

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 – UNIT NO. 8

SHEET 1 OF 8 SHEETS

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, CONSISTING OF 8 SHEETS, AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY GRANT TO THE CITY OF SAN MARCOS THE GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT, AND THE EMERGENCY ACCESS EASEMENT OVER PRIVATE STREET LOT "A" AS SHOWN ON THIS MAP.

WE HEREBY GRANT TO THE VALLECITOS WATER DISTRICT AN EASEMENT OVER PRIVATE STREET LOT "A" AS SHOWN ON THIS MAP.

BEING A SUBDIVISION OF LOTS 7 AND 8 OF CITY OF SAN MARCOS TRACT NO. 400 PHASE 5 – UNIT NO. 1, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 15225 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY DECEMBER 27, 2005.

SUBDIVISION GUARANTEE FOR THIS SUBDIVISION FURNISHED BY CHICAGO TITLE INSURANCE COMPANY AS ORDER NO. 12203025 DATED _____.

TOTAL GROSS AREA = 24.192 ACRES TOTAL NUMBER OF LOTS = 26

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF)

ON _____, 20__ BEFORE ME, _____

NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

PLEASE PRINT NAME: _____
PRINCIPAL PLACE OF BUSINESS: _____ COUNTY
COMMISSION EXPIRATION DATE: _____

VALLECITOS WATER DISTRICT CERTIFICATE

THIS IS TO CERTIFY THAT THE EASEMENTS AS SHOWN ON THIS MAP GRANTED TO THE VALLECITOS WATER DISTRICT ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER OF THE BOARD OF DIRECTORS OF THE VALLECITOS WATER DISTRICT PURSUANT TO RESOLUTION NO. 1110 ADOPTED ON MAY 17, 2000, AND THE DISTRICT CONSENTS TO THE RECORDATION OF SAID MAP.

BY: _____
DENNIS O. LAMB, GENERAL MANAGER
SECRETARY, BOARD OF DIRECTORS
VALLECITOS WATER DISTRICT

BONDS & ASSESSMENTS CERTIFICATES

WE, COUNTY TREASURER–TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAN McALLISTER, COUNTY
TREASURER–TAX COLLECTOR

BY: _____
DEPUTY

DATED: _____

RICHARD E. CROMPTON,
DIRECTOR OF PUBLIC WORKS

BY: _____
FOR DIRECTOR

DATED: _____

WE, DAN McALLISTER AND JACK GRIFFIN, FISCAL AGENTS OF THE CITY OF SAN MARCOS, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF THIS OFFICE, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAN McALLISTER, COUNTY
TREASURER–TAX COLLECTOR

BY: _____
DEPUTY

DATED: _____

JACK GRIFFIN,
CITY MANAGER

BY: _____
FISCAL AGENT
CITY OF SAN MARCOS

DATED: _____

CITY CLERK'S CERTIFICATE:

I, PHILLIP SCOLLICK, CITY CLERK FOR THE CITY OF SAN MARCOS, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED ON BEHALF OF THE CITY OF SAN MARCOS, SUBJECT TO IMPROVEMENTS, THE GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT AND THE EMERGENCY ACCESS EASEMENT OVER PRIVATE STREET LOT "A", AS SHOWN ON THIS MAP.

PHILLIP SCOLLICK
CITY CLERK, CITY OF SAN MARCOS

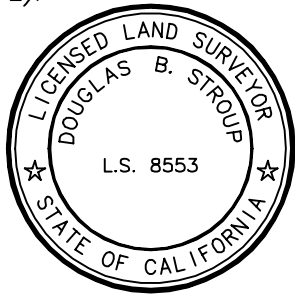
DATE: _____

SURVEYOR'S STATEMENT:

I, DOUGLAS B. STROUP, A PROFESSIONAL LAND SURVEYOR, STATE THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION IN SEPTEMBER OF 2002 & NOVEMBER OF 2004 AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT MONUMENTS OF THE CHARACTER INDICATED HAVE BEEN SET OR FOUND AT THE SUBDIVISION BOUNDARY CORNERS, AND I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2).

DOUGLAS B. STROUP, L.S. 8553
EXP. 12/31/2016

DATE: _____



CITY ENGINEER'S STATEMENT:

I, MICHAEL D. EDWARDS, CITY ENGINEER OF THE CITY OF SAN MARCOS, CALIFORNIA, STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE SUBDIVISION ORDINANCE OF THE CITY OF SAN MARCOS HAVE BEEN COMPLIED WITH.

MICHAEL D. EDWARDS, CITY ENGINEER
R.C.E. 32977, EXP. 06/30/16

DATED: _____



I, DALE K. BREWER, LAND SURVEYOR, AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DALE K. BREWER, L.S. 5653
EXP. 09/30/15

DATED: _____



APPROVED AS TO FORM THIS _____ DAY OF _____ 2014.

BY: _____
HELEN HOMES PEAK
CITY ATTORNEY

TAX DEPOSIT CERTIFICATE:

I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (a) DEPOSIT FOR TAXES AND (b) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA, CLERK OF
THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

DATED: _____

RECORDER'S CERTIFICATE:

FILE NO. _____

I, ERNEST J. DRONENBURG, JR., RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS B. STROUP THIS

_____ DAY OF _____ 20____, AT _____ O'CLOCK, ____M.

ERNEST J. DRONENBURG, JR.
COUNTY RECORDER

BY: _____
DEPUTY

FEE \$24.00

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PARTIES LISTED BELOW, HOLDERS OF EASEMENTS PER DOCUMENTS NOTED BELOW, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)3(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BOUDINOT ATTERBURY AND RUTH RAND ATTERBURY, HOLDERS OF AN EASEMENT RECORDED JULY 24, 1959 AS FILE NO. 150122 IN BOOK 7789, PAGE 29, OF OFFICIAL RECORDS.

