



CITY CLERK'S OFFICE

Print Form

APPLICATION FOR APPOINTIVE POSITION

INSTRUCTIONS:

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APPLICANT INFORMATION			
NAME		DATE	
Abdullah Tahiri		11/14/2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
15 years		YES <input type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED <small>(City Clerk Use Only)</small>	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE 11/14/24



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
TCIC	02.2019	Present	Board President

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
SchoolsFirst FCU	05.2008	Present	Branch Manager

OTHER RELEVANT EXPERIENCE/EXPERTISE

I have over two decades of experience in the non-profit space. My Clifton Strengths are: Achiever, Connectedness, Arranger, Belief and Strategic. All these attributes will enable me to serve in any capacity to make meaningful contributions.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

It is best to make proposals or suggestions once I have been acclimated to our beautiful city's needs. As a resident, traffic congestion is an issue as we are a growing city and with a city growing, traffic pains increase.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The ability to collaborate and find solutions.



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APPLICANT INFORMATION

NAME			DATE
Angelica Garcia			12/04/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
4years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks & Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/04/2024

SIGNATURE

DATE



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CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Payroll Manager	05/2020	Current	Tech Company

OTHER RELEVANT EXPERIENCE/EXPERTISE

20+ years in Payroll Field combination of Non-profit, public and privately held companies. 10 years direct experience working in Non-Profit environment HR/Payroll. Direct involvement in company audits, documentation and implementations of internal controls.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Parks & Recs: Increased access to facilities via the public vs private channels. Increase understanding of current state in allocation of services

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Have an active role in local community decisions/efforts that will enrich the lives of all San Marcos residents



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APPLICANT INFORMATION

NAME			DATE
Annie Macias, Ph.D.			10/17/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
8 years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE _____ DATE 10/17/2024



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Girls Softball League Inc.	July 2019	July 2024	Registrar, Secretary
Auxiliary Organizations Association	2013	Current	Executive Committee Member
Auxiliary Organizations Association	2013	Current	Executive Committee Member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Executive Director, Associated Students, Inc. of CSUSM	2013	Current	Higher Education
University of Nevada, Las Vegas	2009	2012	Doctor of Philosophy, Educational Leadership
California State University, Long Beach	2001	2003	Master of Science, Student Development & Business
California State University, Long Beach	2001	2003	Master of Science, Student Development & Business

OTHER RELEVANT EXPERIENCE/EXPERTISE

I have experienced firsthand the many park amenities of our beautiful city. I have a 12 year old daughter who has attended summer recreational programs and day camps at the community center and Jacks Pond, Boys And Girls Club, and San Elijo Center. She is now a tween and loves to ride her bike at Walnut Grove, and has played for 4 years for the San Marcos Girls Softball who practice at Bradley Fields. She attended Twin Oaks Elementary and is now at Woodland Park Middle School; we have enjoyed visiting playgrounds, hiking trails, soccer fields, our two city swimming pools and we have taken a few fun classes together through the city.

I joined the City of San Marcos hiking program in 2021 and enjoyed hiking the P mountain, the views from Double Peak, the nature sounds at Discovery Lake and building community with fellow hikers.

As a current University Administrator, avid hiker and biker, and Master Gardener, I have expertise in facilities and budget management, plant knowledge, landscape design, and the unique needs of walkers, runners, hikers, and cyclists.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see the hiking and trails programs expand to meet the needs of people with different abilities like families with young children, and seniors or people with accessibility issues. I would also like to help expand information and outreach materials about recreation to our Spanish speaking communities.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect for me is that the commission gets to shape the recreational opportunities and facilities for our diverse community.



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APPLICANT INFORMATION

NAME			DATE
Bruce Ferguson			12/19/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
15 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Traffic Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>


SIGNATURE

12/19/2024
DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
HOA Neighborhood Representative	Jan 2023	Present	
Engineers without Borders	Jan 2010	Jan 2013	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Hunter Industries	Feb 2011	Present	Manufacturing
Independant Consultant	Mar 2010	Feb 2011	Engineering
Nolte Associates	Feb 2008	Mar 2010	Engineering
University of Wisconsin	Sep 1988	Dec 1995	Civil Engineering (BS), Water Resource Management (MS)

OTHER RELEVANT EXPERIENCE/EXPERTISE

While working for Weston Solutions, I managed four employees in the GIS/Data department. Provided 3D GIS analysis for US Navy dredging projects.

I believe my technical background and critical thinking ability would be an asset to a commission

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see smart growth, more recreational opportunities, small businesses support, wildlife habitat preservation and improved traffic.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I would look forward to working with commission members to make a difference in our community.



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APPLICANT INFORMATION

NAME			DATE	
Christopher Carroll			11/27/2024	
RESIDENCE ADDRESS			PHONE	
CITY	STATE	ZIP	EMAIL	
San Marcos	CA	92078		
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?		
12 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED <small>(City Clerk Use Only)</small>	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Measure Q Oversight Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Budget Review Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIG _____

11/27/2024

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Planning Commission	1/2018	Present	Planning Commissioner
Budget Review Committee	06/2012	6/2018	Budget Review Commissioner
United States Navy Reserve	02/2004	present	Chief Petty Officer

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Lockheed Martin	03/2019	present	Defence
Oceaneering International	08/2015	03/2019	Defence
John Deere Water	08/2010	08/2015	Agriculture
San Diego State University	01/2010	05/2010	MBA

OTHER RELEVANT EXPERIENCE/EXPERTISE

I moved to the City of San Marcos in 2012 and have enjoyed volunteering in different civic oversight roles. I look forward to continueing to serve the citizens of San Marcos.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to continue to see the City grow in a careful and responsible manner that emphasizes quality of life for city residents.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I enjoy be able to help guide the City to grow in a smart and responsible manner.



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APPLICANT INFORMATION

NAME			DATE
Christopher Waskiewicz			12/05/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
1 year, 8 months		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Measure Q Citizens Oversight Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/05/2024

SIGNATURE

DATE



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CIVIC EXPERIENCE

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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
CSUSM CSTEM Advisory Council	Sept 2024	Present	Council Member
Virginia Tech Alumni Association	Oct 2012	May 2018	President, San Diego Chapter

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Booz Allen Hamilton	Aug 2007	Present	Government Contracting, Consulting, Engineering
USAF Civilian	June 2005	May 2007	Engineer
Virginia Polytechnic Institute and State University	Aug 2001	May 2005	BS Aerospace Engineering

OTHER RELEVANT EXPERIENCE/EXPERTISE

15+ yeras of leadership and complex program management experience in federal government projects. Leadership in service organizations, including Virginia Tech Alumni Association.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Being a newer resident to San Marcos, my family and I resonate with the community and love calling it home. I want to be active in how our city's budget and finances are managed to demonstrate leadership in our community. I want to have an active role in helping advance our city's goals.

