIVE REPORT
Recommendation: NOTE AND FILE updates to legislation with an official City position.
Attachments: [Attachment A - Staff Legislative Update Attachment](#)
[Attachment B - Letter of Support LOCC COVID19 Funding](#)
5. [TMP-1366](#) RESOLUTION NO. 2020-8760 - NOTICE OF INTENTION TO VACATE PUBLIC RIGHT-OF-WAY FOR PORTIONS OF ECHO LANE AND FORMER DISCOVERY STREET
Recommendation: ADOPT and APPROVE the following, in the order set forth below:
1. ADOPT Categorical Exemption EX20-062 per CEQA Section 15305, Class 5 (Minor Alterations in Land Use Limitations);
2. APPROVE Resolution No. 2020-xxxx: Notice of Intention to Vacate Public Street Right-Of-Way for Portions of Echo Lane and Former Discovery Street Located Within Previously Approved Tentative Subdivision Map TSM 16-001 and Setting a Public Hearing Date of June 23, 2020
Attachments: [Reso City Council ROW Discovery Echo.doc](#)
[Resolution Exhibits A and B](#)
[Attachment A- Vicinity Map.pdf](#)
[Attachment B- Aerial Overview Exhibit.pdf](#)

6. [TMP-1371](#) RESOLUTION NO. 2020-8761 - ORDERING THE PREPARATION OF AN ENGINEER'S REPORT FOR LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2020-21

Recommendation: ADOPT a resolution ordering the preparation of an Engineer's Report for the Landscaping and Lighting District No. 1 for Fiscal Year 2020-21.

Attachments: [Resolution- Order of Engineering Report](#)
[Assessment Diagram.pdf](#)

7. [TMP-1372](#) RESOLUTION NO. 2020-8762 - ORDERING THE PREPARATION OF AN ENGINEER'S REPORT FOR THE VALLECITOS TOWN CENTER STREET MAINTENANCE DISTRICT FOR THE FISCAL YEAR 2020-21

Recommendation: ADOPT a resolution ordering the preparation of an Engineer's Report for the Vallecitos Town Center Street Maintenance District for the Fiscal Year 2020-21.

Attachments: [FY2020-2021 VTC Order Engineers Report Resolution.docx](#)
[Vicinity Map.pdf](#)

ORAL COMMUNICATIONS

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. To submit a public comment at the City Council meeting, please email cityclerk@san-marcos.net and write "Oral Communication" in the subject line. Email comments on matters not on the agenda must be submitted prior to the time the Mayor calls the Oral Communications item.

NEW BUSINESS

8. [TMP-1386](#) URGENCY ORDINANCE 2020-1486 OF THE CITY COUNCIL THE CITY OF SAN MARCOS, CALIFORNIA, ENACTING TEMPORARY ZONING AND DEVELOPMENT ENTITLEMENT MODIFICATIONS TO SAFELY EFFECTUATE STATE AND REGIONAL PUBLIC HEALTH ORDERS IN CONJUNCTION WITH RECOVERY AND REOPENING EFFORTS DUE TO THE NOVEL CORONAVIRUS (COVID-19)

Recommendation: ADOPT an urgency ordinance enacting temporary zoning and development entitlement modifications to safely effectuate state and regional public health orders in conjunction with recovery and reopening efforts due to the novel coronavirus (COVID-19)

Attachments: [Urgency Ordinance Enacting Business Relief rev 05212020_dl](#)
[DES Order Exhibit A rev 05212020](#)
[ADM- 202005211513](#)

ORAL COMMUNICATIONS - CONTINUED

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REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)

9. [20-1447](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)
Recommendation: Note and File
Attachments: [SANDAG Special Meeting 05152020](#)
[SANDAG Meeting 05222020](#)
10. [20-1448](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER NUÑEZ)
Recommendation: Note and File
11. [20-1449](#) NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)
Recommendation: Note and File.
Attachments: [NCTD 05212020](#)
12. [20-1450](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)
Recommendation: Note and File
13. [20-1451](#) SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP (MAYOR JONES)
Recommendation: Note and File
14. [20-1452](#) SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)
Recommendation: Note and File

COUNCIL COMMENTARY**ADJOURNMENT**

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON MAY 21, 2020, 5:30 P.M.

DATE: MAY 21, 2020

PHILLIP SCOLLICK, CITY CLERK