BYRON F. WHITE, ET AL., HOLDER OF AN EASEMENT RECORDED NOVEMBER 15, 1979 AS FILE NO. 79–483578 AND RE–RECORDED JUNE 4, 1984 AS FILE NO. 84–208179, BOTH OF OFFICIAL RECORDS.

COX COMMUNICATIONS, SUCCESSOR IN INTEREST TO TIMES MIRROR CABLE TELEVISION OF SAN DIEGO COUNTY, HOLDER OF AN EASEMENT RECORDED DECEMBER 12, 1990 AS FILE NO. 90–0662301, OF OFFICIAL RECORDS.

TIME WARNER CABLE, SUCCESSOR IN INTEREST TO DANIELS CABLEVISION, INC., HOLDER OF AN EASEMENT RECORDED MARCH 22, 2002 AS FILE NO. 2002–0242466, OF OFFICIAL RECORDS.

VALLECITOS WATER DISTRICT ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF)

ON _____, 20__ BEFORE ME, _____

NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

PLEASE PRINT NAME: _____
PRINCIPAL PLACE OF BUSINESS: _____ COUNTY
COMMISSION EXPIRATION DATE: _____

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 – UNIT NO. 8

LEGEND

- INDICATES FOUND 2" IRON PIPE WITH TAG STAMPED "LS 7322" PER MAP NO. 15112 AND CERTIFICATE OF CORRECTION THERETO, UNLESS OTHERWISE NOTED.
- ▲ INDICATES STREET SURVEY MONUMENT STAMPED "L.S. 8553" PER MAP NO. _____ PER STANDARD DRAWING NO. M-10. (NOT SET PRIOR TO THE RECORDATION OF THIS MAP.)
- INDICATES 2" IRON PIPE WITH DISK STAMPED "L.S. 7322" PER MAP NO. 15225. (NOT SET PRIOR TO RECORDATION OF THIS MAP)
- △ INDICATES WILL SET STREET SURVEY MONUMENT STAMPED "L.S. 8553" PER STANDARD DRAWING NO. M-10.
- (R) INDICATES RADIAL BEARING.
- I.P. INDICATES IRON PIPE.
- INDICATES SUBDIVISION BOUNDARY.
- INDICATES LOT LINE.
- INDICATES BOUNDARY PER CITY OF SAN MARCOS TRACT NO. 400 PHASE 5 – UNIT NO. 1, MAP NO. 15225.
- ① ②⑤ INDICATES FIRST AND LAST LOT NUMBER.
- H.O.A. INDICATES HOMEOWNER ASSOCIATION.

NOTES:

TOTAL NUMBER OF LOTS IS 26
RESIDENTIAL LOTS: LOTS 1 THROUGH 24
PRIVATE STREET LOT: LOT "A"
TOTAL AREA = 24.192 ACRES

ALL DISTANCES AND/OR STREET WIDTHS SHOWN ON THIS MAP WITHOUT DECIMAL POINTS REPRESENT THAT DISTANCE TO ZERO HUNDREDTHS OF A FOOT.

UNLESS OTHERWISE SHOWN, ALL CURVES ARE TANGENT CURVES.

ALL IMPROVEMENTS ON THE PRIVATE ACCESS EASEMENT ARE PRIVATE SHALL REMAIN PRIVATE AND BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

WHERE THIS MAP ADJOINS A PREVIOUSLY RECORDED MAP WHICH IS WITHIN THE BOUNDARY OF SAN MARCOS TRACT NO. 400, PHASE 5 – UNIT 1 ALL FINAL MONUMENTATION FOR LINE WHICH ADJOIN SAID PREVIOUSLY RECORDED FINAL MAP SHALL BE SET IN ACCORDANCE WITH THE MONUMENT NOTES AND LEGEND SHOWN ON SAID PREVIOUSLY RECORDED FINAL MAP.

UNLESS OTHERWISE SHOWN ON THIS MAP ALL BOUNDARY AND LOT CORNERS WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE WITH DISC STAMPED "L.S. 8553". BOUNDARY CORNERS, LOT CORNERS, EC'S, BC'S, PCR'S AND ANGLE POINTS ALONG THE SIDELINES OF PRIVATE STREET LOT "A" ADJOINING LOTS 1 THROUGH 8, INCLUSIVE, AND LOT 25 WILL BE MONUMENTED BY A DISC IN CONCRETE STAMPED "L.S. 8553" AT AN OFFSET OF 8.25 FEET IN THE CURB. BOUNDARY CORNERS, LOT CORNERS, EC'S, BC'S, PCR'S AND ANGLE POINTS ALONG THE SIDELINES OF PRIVATE STREET LOT "A" ADJOINING LOTS 9 THROUGH 24, INCLUSIVE, WILL BE MONUMENTED BY A DISC IN CONCRETE STAMPED "L.S. 8553" AT AN OFFSET OF 4.25 FEET IN THE CURB. BOUNDARY CORNERS ALONG THE SIDELINES OF PRIVATE STREET LOT "A" NORTHERLY OF LEDGE STREET AND NOT ADJOINING DOUBLE PEAK DRIVE, WILL BE MONUMENTED BY A DISC IN CONCRETE STAMPED "L.S. 8553" AT AN OFFSET OF 3.25 FEET IN THE CURB. BOUNDARY AND LOT CORNERS ALONG SAID PRIVATE STREET SIDELINES TO BE SET AT AN EXTENSION OF THE BOUNDARY OR LOT LINE AT SAID OFFSETS. ALL OFFSETS SHALL BE MEASURED RADIALY, OR AT RIGHT ANGLES TO THE RIGHT-OF-WAY LINE OR SIDELINE.