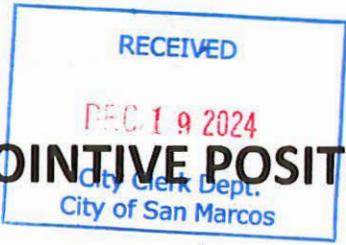
MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The opportunity to take an active role in how Measure Q is implemented for San Marcos as opposed to being passive. The opportunity to get involved in our local government.



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APPLICANT INFORMATION			
NAME		DATE	
Claudia Gonzalez		12/12/2024	
RESIDENCE ADDRESS		PHONE	
:			
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
15+ years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commision, Budget review	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks and recreations	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Traffic	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE 12/12/2024



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Palomar Community College	2008	2009	ASG-Vice President
Neighborhood and Housing Committee	2008	2009	Student liason commisioner
Region X	2008	2009	Governor

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Newest Sheet Metal inc	02/2017	12/24	Sheet Metal Work-Operations Mnager
Palomar College	2007	2009	AA-Liberal Arts and Science

OTHER RELEVANT EXPERIENCE/EXPERTISE

While attending Palomar College I was heavily involved in representing students on campus. I was the student representative on the following committes.

Policies and Procedures, Student Services Planning Council,
Faculty Senate, Finance/Administrative Services, Instructional Planning, Learning Outcomes,
Independent Citizens Oversight Committee, Facilities Review Committee, Palomar College Police Department, Accreditation
Committe

I was the team parent for the Mission Hills High School wrestling team for two years.
2015-2017

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

We have a lack of street lighting on San Marcos Blvd, Between Pico Ave and Johnston Lane.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am interested in becoming involved in our community, from planning and evaluating new projects, to proving recommendations on annual budget proposals, evaluating or recommending community recreation programs geared towards our children and actively participating on the improvement of our City's traffic conditions.



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APPLICANT INFORMATION

NAME			DATE
Danyte Mockus-Valenzuela			12/16/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
15 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/17/2024

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APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
City of San Marcos Parks and Recreation Commission	2012	Present	Appointed Commissioner
Girl Scouts of San Diego	2014	Present	Parent Volunteer
Alpha Omicron Pi Fraternity	2015	2020	Academic Development Advisor UCSD Lambda Iota Chapter

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
County of San Diego HHS Behavioral Health Services	2013	Present	Health Agency - Manager in Prevention and Support Services
Leadership North County	2017	2018	Leadership Program/CSUSM
University of California, San Diego	2003	2010	PhD, Epidemiology/Public Health
San Diego State University	1998	2002	Masters in Public Health - Epidemiology

OTHER RELEVANT EXPERIENCE/EXPERTISE

I hold a Doctorate and Masters in Public Health degree in Epidemiology and have extensive experience as a chronic disease epidemiologist, including work related to the built environment and its impact on health of a community and the residents of that community. I have published research around prevention of childhood obesity in peer reviewed journals and understand the critical role that our parks and recreational programming play in reducing health disparities and risk of obesity. I have professional experience in program development and management as well as coalition development and collective impact initiatives. As a Manager within Prevention and Support Services with the County of San Diego HHS Behavioral Health Services, I strive every day to make our communities healthy, safe and thriving for all residents.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I continue to look towards aquatics facilities planning in the future for the residents of our city. Completion of planned parks as part of the Parks Master Plan, with strategic resource identification is something I look forward to and look forward to future trails investments. Inclusive outreach and engagement in all the programming available is something I look forward to supporting as a commissioner.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The opportunity to connect with residents in San Marcos and bring forward insights to inform parks and recreation planning and programming is one of the most interesting roles as a commissioner for me. I truly enjoy with my family all the trails and parks available in San Marcos and always enjoy hearing feedback on programming activities and potential improvements that my fellow residents may have so that we can offer the best experiences and facilities for all who live in our community. Engaging with fellow residents in San



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APPLICANT INFORMATION			
NAME			DATE
Diana Cavanaugh			12/03/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
40 years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/03/2024

DATE



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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Planning Commission	01/2020	ongoing	Alternate 01/2020; Member 07/2022-present
North Coast Church Life Group co-leacer	09/2019	ongoing	Member 09/2019; Co-leader 04/2021-present
San Marcos Student & Neighborhood Relations	01/2014	12/2019	Member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
SMUSD / San Elijo Middle School	10/1999	ongoing	School Data Technician II
Palomar College	2000	2003	AA / Librarian Technician
Palomar College	1976	1980	AA / General Education

OTHER RELEVANT EXPERIENCE/EXPERTISE

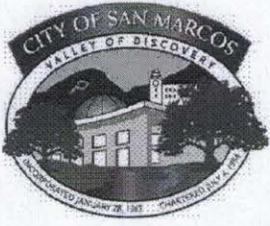
- SMUSD Local Control Accountability Plan Task Force, 2014-2020. Made recommendations for use of state LCAP funds to support student achievement.
- SMUSD Insurance Committee, 2009-2019. Reviewed insurance plans and selected options to be offered at open enrollment.
- SEMS School Site Council, 2016-2019. Reviewed school safety, student achievement, and LCAP expenditures at site level.
- California State Employees Association (CSEA) Chapter Public Relations Officer, 2008-2018. Maintained chapter website; wrote and edited chapter quarterly newsletter.
- CSEA site representative at SEMS, 2004-2022. Job steward duties.
- Knob Hill & Twin Oaks elementary PTO, SMMS School Site Council, district committees, 1987-2006. Girl Scout co-leader, 1987-1998.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I applaud San Marcos for its wise growth and emphasis on parks and trails, including pedestrian and bicycle paths. San Marcos must seek a wider variety of housing styles. While we need multi-story workforce units, we also need more affordable and low-income housing. We need more units that are truly ADA livable -- not simply accessible. We need to provide more one-story homes so that long-time residents, now aging, who wish to down-size and live without stairs can remain in and continue to contribute to our community. Future growth, especially project densities and building heights, must fit well with the current nature of San Marcos as a welcoming, spacious small city.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I value our Planning Commission's thorough discussions of projects and willingness to ask hard questions of presenters. I continue to learn so much about the many aspects of planning, approving, and implementing new project proposals.



