



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15-minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15-minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.san-marcos.net.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at www.san-marcos.net.

Agenda-related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.san-marcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION - PASTOR JOSHUA HERRERA, LIGHTHOUSE CHURCH NORTH COUNTY****ROLL CALL****CONSENT CALENDAR**

1. [20-1401](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE
2. [20-1402](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of a Special City Council meeting on December 10, 2019 at 5:00 p.m., Special City Council meeting on February 11, 2020 at 5:00 p.m., and Regular City Council meeting on February 11, 2020 at 6:00 p.m.

Attachments: [12-10-2019S Closed Sessions 5PM](#)
[02-11-2020S Closed Sessions 5PM](#)
[02-11-2020R Minutes](#)
3. [20-1403](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated 02/18/2020.

Attachments: [Warrants 02182020](#)
[Warrants 02182020 II](#)
4. [20-1389](#) LEGISLATIVE REPORT

Recommendation: NOTE AND FILE updates to legislation with an official City position.
5. [20-1400](#) RESOLUTION NO. 2020-8736 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL

Recommendation: ADOPT a resolution approving expenditure of funds for attendance at a public purpose event.

Attachments: [2020-XXXX Event](#)
6. [20-1409](#) RESOLUTION NO. 2020-8737 - CANCELLATION OF THE MARCH 10, 2020 REGULAR CITY COUNCIL MEETING

Recommendation: ADOPT a resolution canceling the March 10, 2020 regular city council meeting.

Attachments: [Cancellation Reso 2020-](#)

7. [TMP-1316](#) RESOLUTION NOS. 2020-8738 AND 2020-8739 - ANNEXATION NO. 136 TO COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE, AND PRESERVE MAINTENANCE) DESIGNATION OF IMPROVEMENT AREA F-57

Recommendation: 1. ADOPT a resolution approving the boundary of the territory to be annexed into Community Facilities District 98-02 for Lighting, Landscaping, Open Space, and Preserve Maintenance (CFD 98-02) and Improvement Area F-57 (IA F-57)
2. ADOPT a resolution declaring the intention to annex such territories into CFD 98-02 and IA F-57, and setting the public hearing date as April 14, 2020

Attachments: [Attachment A 2020-01-15 El Dorado Facilities Map](#)
[El Dorado RMA FINAL](#)
[Attachment C Resolution 2020-XXXX Approving the Boundary](#)
[Attachment D Resolution 2020-YYYY Setting the Public Hearing Date](#)

8. [TMP-1330](#) RESOLUTION NO. 2020-8740 - AWARDING A FIVE-YEAR SERVICE CONTRACT FOR PUMP & WELL MAINTENANCE SERVICES

Recommendation: ADOPT a resolution awarding a five-year service contract to Brax Company, Inc. in the amount of \$498,005 for as-needed pump and well maintenance services.

Attachments: [ResoNo2020-XXXX Well Contract](#)

9. [TMP-1338](#) RESOLUTION NO. SHA 2020-039 - APPROVAL OF PROJECT GAP FUNDING FOR PHASE 1 OF THE REDEVELOPED VILLA SERENA II AFFORDABLE HOUSING DEVELOPMENT, AND AUTHORIZING THE CITY MANAGER TO NEGOTIATE, FINALIZE, AND EXECUTE ALL REQUIRED REGULATORY AGREEMENTS AND FINANCING ARRANGEMENTS

Recommendation: ADOPT a resolution approving project gap funding for Phase 1 of the Villa Serena II affordable housing development, and authorizing the City Manager to negotiate, finalize, and execute all required regulatory agreements and financing arrangements

Attachments: [Affordable Housing - Villa Serena II - Resolution - Approval of project funding pe](#)
[Affordable Housing - Villa Serena II - GIS exhibit for initial funding approval for F](#)
[DLA dated 9 Jul 2019](#)
[Affordable Housing - Villa Serena II - 1st Amendment to DLA dated 25 Feb 2020](#)

ORAL COMMUNICATIONS

Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)

10. [20-1404](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

Attachments: [SANDAG 2-14-2020](#)

11. [20-1405](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

12. [20-1406](#) NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)

Recommendation: Note and File.

Attachments: [NCTD 2-20-2020](#)

13. [20-1407](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

Recommendation: Note and File

14. [20-1408](#) SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP (MAYOR JONES)

Recommendation: Note and File

15. [20-1410](#) SAN MARCOS CREEK PROJECT UPDATE

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON FEBRUARY 20, 2020, 5:30 P.M.

DATE: FEBRUARY 20, 2020

PHILLIP SCOLICK, CITY CLERK