EASEMENT NOTES:

THE FOLLOWING EASEMENTS HAVE NO SPECIFIC LOCATION SET FORTH IN THE DEEDS AND CANNOT BE PLOTTED ON MAP:

EXISTING EASEMENT TO BOUDINOT ATTERBURY AND RUTH RAND ATTERBURY RECORDED JULY 24, 1959 AS FILE NO. 150122 OF OFFICIAL RECORDS.

EXISTING EASEMENT TO BYRON F. WHITE ET AL., RECORDED NOVEMBER 15, 1979 AS FILE NO. 79-483578 AND RE-RECORDED JUNE 4, 1984 AS FILE NO. 84-208179, BOTH OF OFFICIAL RECORDS.

EXISTING EASEMENT TO TIMES MIRROR CABLE TELEVISION OF SAN DIEGO COUNTY RECORDED DECEMBER 12, 1990 AS FILE NO. 90-0662301 OF OFFICIAL RECORDS.

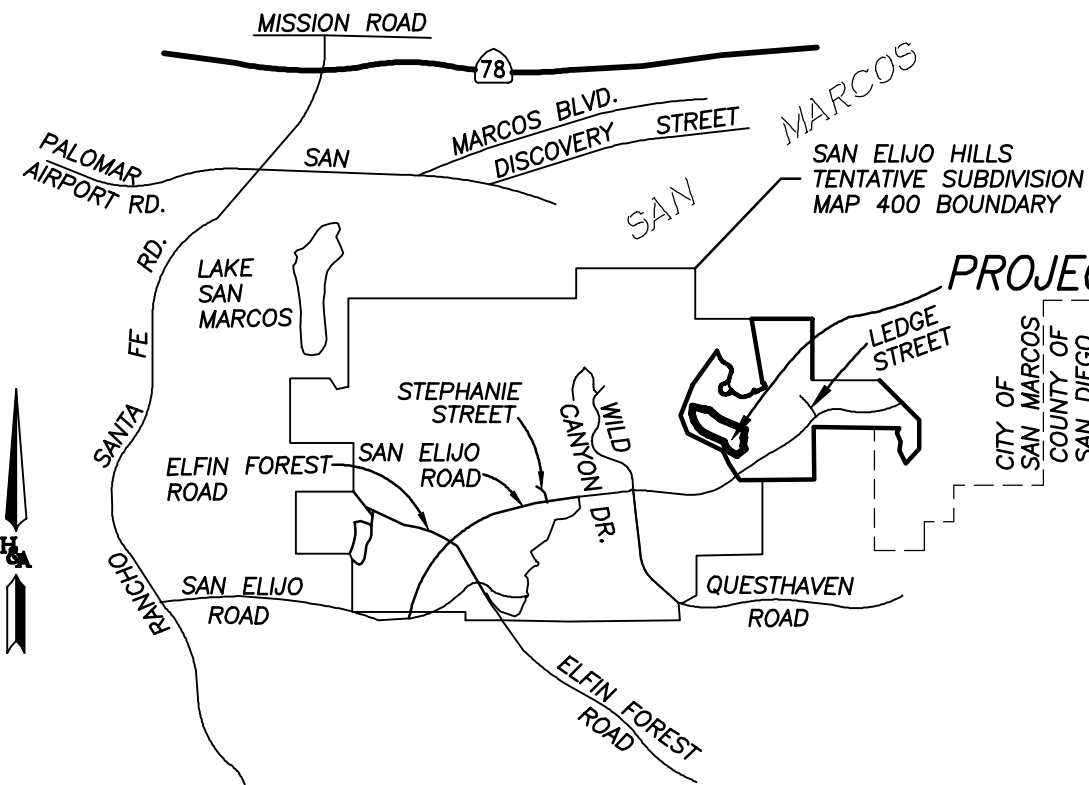
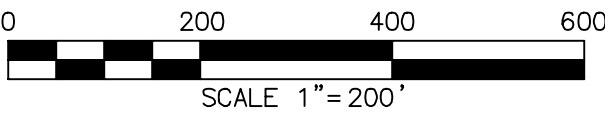
EXISTING EASEMENT TO DANIELS CABLEVISION, INC., HOLDER OF AN EASEMENT RECORDED MARCH 22, 2002 AS FILE NO. 2002-0242466 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