CITY CLERK'S OFFICE

Print Form

APPLICATION FOR APPOINTIVE POSITION

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APPLICANT INFORMATION			
NAME		DATE	
ERIKA SKAAR		12/06/2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
SAN MARCOS	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
20 YEARS		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 PLANNING COMMISSION	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 COMMUNITY FOUNDATION	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 TRAFFIC COMMISSION	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/06/2024

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
California Grocers Association Educational Foundation	August 2023	Currently Active	Board Member/Trustee
San Marcos Middle School Band Boosters	June 2022	June 2024	President
Cardinal Alliance Parent Organization	August 2024	Currently Active	Volunteer & Communications

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Stater Bros. Markets District Manager	August 1999	Current Employed	Grocery Industry
Western Governors University	August 2020	July 2022	Masters of Business Administration
San Diego State University	August 1999	December 2001	Bachelor of Arts, Liberal Arts
Cerritos College	January 2013	August 2014	Associate of Arts, Human Resource Management

OTHER RELEVANT EXPERIENCE/EXPERTISE

Public Speaking, job training, strategic planning, managing people, managing projects

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Any program I can help place a positive impact on. I am new in this space but want to learn.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I would like to have the experience of being apart of my city's local government. I would like to have a better understanding and make a positive impact by participating in the life of our community.

ERIKA SKAAR

District Manager

Stater Bros. Markets

Erika Skaar is a District Manager at Stater Bros. Markets and has been in the retail grocery industry for over 25 years. She has hands-on experience in all aspects of business including leadership, communication, strategic planning, succession development, operational execution, financial analysis, and forecasting. She also leads a team of 1500 employees in 20 locations throughout San Diego and Riverside Counties.

Erika graduated with a master's degree in business administration from Western Governors University. She also holds a bachelor's degree in liberal arts from San Diego State University with an emphasis in Spanish and Portuguese languages.

Erika volunteers at Mission Hills High School and helps with Band Boosters communications. In the past she volunteered at San Marcos Middle School and held the role of San Marcos Middle School Band Boosters President. Erika is currently on the Board of Trustees for the California Grocers Association Educational Foundation. She is a world traveler, speaks four languages, and loves to spend time with her family.



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APPLICANT INFORMATION

NAME			DATE
Gail Garcellano			11/10/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
10 1/2 years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 San Marcos Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

11-10-2024



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Barracuda Booster Club	9/1/2022	8/31/2024	Treasurer
Association of California Nurse Leaders	5/1/2024	present	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Rady Children's Hospital San Diego	June 2017	present	RCHN Nurse Manager
California State University, Bakersfield	September 1990	June 1996	Bachelors of Science in Nursing
Grand Canyon University	8/1/2024	present	Masters of Science in Nursing Leadership

OTHER RELEVANT EXPERIENCE/EXPERTISE

I have been a proud resident of San Marcos for over ten years, raising my two sons here since they started kindergarten in our local school district. Our family has always loved the sense of community in San Marcos, and we believe it's an ideal place to raise a family. I am dedicated to helping San Marcos grow into a city where everyone, regardless of their background or culture, can thrive and enjoy a high quality of life.

In my professional life, I work as a nurse manager within a population health department, focusing on enhancing the quality of life for children throughout San Diego County. I've also served as the treasurer on my children's swim team board, where I enjoyed introducing new ideas to strengthen our team. I'm eager to bring my experience and commitment to serve the families of San Marcos.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

San Marcos offers many excellent programs that we can further develop. My goal is to ensure that all residents, regardless of their income or resources, have access to these opportunities. I am committed to advocating for equal opportunities for our children, believing that every child deserves the same chance at a successful future.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am particularly drawn to the community foundation because of my deep commitment to supporting nonprofit organizations. Serving as a board member for a charitable group has shown me firsthand how a successful nonprofit can benefit its members and community. I led the effort to bring our swim team and booster club back to Palomar College after the pandemic, which has allowed the team to flourish, provided local children with a shared interest a place to connect, and created a feeder program into Palomar College. This experience has fueled my passion to take an active role in strengthening our community.



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APPLICANT INFORMATION

NAME			DATE
Gary C Greving, PMP			11/23/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
20 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Measure Q Citizens Oversight Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks & Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>

11/23/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Frontwave Credit Union	Jun, 2009	Present	Secretary, Treasurer, Board of Directors
San Marcos Community Foundation	Jan, 2023	Present	Vice Chairman, Commissioner
Belmont at San Elijo Hills HOA	Nov, 2020	Present	President, Treasurer, Board of Directors

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
General Dynamics Information Technology	Apr, 2007	Present	Defense Contractor, Pricing Director
San Diego State University		Aug, 2009	MS, Accountancy
California State University San Marcos		May, 2006	BSBA, Finance
United States Marine Corps	Sep, 1993	Nov, 1997	Sergeant of Marines

OTHER RELEVANT EXPERIENCE/EXPERTISE

Skilled leader with broad experience leading people and projects teams around the world including:

- * Developing winning pricing strategies for multi-billion dollar contract opportunities,
- * Leading a project team in Iraq for a year,
- * Responsible oversight of 264 home community here in San Marcos,
- * Responsible oversight of a \$1.5 billion Credit Union serving the San Marcos community,
- * Active member of San Marcos Community Emergency Response Team (CERT),
- * Active leader of San Marcos Community Foundation, responsible for significant improvements,
- * Coaching San Marcos AYSO soccer teams

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

As a Dad to active kids, I spend a lot of time in our community whether at the parks and sports fields for baseball / softball / soccer / swim practice, as well as driving on the busy streets to get there. I see first hand the quality of the park facilities and the streets and see that they need additional attention. While none of us are a fan of tax increases, it is now important that the revenue from Measure Q is used responsibly, and as you can see from my experience, I am more than qualified to step up to this task.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Measure Q Citizens Oversight needs experienced leaders with strong analytical skills and from my experience you can see that I am the ideal candidate having led diverse people and projects worldwide.



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APPLICANT INFORMATION

NAME			DATE	
Hemant Phadnis			12/05/2024	
RESIDENCE ADDRESS			PHONE	
CITY	STATE	ZIP	EMAIL	
San Marcos	CA	92069		
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?		
8 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Measure Q Citizens Oversight Committee	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/05/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Diego Parks Society	01/2023		Board Member
SD Diplomacy Council	10/2024		Board Member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
AECOM	2023	2024	Renewable Energy
Rivian Automotive			Electric Vehicles
Center For Sustainable Energy			EV and Renewable Energy
Bechtel Corporation			Public Infrastructure and fund management

OTHER RELEVANT EXPERIENCE/EXPERTISE

While at Bechtel, I was a member of the leadership team of a national PMO to rebuild the infrastructure of the country including development of green energy programs. I established all internal operations and systems to manage contracts and grant activity up to \$1B in annual spend through cash inflows from government funds, external investor funds, sovereign wealth funds, World Bank loans, third-party/NGO grants, and philanthropic donations. I worked in a similar capacity to issue and manage grants to scale up infrastructure solutions. I also set up the communication plan and reporting tools to communicate with donors/funders. I had a front row seat collaborating with ambassadors and government leaders from France, Russia, China, Qatar, Saudi Arabia, and other nations looking to provide grant funds to develop energy and infrastructure projects. I later conducted similar work in Saudi Arabia. I helped setup an infrastructure management agency to manage public funds to effectively execute capital projects across the kingdom. I look forward to bringing the same level of due diligence to manage Measure Q funds as well. For the past five years I have also worked with municipalities across the United States, especially California on Climate Action Plans and the actions required to implement those plans.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Climate Action plans, Infrastructure Resilience for future water and energy scarcity

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The opportunity to bring my decade of experience to benefit the City of San Marcos



Print Form

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APPLICANT INFORMATION			
NAME		DATE	
Janice Miller		November 15, 2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
4+ years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

11/15/2024

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Joli Ann Leichtag Elementary PTO	2022	2023	President
Joli Ann Leichtag Elementary PTO	2024	2025	Vice President
Joli Ann Leichtag Elementary School Site Council	2023	2025	N/A

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Union Bank and U.S. Bank (U.S. Bank acquired Union Bank in 2022)	2014	Present	Program Manager for Consumer and Business Banking / Financial Institution
California State University of Fullerton	2003	2006	Bachelor of Business Administration / Account degree
American InterContinental University	2023	2024	Master of Business Administration (MBA)
American Bankers Association (ABA) / University of Pennsylvania / Wharton School	2024	2026	Executive Banking School

OTHER RELEVANT EXPERIENCE/EXPERTISE

Majority of my professional career is in financial services and technology (14+ years), including cybersecurity, vendor management, third-party risk assessment, continuity planning, workforce management, corporate real estate, program management, accounting, tax, audits, and strategy.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see expanded investments in sustainable energy initiatives, such as solar panel incentives and electric vehicle charging infrastructure, to make San Marcos a leader in green energy solutions. Also, improving access to affordable housing programs and resources is essential to support the diverse and growing population of our city.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I'm interested in the Planning Commission because I have a passion for contributing to the growth and development of my local community. Serving on the committee would allow me to leverage my experience in strategic planning and volunteerism to help shape the future of San Marcos, ensuring thoughtful and sustainable development. I'm eager to collaborate with other to create a balance, vibrant community that serves both current and future residents.



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APPLICANT INFORMATION

NAME			DATE
Jennifer Freeman			12/23/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
11 Years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Traffic Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/23/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Traffic Commision - San Marcos, CA	1/12/2021	12/31/2024	Alternate

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Top Golf Callaway Brands	2/2023	Current	Sales Forecast Planning
Petco	10/2019	2/2023	Retail Buying
Stone Brewing	07/2016	10/2019	Logistic Services
Northern Illinois University	08/2023	05/2007	B.S in Corporate Communications

OTHER RELEVANT EXPERIENCE/EXPERTISE

For the past almost four years, I have held the position of the Alternate Position on the Traffic Commision at the City of San Marcos, where I worked closely with traffic management professionals, city planners, and the community. In this role, I gained comprehensive experience that directly aligns with the responsibilities of the Traffic Commission. I would like to to be considered to be appointed to a permanent position within this commision.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

- Traffic Safety and Pedestrian Infrastructure.
- Continue the implentation of the Active Transportation Plan with the city staff.
- Engage the community and represent them at each meeting.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Working as part of a diverse team, the commission often collaborates with city planners, law enforcement, transportation experts, and the public to address pressing traffic issues. This collaborative environment fosters creative problem-solving to tackle complex challenges like congestion, accident hotspots, and public transit inefficiencies.



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APPLICANT INFORMATION

NAME			DATE
Jennifer Ho			12/02/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
3 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 San Marcos Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 n/a	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 n/a	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Community Foundation	6/2023	present	board member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
CSU San Marcos (employer)	10/2019	present	Communities & Cultures Archivist
San Jose State University	2009	2011	Masters in Library & Information Science

OTHER RELEVANT EXPERIENCE/EXPERTISE

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Public art, equity and social justice

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I appreciate the opportunity to be involved in the community and get to know the good work being done for our neighbors' benefit.



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APPLICANT INFORMATION			
NAME		DATE	
John Robert Mosher		12/18/2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
26 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks & Recreation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Traffic Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGN

DATE 12-18-2024



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
SMMRA	01/2020	active	Treasurer & VP
SMME HOA	10/2017	active	President
CSUSM Accounting Society	8/2000	12/2002	President

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	START DATE		END DATE	TYPE OF BUSINESS/DEGREE
	START DATE	END DATE		
SDG&E	6/2005	6/2009		Project Planner
Sempra Energy	1/2003	6/2005		Staff Accountant
CSU San Marcos	8/2000	12/2002		BS Business Administration
Palomar College	8/1993	5/1999		AA Accounting

OTHER RELEVANT EXPERIENCE/EXPERTISE

Hardware retail experience and management..Handyman, True Value Hardware & Ace Hardware Development...Apartments, Office, Custom Homes ...Assistant Project Manager..Construction Manager California General Contractors License..earned in 1991..
Tutored Math at San Marcos Middle School
CSUSM Accounting Society President 2002
Speak some Spanish..need practice

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Expanded transportation for Seniors...Traffic congestion at Woodland Parkway from Mission through 78 overpass to Barham Drive..Nordahl Road congestion around Walmart shopping Center
Create a Mobilehome Rent Assistance Program..Mobilehome Maintenance & upgrades

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Ability to help shape our future,,

JOHN ROBERT MOSHER

Accountant, Project Planner and Manager with Utility, Municipal and Construction Expertise, Retail Hardware Buying Experience, and Consulting

PROFESSIONAL EXPERIENCE

ACCOUNTING CONSULTANT

2009 - 2012

Accounting, Finance & Tax Consulting

Consulted for various individuals on accounting, finance and tax questions. Researched varied items using Excel, for questions that were asked. Kept updated through membership in the Institute of Management Accountants, Journals, CPA update for testing, Industry magazines, multiple specialized textbooks and online research. Performed analysis and reconciliation with system queries and reconciliation through system queries, research and investigation of reconciling items and resolution.

SEMPRA ENERGY, San Diego, CA

2003 – 2009

Project Planner, SDG&E

2005 – 2009

Planned all projects in service territory; worked with clients including the state and all municipalities for a cost conscious and timely completion. Used Excel and an ERP program for the planning work.

- Planned, designed, developed, coordinated and managed additions and modifications to company gas and electric facilities from onset through completion of project without step by step instructions.
- Prepared construction documents with safe, reliable and cost-effective designs that conformed to company and municipal standards, safety orders, and governmental regulations with Excel.
- Met with government agencies, clients, client representatives and other utilities in planning and coordinating additions and modifications to gas and electric infrastructure.
- Performed engineering calculations, conducted field investigations, determined system integrity and growth potential, managed costs, developed strategies to meet construction schedules, consulted on complex issues and negotiated agreements and costs responsibilities with little oversight.