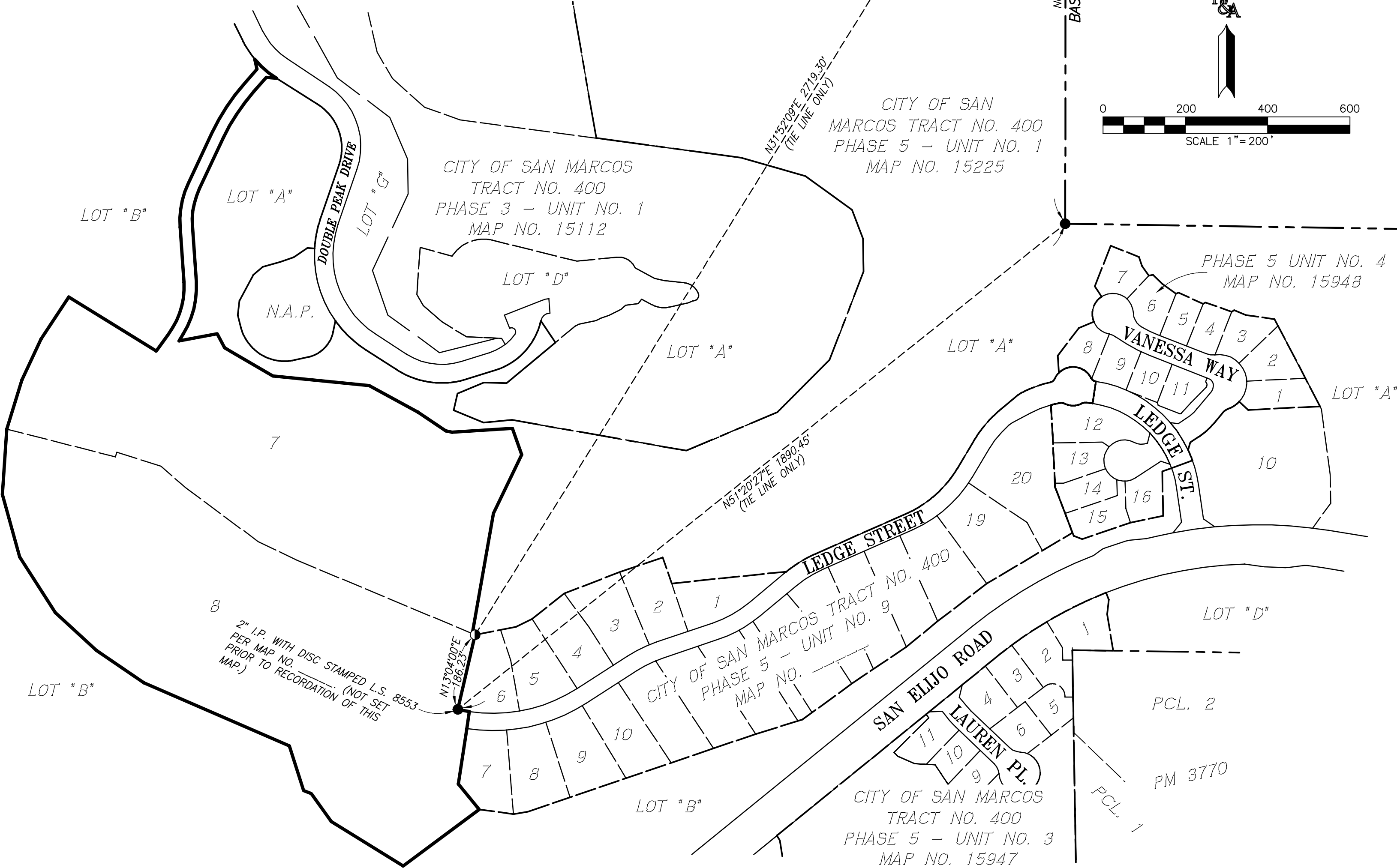
THE BASIS OF BEARINGS FOR THIS MAP IS THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN PER CITY OF SAN MARCOS TRACT NO. 400, PHASE 3 – UNIT NO. 1, MAP NO. 15112.

I.E. N 00°04'18" E

FOR PROCEDURE OF SURVEY, SEE CITY OF SAN MARCOS TRACT NO. 400, PHASE 3 – UNIT NO. 1, MAP NO. 15112.