Staff Accountant, Sempra Global Parent

2004 – 2005

Handled Sempra Global Parent & Sundry accounting on a daily, monthly and yearly basis.

- Reviewed and created journal entries in Hyperion, perform research and analysis.
- Worked with multiple companies and departments on all transactions using Excel applications.
- Created all tax and reporting documentation for all phases of company business using Excel.

Staff Accountant, Sempra Solutions

2003 – 2004

Oversaw all gas and electric commodity reconciliations on a daily, monthly and yearly basis.

- Reviewed and posted large amounts of data in Excel preparing for all commodity transactions.
- Research discrepancies using analysis through system queries, research to reconcile for month-end close.
- Analyze, interpret and communicate for month-end close and management reports as well as weekly staff meeting updates.

Staff Accountant, Sempra Energy Parent

2003

- Reviewed and created daily postings of all wire transfers, deposits and transactions.
- Worked with multiple companies and departments on all transactions using Excel applications.
- Assist in accounting and reporting activities, reporting documentation and special projects assigned.

QUALCOMM INC., San Diego, CA

2002

Global Business Consultant

Served on a four person team responsible for providing benchmarks of the logistical aspects of creating new businesses in China.

- Researched China's emerging markets for potential business opportunities.
 - Compared competing companies and methods of transportation for shipping computer chips into China.
- Provided Qualcomm with the top five transportation companies projected to do business in China.

COLLEGE OF BUSINESS, San Marcos, CA

2000 – 2001

Graduate Program Assistant

- Performed general office duties for new student intake, interactive communications and assistance.
- Coordinated special quarterly information sessions for potential new additions to the program.
- Worked with Admissions Office and multiple departments to expedite new student additions.

STAR BUILDERS SUPPLY, San Marcos, CA

1997 – 2000

Lumberyard Foreman

- Oversaw all lumberyard operations, shipments and merchandise protection from the weather.
- Managed customer service and sales and responsible for merchandise inventory and control.
- In charge of purchasing and buying specialty hardware items for contractors.

TRUE VALUE HARDWARE, Rancho Bernardo

1993 – 1995

Hardware Sales Floor Clerk

Customer service, buying, inventory, ordering, stocking, worked all areas of store. Inside and outside sales and performed in home installations. Bought special order items not normally in store inventory for customers. Taught customers how to use our tools and install plumbing and electrical items.

JAY H. FOLTZ DEVELOPMENT, El Cajon

1990 - 1992

Construction Manager

Created construction portion of our Design & Build business. Interviewed and chose contractors, set up contracts for all phases of construction. In charge of buying, estimating, ordering, scheduling, protection of materials on site and customer service. Was main point of contact for all clients. Tracked down and bought special order items like Baldwin Hardware for high end custom doors. Main buyer for all goods delivered to site necessary for construction.

ONCKEN & SONS CABINET SHOP, San Antonio

1988 - 1990

Computer Designer and Customer Sales and Service

Operated a specialized computer design program for custom cabinets. Point of contact for contractors, vendors, home owners, ordered specialized materials per design. Located and bought specialty hardware for high end custom cabinets and doors.

WKM DEVELOPMENT, San Antonio

1984 - 1988

Assistant Project Manager

In charge of plan estimating, buying, scheduling, oversee contractors and workers. In charge of needs of onsite superintendents for high end residential homes, office condos and tenant lease finish out for our office building. Set up office help as we phased into our own development. Main buyer for all buildings under construction. Responsible for locating goods needed throughout the United States for our million dollar homes and purchasing them and coordinating delivery in a timely manner.

HANDYMAN HARDWARE STORES, San Diego County and Phoenix 1976 - 1984
Floor Manager of Large/Big Box Hardware Stores

Was trained and rotated through all departments of the hardware stores. Helped with set-up and layouts for new stores and remodels of older stores. In charge of customer service, employees, cashiers, ordering and buying, scheduling, and stocking. Specialized in merchandise layout and design of new vendor's merchandise that was used by our district manager to send out to other stores to redo initial layouts included with merchandise. Also bought hardware items specialized to different subdivisions in my store area.

PRIOR EXPERIENCE

Held progressively responsible construction project management, buying and planning positions working with all municipalities for a successful and timely completion of all projects. Provided exceptional customer service to management, other departments and the public without oversight on my own. Used my Hardware store expertise and knowledge to accomplish a successful construction background.

EDUCATION

Bachelor of Science in Business Administration, Cumma Sum Laude
Option in Accountancy
California State University San Marcos
Associate Degree in Accounting, Palomar College, Cumma Sum Laude

CERTIFICATIONS

Certificate in Accounting, Palomar College.
Certificate for Estimating large municipal and construction projects. Manipulated large amounts of data.

TRAINING

PROFESSIONAL DEVELOPMENT

Currently studying the Army Corp of Engineers EM-385-1-1 Handbook.
Member of Institute of Management Accountants in northern San Diego County.
Earned a Class B General Contractor's License in 1992, currently inactive.

COMPUTER SKILLS

Microsoft Professional applications including Word, Excel, Access and PowerPoint, Hyperion, Lotus 123, SAP, Great Plains, Allegro, Excelergy, Eb, Word Perfect, Quatro Pro, Peachtree, Cabinet Ware and CAD programs.

COMMUNITY ACTIVITIES

Tutored math at the San Marcos Middle School while attending Palomar College.
CSUSM Accounting Society President in 2002.
IMA Board Member from 2002 through 2003 and 2010 through 2012.
Currently an IMA Chapter member.

LANGUAGES

Studied Intermediate Spanish in College.



Print Form

CITY CLERK'S OFFICE

APPLICATION FOR APPOINTIVE POSITION

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APPLICANT INFORMATION

Form with fields for NAME (Josh Meza), DATE (10/16/2024), RESIDENCE ADDRESS, PHONE, CITY (San Marcos), STATE (CA), ZIP (92078), EMAIL, HOW LONG HAVE YOU LIVED IN SAN MARCOS? (2 weeks :), and REGISTERED TO VOTE IN SAN MARCOS? (NO, YES).

Table with 2 columns: NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE) and ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only). Rows include San Marcos Community Foundation, Climate Action Plan Working Group, and Park and Recreations Committee.