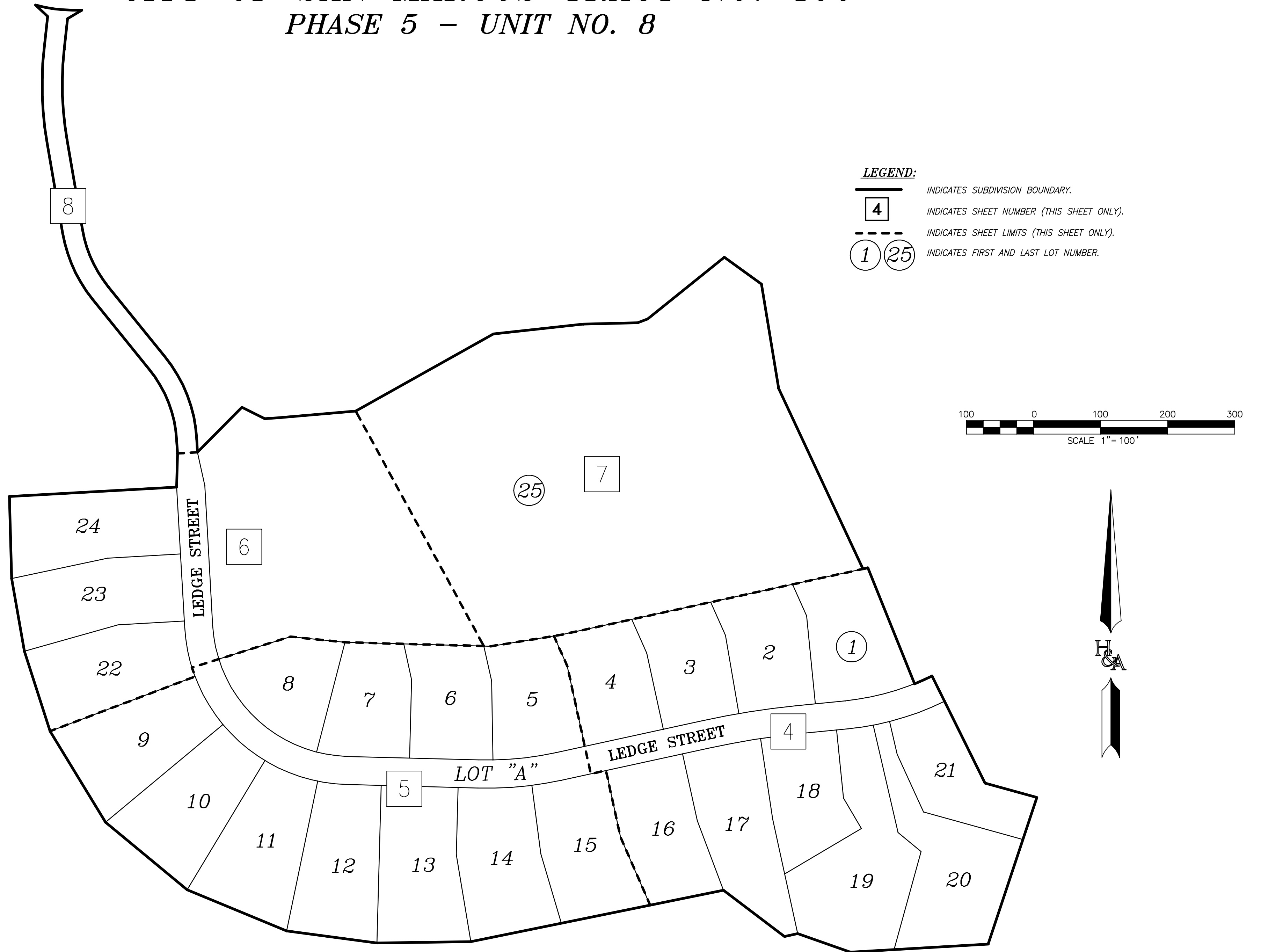


VICINITY MAP
NO SCALE



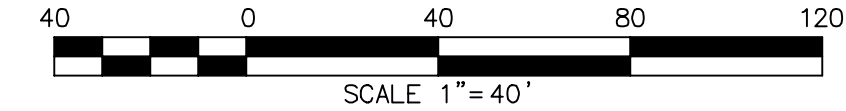
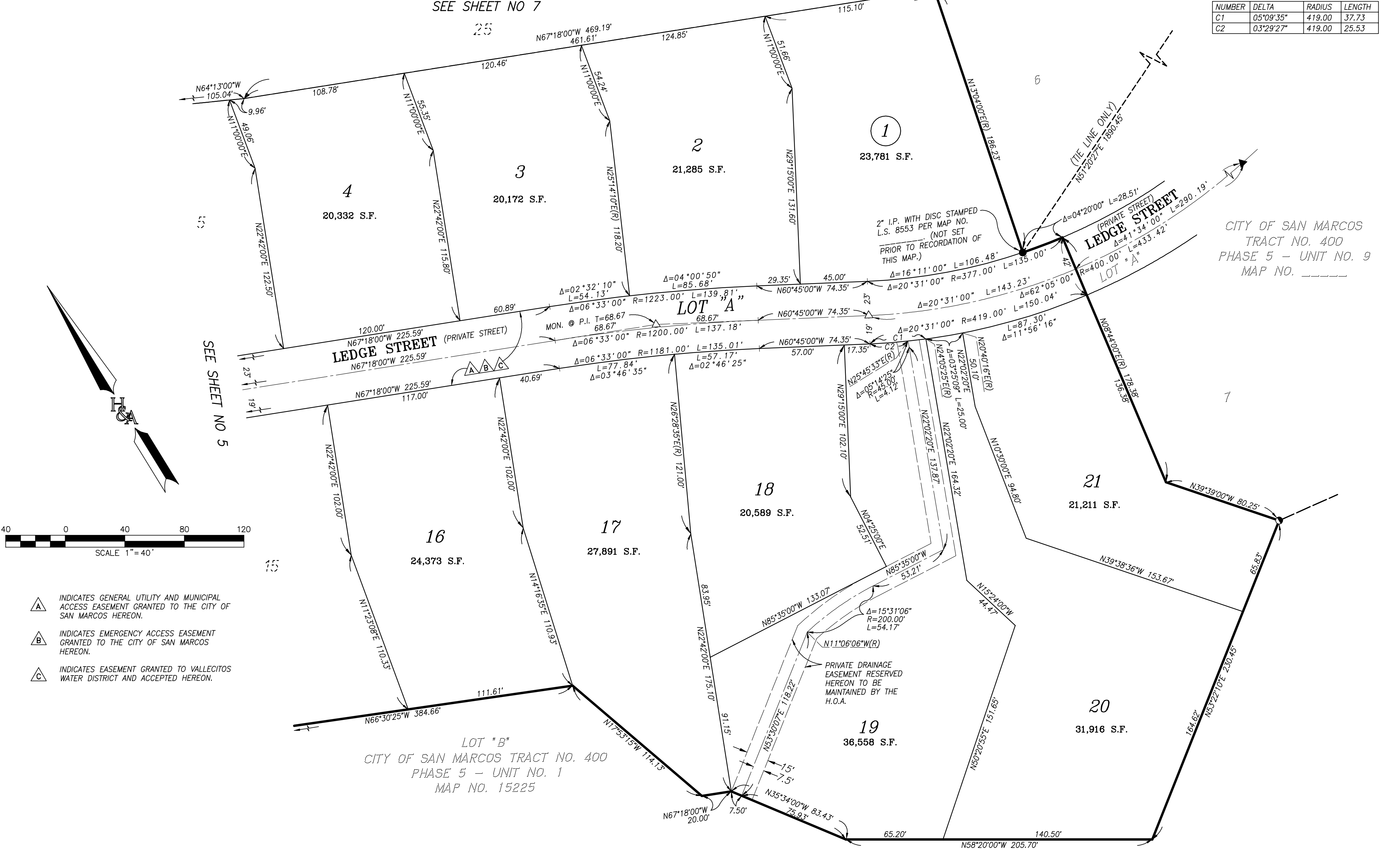
CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 – UNIT NO. 8

SHEET 3 OF 8 SHEETS



CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 8

NUMBER	DELTA	RADIUS	LENGTH
C1	05°09'35"	419.00	37.73
C2	03°29'27"	419.00	25.53



- A INDICATES GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- B INDICATES EMERGENCY ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- C INDICATES EASEMENT GRANTED TO VALLECITOS WATER DISTRICT AND ACCEPTED HEREON.