SIGNATURE

DATE 10/16/24



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
North County Philanthropy Council	2/2024	6/2024	
San Diego Chamber Lead SD Impact Program	9/2024	current	
San Diego Chamber Lead SD Impact Program	9/2024	current	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
CBS 8 KFMB-TV	2/2020	current	News and entertainment provider
Louisiana State University	8/1996	5/2001	BA Journalism and Marketing/Advertising

OTHER RELEVANT EXPERIENCE/EXPERTISE

As Community Affairs Director at CBS 8 KFMB-TV, I've had the incredible opportunity to work with non-profits throughout San Diego County.. some of which are in San Marcos (Project Next for example). Helping our local non-profits is not only part of my occupation, but it's also my passion. Under my lead, CBS 8 has organized and volunteered at numerous Community events (blood drives, environmental cleanup efforts, military food and clothes drives, etc). I am also in charge of our parent company's Community grant program for San Diego where I work to identify top local non-profits and award them with grants from the TEGNA Foundation. I feel that my knowledge of local non-profits and experience with the foundation process would make me ideal for the San Marcos Community Foundation Committee.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I am new to the San Marcos area with my family moving (from Del Mar/Carmel Valley) just a few weeks ago. I look forward to getting more involved with our new Community and hope I can do that through the committee.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I'm most interested in this committee because I can use my passion and experience to help people in the community that my family and I now call home.



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APPLICANT INFORMATION

NAME			DATE
Joyce Sensmeier			10/27/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
13 years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

10/27/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Parks and Recreation Commission	2016	2024	
San Marcos Lutheran Church	2011	2023	Mutual Ministry Committee Chair

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
St. Xavier University	1988	1993	Masters of Science: Nursing Administration
Elmhurst College	1982	1987	Bachelors of Science: Nursing
Vice President, Informatics, HIMSS	2005	2019	Health IT Association
President, IHE USA	2010	2022	Health IT Standards Non-profit

OTHER RELEVANT EXPERIENCE/EXPERTISE

Currently serving on the Parks and Recreation Commission since 2016.
Retired RN: 2022. Representative of Senior population in San Marcos. 42 years of experience in healthcare.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I am proud of the accomplishments of the Parks and Recreation Commission, including the fantastic new bike park, and our other numerous parks and trails. I would like to see our trails connected both internally and beyond the city's borders, and it's important that the quality of our parks and the recreation programs be preserved. I would also like to see more health promotion activities be implemented.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

It offers me the opportunity to serve this amazing city and contribute my time and expertise to further the recreation and health of our citizens of all ages.



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APPLICANT INFORMATION

NAME			DATE
Kathryn McLane			11/05/2024
RESIDENCE ADDRESS			HOME PHONE
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
8 years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Implementation Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks & Recreation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE
11/05/2024
DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Daley Ranch Naturalist	2007	2010	volunteer
Escondido Fire Department	2008	2009	volunteer
Climate Action Plan Working Group	2023	2024	member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Stanford U / U MN	1983	1996	BA, PhD, Professor
Genentech	1996	2002	Biotechnology
J&J Millipore MSD	2002	2014	Biotechnology
Ajinomoto BioPharma Services	2014	2022	Biotechnology

OTHER RELEVANT EXPERIENCE/EXPERTISE

PhD Scientist - scientific understanding of climate change measures, extensive successful experience with grant applications and administration.
Active hiker of San Marcos trails.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Activities to promote San Marcos community engagement in sustainability and preserving our natural resources.
Promote a strong spirit for outdoor living and appreciation of nature.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Community involvement in education of public on CAP initiatives



CITY CLERK'S OFFICE

Print Form

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APPLICANT INFORMATION

NAME			DATE
Kevin Norris			12/11/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
25 Years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE 

12/11/2024
DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Planning Commission	01/01/2008		Chair, Vice Chair
Climate Action Plan Working Group	01/01/2020		Chair
Clean Energy Alliance Advisory Committee	01/01/2021		MemberUC

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
UC San Diego	02/23/1993		University

OTHER RELEVANT EXPERIENCE/EXPERTISE

I've installed and operated over 400 EV chargers on campus as well as several energy storage research projects. I helped write the first CAP for the university and one update.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Public EV charging and education.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Having an input on the future of the city.



Print Form

CITY CLERK'S OFFICE

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APPLICANT INFORMATION			
NAME		DATE	
Marie Marcinko		10/21/2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
7 years		NO <input type="checkbox"/> YES <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Budget Review Committee	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE _____ DATE 10/20/2024



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Business Review Committee	6/21	Present	Alternate and Chairman

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Molecular Biology Sales Representative	2012	Present	Masters of Science, Biochemistry

OTHER RELEVANT EXPERIENCE/EXPERTISE

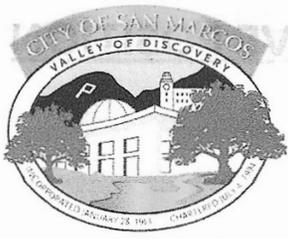
I volunteer for the Human Society as a Humane Policy Volunteer. (Legislative)

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see the city focus more on our community's natural habitat. Create community gardens for essential pollinators including butterflies, bees, and wasps. Plants aid in their migration. Many individuals in our community do not have yards or space to grow these essential native plants. Additionally, I would like to see our city work to ban toxic chemicals and insecticides that harm our ground water, oceans, insects and wildlife. Removing glue traps from big box and small stores.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am very interested in becoming a voice for the future of San Marcos. I would like to contribute ideas of how we can better our community moving into the next 10 years. Design wise and the buildout of our city.



CITY CLERK'S OFFICE

APPLICATION FOR APPOINTEE POSITION

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APPLICANT INFORMATION

NAME		DATE	
Matthew R. Sembach		10/11/2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
9 Years 4 Months @ application deadline.		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Traffic Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

10/11/2024



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Vallecitos Ridge HOA	Jan 2022	Present	President and Treasurer
San Diego Blood Bank	Jul 2005	Present	Donor and Host Center Greater
Habitat for Humanity	Jan 2004	Jun 2013	Helper/Builder

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Epsilon Systems	Jul 2023	Present	Estimating Dept. Manager, Ship Repair
Naval Information Warfare Center Pacific	Mar 2020	Jun 2023	Department of Defense.
USS Makin Island (LHD 8)	Jan 2017	Mar 2023	Department of Defense.
USS Carl Vinson (CVN 70)	Mar 2013	Jan 2017	Department of Defense.

OTHER RELEVANT EXPERIENCE/EXPERTISE

My experience as an estimating manager has me dealing with many subcontractors in support of department of defense expectations. Daily I deal with solicitations, pricing, operations, maintenance, management and execution. As a Board member of my HOA, I am responsible for ensuring our community upkeep is met, contractors and vendors are meeting requirements, our park is safe IAW with California Public Playground Safety handbook and coordinating community social events. As a former Navy Master Chief Petty Officer with 26 years [REDACTED] I held many leadership positions.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I don't have any specific programs or projects I can pin point needing improvement or implemented at this time. My goal is to get involved, learn more and help the our city make progress.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Give back to the community and be a part of progress in our city. I love to give what I can where I can.