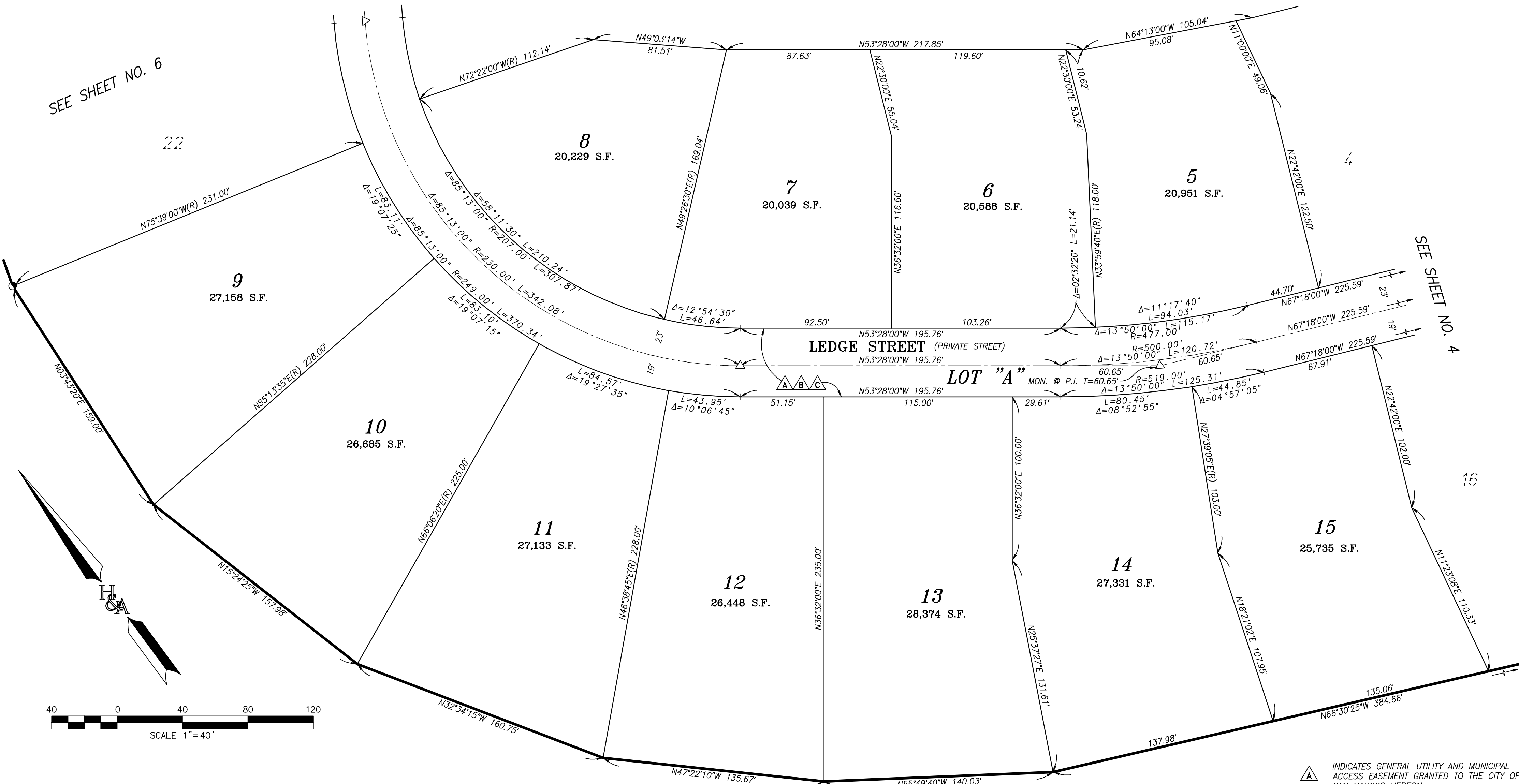
CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 8

SEE SHEET NO. 6

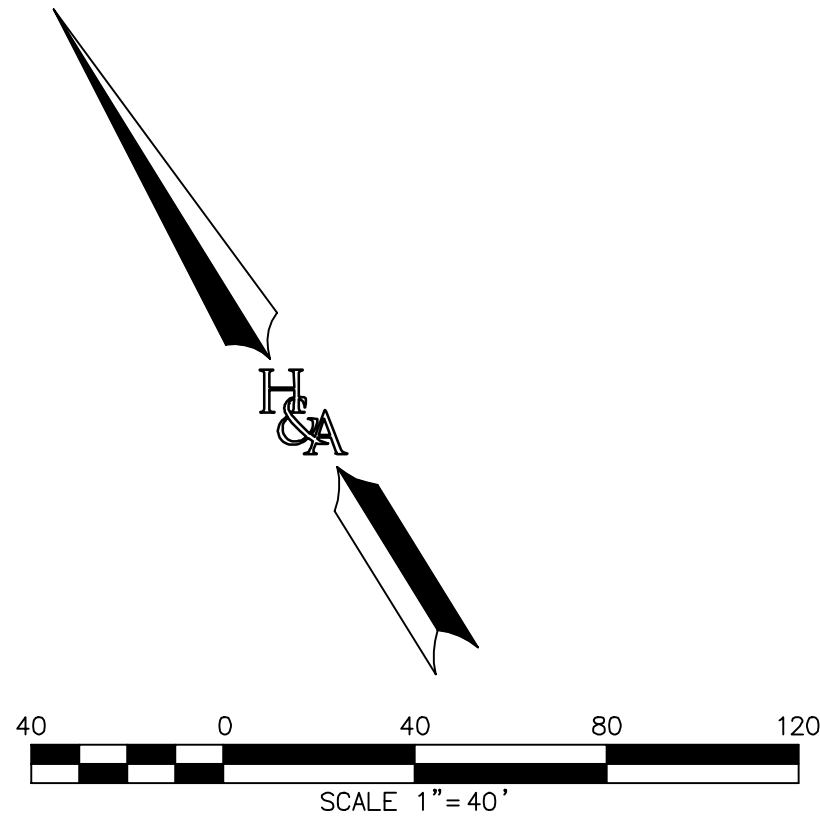
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SEE SHEET NO. 6

SEE SHEET NO. 4



CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 8



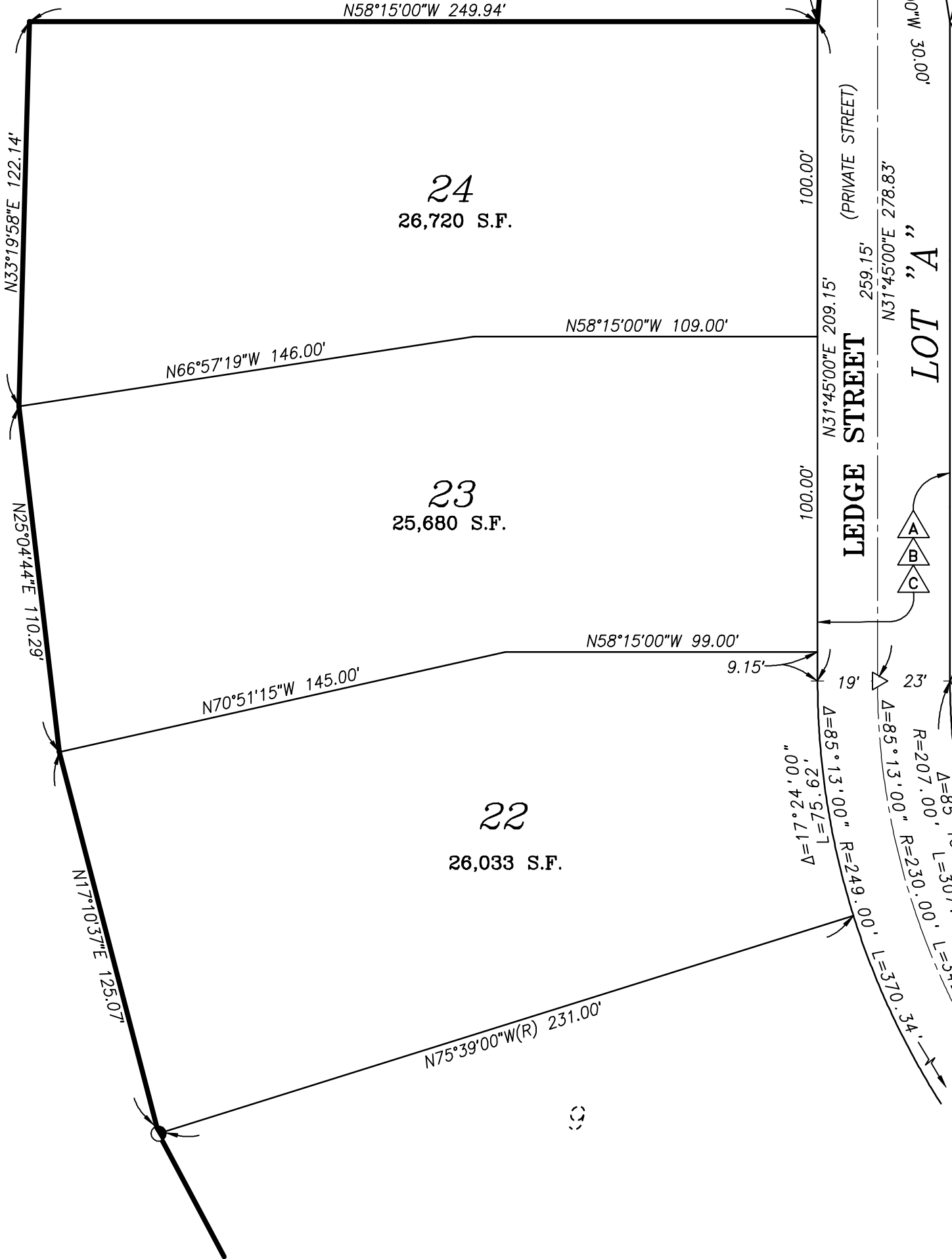
LOT "B"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225

SEE SHEET NO. 8

DRAINAGE EASEMENT
GRANTED TO CITY OF SAN
MARCOS PER MAP 15225

FEE PARCEL PER GRANT DEED TO
VALLECITOS WATER DISTRICT PER DOCUMENT
RECORDED MARCH 25, 2005 AS DOC #
2005-0247424 OF OFFICIAL RECORDS

LOT "A"
CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225



LOT "B"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225

25
8.551 ACRES
NOTE: FURTHER SUBDIVISION IS REQUIRED
PRIOR TO THE DEVELOPMENT OF LOT 25,
SHOWN HEREON, AND WILL BE SUBJECT
TO THE REQUIREMENTS AND CONDITIONS
OF CITY OF SAN MARCOS TENTATIVE MAP
NO. 400.