CITY CLERK'S OFFICE

RECEIVED
 DEC 12 2024
 City Clerk's Office
 City of San Marcos

Print Form

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APPLICANT INFORMATION

NAME			DATE
Megan McNicholas			12/11/24
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
6 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks & Rec	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

_____ DATE

12/12/24



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Discovery Elementary PTO	8/23	current	V.P. Fundraising

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Grant Writer	4/17	current	Freelance grant writer for nonprofits, including arts, homeless youth and tech
Southern Methodist University	1/15	12/16	B.A. History
Mesa College	8/12	12/14	A.A. Business Admin Certificate of Museum Studies

OTHER RELEVANT EXPERIENCE/EXPERTISE

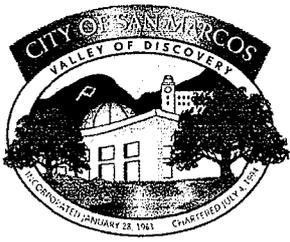
I grew up in Poway and was very excited to move here in October of 2018 with my husband and at the time 18 month old daughter. We were excited to move to an expanding city that is becoming a beacon for North County of growth, family and culture. Since then we have settled into our home, expanded our family and become involved in our neighborhood and school. I joined the Discovery PTO a year and a half ago as a way to get more involved in my daughters (and soon to be my sons) school. I enjoy being involved in my community as I recognize that is what gives our city strength to create a thriving city. I bring with me a

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I have loved seeing the Creek project progress, it is such a great addition to our community. I would like to see infrastructure continue to be addressed as we make sure to enable small, local, family owned businesses to succeed.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Getting more involved in our community.



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APPLICANT INFORMATION			
NAME		DATE	
Mike Hardesty		12/16/2024	
RESIDENCE ADDRESS		PHONE	
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
15 Years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 San Marcos Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/16/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Community Foundation	01/01/2022	12/31/2024	Board Member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Harbor Freight Tools	08/01/2021	Current	Indirect IT buyer, Retail Tool company
San Diego State University	1987	1993	BA, International Business

OTHER RELEVANT EXPERIENCE/EXPERTISE

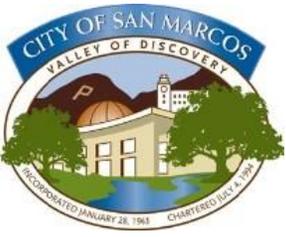
2 Years on Board of SMCF

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Parks and Recreation

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

It's a great way to give back to the community. So many great charities that help San Marcos in different ways and having a little extra financial support can help them complete their never ending goals.



CITY CLERK'S OFFICE

Print Form

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APPLICANT INFORMATION

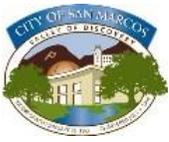
NAME			DATE
Momcilo (Momo) Savovic			12/24/24
RESIDENCE ADDRESS			HOME PHONE
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
25		<input type="checkbox"/> NO <input type="checkbox"/> YES	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1Planning Commission	NO	YES
2Traffic Commission	NO	YES
3Any other as needed	NO	YES

12/24/24

SIGNA _____

DATE _____



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
retired	Oct 2024		

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
U of A	Aug 93	Oct 95	M eng

OTHER RELEVANT EXPERIENCE/EXPERTISE

I was on traffic commission two terms, Community outreach commission and

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Planning Commission City of San Marcos 1 Civic Center Drive San Marcos, CA 92069

Dear Members of the Planning Commission,

I am writing to express my strong support and keen interest in the planning program aimed at further developing the educational institutions and medical facilities within the City of San Marcos. As a resident deeply invested in the growth and prosperity of our community, I believe that enhancing these key sectors will significantly benefit both current and future generations.

The City of San Marcos is fortunate to be home to esteemed educational institutions such as the University of California, San Diego (UCSD), San Marcos Campus, Palomar College, and San Augustine Medical College. These institutions have a profound impact on our community, fostering academic excellence, research innovation, and workforce development. I propose that we further invest in these educational pillars by expanding their facilities, enhancing research capabilities, and increasing accessibility to higher education for all residents. By doing so, we can attract more students, faculty, and researchers, thereby strengthening our city's reputation as a hub of academic excellence.

Moreover, the development of our medical facilities is equally crucial. Establishments such as Sharp Hospital, Scripps Clinic, and other local healthcare providers play a vital role in ensuring the well-being of our residents. I advocate for the expansion and modernization of these medical facilities to meet the growing healthcare demands of our community. By incorporating state-of-the-art technology, recruiting top medical professionals, and enhancing patient care services, we can ensure that San Marcos remains at the forefront of healthcare innovation.

In conclusion, the coordinated development of our city's educational and medical facilities will have a lasting positive impact on our community. I urge the Planning Commission to consider these proposals and work towards creating a comprehensive plan that supports the continued growth and development of San Marcos. Thank you for your time and consideration.

Sincerely,

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Here are some of the most interesting aspects of a planning commission:

1. **Community Development:** Planning commissions play a crucial role in shaping the growth and development of communities. They review and approve proposals for new developments, ensuring they align with the community's vision and goals.
2. **Zoning and Land Use:** One of the key responsibilities is to oversee zoning regulations and land use policies. This involves designating areas for residential, commercial, industrial, and recreational purposes, balancing the needs of different stakeholders.
3. **Sustainability and Environmental Planning:** Many planning commissions focus on sustainable development practices. They work to incorporate green building standards, renewable energy initiatives, and environmental conservation efforts into urban planning.
4. **Public Engagement:** Engaging with the community is a vital part of the planning process. Planning commissions often hold public meetings and hearings to gather input from residents, ensuring that development plans reflect the community's needs and desires.
5. **Economic Development:** Planning commissions often collaborate with local businesses and organizations to promote economic growth. They help create opportunities for job creation, attract new businesses, and support existing ones.
6. **Infrastructure and Transportation:** Ensuring that infrastructure and transportation systems can support new developments is another key aspect. This includes planning for roads, public transit, utilities, and other essential services.
7. **Historic Preservation:** Preserving the cultural and historical heritage of a community is often a priority. Planning commissions work to protect historic landmarks and districts while accommodating new growth.
8. **Housing and Affordable Living:** Addressing housing needs and ensuring access to affordable housing is a critical concern. Planning commissions develop policies to promote diverse housing options and combat issues like housing shortages and gentrification.

These aspects make the work of planning commissions both challenging and rewarding, as they balance various interests to create vibrant, sustainable, and inclusive communities

Momo Savovic
Nomination for the Planning Commission, City of San Marcos

Term Expires:

| Phone

Biography

Mr. Savovic has more than 35 years of national and international experience in consulting engineering with experience including infrastructure evaluation and assessment; project management; organizational assessments/facilitation services; planning; design; and construction management. Mr. Savovic is tri-lingual; he speaks English, German, and Serbian, lived in San Marcos since 2000 with a wife and two children. Last year he became a grandparent after his daughter married and relocated to Oklahoma City.