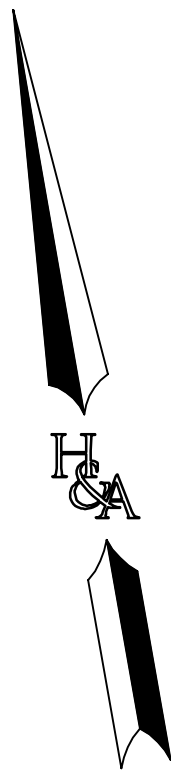
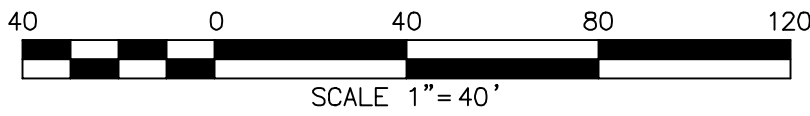
SEE SHEET NO. 7

SEE SHEET NO. 5

- A INDICATES GENERAL UTILITY AND MUNICIPAL
ACCESS EASEMENT GRANTED TO THE CITY OF
SAN MARCOS HEREON.
- B INDICATES EMERGENCY ACCESS EASEMENT
GRANTED TO THE CITY OF SAN MARCOS
HEREON.
- C INDICATES EASEMENT GRANTED TO VALLECITOS
WATER DISTRICT AND ACCEPTED HEREON.

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 8

LOT "C"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225



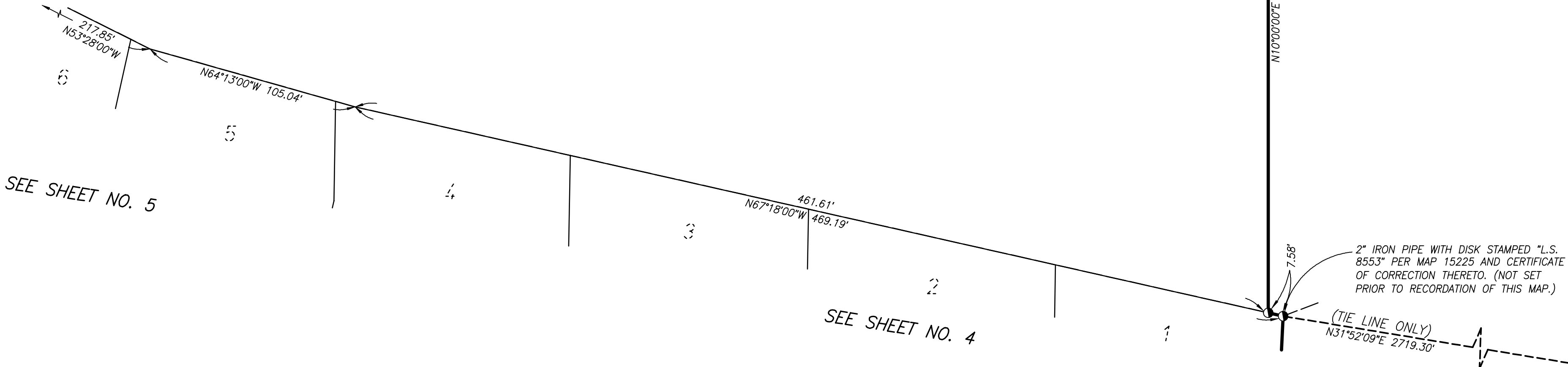
SEE SHEET NO. 6

25

8.551 ACRES

NOTE: FURTHER SUBDIVISION IS REQUIRED
PRIOR TO THE DEVELOPMENT OF LOT 25,
SHOWN HEREON, AND WILL BE SUBJECT
TO THE REQUIREMENTS AND CONDITIONS
OF CITY OF SAN MARCOS TENTATIVE MAP
NO. 400.

LOT "A"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225



HUNSAKER & ASSOCIATES SAN DIEGO, INC.

PLANNING - ENGINEERING - SURVEYING
9707 WAPLES STREET - SAN DIEGO, CA 92121
(858) 558-4500 - FAX (858) 558-1414

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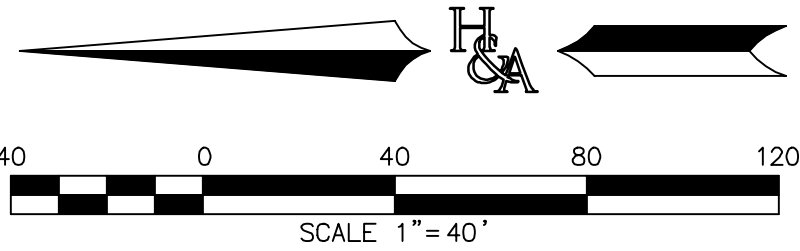
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679-221-18		IP-4727	206-659

NAD 83 CAL. COORD. INDEX: 1984-6276

CITY OF SAN MARCOS TRACT NO. 400
PHASE 5 - UNIT NO. 8

LOT "G"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 3 - UNIT NO. 1
MAP NO. 15112

DOUBLE PEAK DRIVE
DOUBLE PEAK DRIVE DEDICATED
PER MAP NO. 15112



LOT "A"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225

NUMBER	DELTA	RADIUS	LENGTH
C1	07°27'09"	200.00	26.01
C2	17°38'41"	227.00	69.91
C3	08°51'00"	227.00	35.06
C4	08°47'41"	227.00	34.84

LOT "B"
CITY OF SAN MARCOS TRACT
NO. 400
PHASE 5 - UNIT NO. 1
MAP NO. 15225

- INDICATES GENERAL UTILITY AND MUNICIPAL ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- INDICATES EMERGENCY ACCESS EASEMENT GRANTED TO THE CITY OF SAN MARCOS HEREON.
- INDICATES EASEMENT GRANTED TO VALLECITOS WATER DISTRICT AND ACCEPTED HEREON.