Volunteering experience

Mr. Savovic is the sitting President and chairman of the Board of Directors of CMAA (Construction Management Association of America) – San Diego Chapter. Mr. Savovic joined CMAA in 2003 and served as a Student Outreach Committee Member in 2009-2010. During that period, Mr. Savovic was representing CMAA at regular CTA Academy Board meetings. Also, he was sitting in a student midterm and final exams as a panel member. Mr. Savovic participated actively in CTA curricula development by volunteering to sit in relevant classes as an Industry specialist providing students with valuable real-life insight and sharing CM experience. Mr. Savovic actively participated in the 2010 CMAA National Conference in San Diego, Oct 3-5 as a host of several events. Mr. Savovic has been an active member of the AAEE since 2003. In 2010 Mr. Savovic was elected to a panel that evaluated annual AAEE award applications. The evaluation process involved reviewing 30 applications and ranking and scoring all of them based on review criteria. Mr. Savovic is a certified program evaluator for ABET. In 2016 ABET is expecting evaluation of several universities in the certification process and Mr. Savovic will volunteer his services as a certified professional.

Mr. Savovic is a Registered Professional Engineer in the states of California and Washington, as well as Alberta, Canada. Currently, he is the California region Practice lead with Kimley-Horn. Since 2014 he has been faculty at NSAD and serves as a part-time professor teaching BIM and heavy civil construction classes. He is also an AAEE (American Academy of Environmental Engineers) board-certified environmental engineer and CMAA (Construction Management Association of America) CCM (Certified Construction Manager).



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APPLICANT INFORMATION

NAME			DATE
Neill Kovrig			11/05/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
24 years, 7 months		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Traffic Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

11/05/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Traffic Commission	01/2021	Present	Chair (2024); previous service 2003-2007
Kiwanis International	05/2007	Present	Kiwanis Club of San Marcos (2007-2015); Kiwanis Club of Hillcrest All-Inclusive (2021-Present); Lieut. Gov, Div 21, CA/NV/HI Dist. (2023-Present)
San Diego College of Continuing Education Foundation	07/2012	Present	Board President (2019-Present)

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
CSU San Marcos	01/2007	06/2012	BA, History; coursework for MA, History
Palomar College	09/2000	06/2007	Transfer certifications and coursework
EMPL: San Diego College of Continuing Education	05/2011	Present	Student Services/Student Affairs
EMPL: Palomar College	02/2001	05/2011	Counseling and Outreach Services

OTHER RELEVANT EXPERIENCE/EXPERTISE

Returned to service following first term on San Marcos Traffic Safety Commission, as noted; minor program of study during undergrad: Urban Studies and Planning; graduate coursework focused on postmodern urban development in San Diego County, including transportation planning related to the construction of Interstate 805 and redevelopment of neighborhoods impacted by the freeway.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Deep interest in continuing the good work done by City in maintaining a workable circulation element in conjunction with developing opportunities for increased walkability, public transit, and options for bicyclists that balance the need for continuing support for automotive traffic as it currently exists.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am always impressed by how dedicated our City staff are to ensuring the public's ability to participate and understand the "why" behind decision-making for traffic and circulation - continuing my service would allow me further opportunity to support this important work.



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APPLICANT INFORMATION

NAME			DATE
Shoshana E. Aguilar			12/11/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
10 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE 

12/11/2024
DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Government Finance Officers Association	2022	Present	Member-Utility Finance Forum
WateReuse San Diego	2024	Present	Editor/Board support

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
City of Carlsbad/Sr. Analyst-Utilities	2020	Present	Local government
City of Oceanside	2017	2020	Local government
City of San Diego	2012	2017	Local government-audit
University of Southern California	2010	2012	Master of Public Administration

OTHER RELEVANT EXPERIENCE/EXPERTISE

In my current role I am the Climate Action Plan liaison for the City of Carlsbad between the Utilities Department and the CAP Administrator. I manage the finances for a small hydro-electric generator and have some familiarity with community choice energy. I have worked in local government for 12 years, am a Certified Internal Auditor and am certified as a Grade 2 Water Distribution Operator with the State of California.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I am curious to learn more about the role of the city or the Clean Energy Alliance in educating homeowners about solar install. Also, I am mindful of the risks of battery fires as local energy storage becomes more prevalent. I would like to see more consumer education in these areas.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am most interested in how the city is balancing operational and budget constraints with compliance with CARB 's Advanced Green Fleets regulation.



Print Form

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APPLICANT INFORMATION

NAME			DATE
Stephanie Bussen			
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
2.5 years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks and Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

_____ DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Scorpion Therapeutics	Aug 2024	Present	Director, Clinical Data Management
BioAtla	Apr 2021	Jul 2024	Director, Clinical Data Management
Valar Institute, Quantic School of Business	Mar 2023	Apr 2024	Executive MBA, Strategic Leadership
UC San Diego	Sep 2026	Jun 2011	Master of Science, Biomedical Sciences

OTHER RELEVANT EXPERIENCE/EXPERTISE

I was appointed a due diligence lead for the 2024 San Diego Angel Conference (SDAC). In that role, I organized a team of angel investors to complete SDAC's a month long due diligence activity with one of the finalist companies. Our team produced a 30+ page report of our findings, which I presented to the conference. When the conference completed, I joined the NuFund Venture Group, which is an early stage investor group based here in San Diego.

Professionally, I have over a decade experience in the biotech industry and have been managing a team for over two year. I completed my MBA online earlier this year, which included courses in finances and governance.

Personally, my husband and I are raising two girls (aged 8 and 11) who both attend San Marcos Unified Schools, and we've appreciated and enjoyed the many services that the city provides, including community events and the many parks.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Overall, I think the city is doing a good job on their mission to improve the quality of life of those who live, work or visit San Marcos.

As the students / faculty live or work here, it would be great to see additional and joint activities between the city and our local colleges (Palomar and CSUSM). I think there may be some joint objectives around especially around small business creation/support and the city's climate action plan that partnerships could help achieve.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I would love to support the City of San Marcos in it's mission through participation in any one of the commissions. In particular, I appreciate the San Marcos Community Foundation's mission to seek and support a variety of nonprofit groups that enrich this community. I would love to apply my education and recent experience in due diligence to help this commission to continue to execute on this purpose.



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APPLICANT INFORMATION

NAME			DATE
Todd Padberg			12/10/2024
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
10 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Traffic Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Parks and Recreation	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

[Handwritten Signature]

DATE

12/10/24



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
ASU	1989	1992	BA

OTHER RELEVANT EXPERIENCE/EXPERTISE

I am a business owner with expertise in hair restoration. I have worked for a municipal agency as a firefighter Medic.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Traffic control as related to city growth.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I want to get involved in politics and feel like this is a good start.