

**City of San Marcos
City Council Regular Agenda**



**Monday, November 10, 2025
1 Civic Center Drive
San Marcos, CA 92069
City Council Chambers
6 PM**

Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. SMILE Award- Deputy Mayor Sannella

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [25-2743](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE
2. [25-2744](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular and special meeting on October 28, 2025.

Attachments: [10-28-25R](#)
[10-28-25S Closed Session](#)
3. [25-2745](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated October 2025.

Attachments: [Warrants](#)
4. [25-2749](#) RESOLUTION NO. 2025-9510 - CANCELLATION OF THE NOVEMBER 25, 2025 REGULAR CITY COUNCIL MEETING

Recommendation: ADOPT a resolution canceling the November 25, 2025 regular City Council meeting.

Attachments: [Resolution](#)

5. [25-2750](#) RESOLUTION NO. 2025-9511 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL
- Recommendation:** ADOPT a resolution approving the expenditure of funds for attendance at an event which is in furtherance of a public purpose.
- Attachments:** [Nov 10th ticket reso](#)
[2025 CALIFORNIA ECONOMIC SUMMIT 802 FORM](#)
6. [25-2736](#) DECLARE VACANCIES ON VARIOUS BOARDS, COMMITTEES AND COMMISSIONS
- Recommendation:** APPROVE the declaration of upcoming vacancies; authorize advertising to accept applications from November 10, 2025 to the close of business on Monday, December 22, 2025; and set the City Council meeting on Tuesday, January 13, 2026 as the date to conduct interviews for appointments to fill vacancies in the referenced boards, committees, and commissions.
- Attachments:** [Vacancy Notice -11-10](#)
7. [25-2747](#) ORDINANCE NO. 2025-1566 - SECOND READING OF ORDINANCE AMENDING TITLE 5 (BUSINESS REGULATIONS), CHAPTER 5.55 (TOBACCO RETAIL LICENSE) AND CHAPTER 5.04 SECTION 5.04.110 (UNIFORM LICENSING PROCEDURES) OF THE SAN MARCOS MUNICIPAL CODE
- Recommendation:** ADOPT (Second Reading) Ordinance No. 2025-1566 amending Title 5 (Business Regulations), Chapter 5.55 and Chapter 5.04 (Uniform Licensing Procedures) of the San Marcos Municipal Code.
- Attachments:** [TRL Ordinance 20251020](#)
[Exhibit A Clean](#)
[Exhibit B redlines](#)
[Exhibit C clean](#)
[Exhibit D redlines](#)
8. [25-2748](#) ORDINANCE NO. 2025-1567 - SECOND READING OF ORDINANCE AMENDING SAN MARCOS MUNICIPAL CODE CHAPTER 12.25 TO CODIFY THE PROHIBITION AGAINST PERSONS UNDER AGE 12 OPERATING A CLASS 1 OR CLASS 2 ELECTRIC BICYCLE
- Recommendation:** ADOPT (Second Reading) Ordinance No. 2025-1567 amending San Marcos Municipal Code Chapter 12.25 to codify the prohibition against persons under age 12 operating a Class 1 or Class 2 electric bicycle.
- Attachments:** [E-Bike Ordinance](#)
[Ordinance Ex 1 - Chapter 12.25 Amendment](#)

9. [TMP-2341](#) RESOLUTION NO. 2025-9512 - AWARDING CONTRACTS TO STERIL-KONI USA INC. AND SOUTHWEST LIFT & EQUIPMENT, INC., RESPECTIVELY, FOR THE PURCHASE, DELIVERY, AND INSTALLATION OF AN IN-GROUND TANDEM AXLE HEAVY EQUIPMENT LIFT, AND DELEGATING AUTHORITY TO THE CITY MANAGER TO NEGOTIATE, FINALIZE, AND EXECUTE SAID CONTRACTS AND ANY RELATED DOCUMENTS

Recommendation: ADOPT a resolution awarding contracts as follows: to Steril-Koni USA Inc., under Sourcewell Cooperative Contract #121223-SKI, for the purchase and delivery of one in-ground tandem axle heavy equipment lift, in the amount of \$211,731.29; and to Southwest Lift & Equipment, Inc., named the local dealer and preferred installer, for civil and installation services, in the amount of \$271,767.00; and authorizing the City Manager to negotiate, finalize, and execute both contracts and any related documents, for a combined not-to-exceed amount of \$483,498.29.

Attachments: [Council Resolution Steril & Southwest](#)

10. [TMP-2320](#) FINAL MAP APPROVAL FOR TENTATIVE SUBDIVISION MAP 22-0002 FOR PALOMA TOWNHOMES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

Recommendation: APPROVE Final Subdivision Map for Tentative Subdivision Map (TSM) 22-0002.

Attachments: [Attachment 1 - Vicinity Map](#)
[Attachment 2 - Final Map](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

ORDINANCES

11. [TMP-2358](#) ORDINANCE NOS. 2025-1569 & 2025-1570 - AMENDING SAN MARCOS MUNICIPAL CODE CHAPTER 17.64 TO ADOPT THE 2025 CALIFORNIA FIRE CODE AND DECLARING LOCAL CONDITIONS TO AMEND CERTAIN PROVISIONS OF THE SAME, AND ORDINANCE ADOPTING THE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE CODE AND THE 2024 INTERNATIONAL WILDLAND URBAN INTERFACE CODE AND DECLARING LOCAL CONDITIONS TO AMEND CERTAIN PROVISIONS OF THE SAME TO BE THE SAN MARCOS FIRE PROTECTION DISTRICT WILDLAND URBAN INTERFACE CODE

Recommendation: 1. INTRODUCE (First Reading) an ordinance amending San Marcos Municipal Code Chapter 17.64 to adopt the 2025 California Fire Code, and declaring local conditions to amend the same.
2. INTRODUCE (First Reading) an ordinance adopting the 2025 California Wildland-Urban Interface Code and the International Wildland Urban Interface Code ,and declaring local conditions to amend the same to be the San Marcos Fire Protection District Wildland Interface Code

Attachments: [Chapter 17.64 Ordinance](#)
[SMMC 17.64 Redline](#)
[SMMC 17.64 Clean](#)
[2026 CWUI Ordinance San Marcos FINAL 11032025](#)
[SMFD WUI Code Adoption Ordinance](#)

PUBLIC HEARINGS

12. [TMP-2348](#) ORDINANCE NO. 2025-1568 - AMENDING TITLE 20 OF THE SAN MARCOS MUNICIPAL CODE TO COMPREHENSIVELY UPDATE THE ZONING ORDINANCE/TITLE 20 OF THE SAN MARCOS MUNICIPAL CODE AND FINDING THAT SAID AMENDMENT IS EXEMPT FROM REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

Recommendation: INTRODUCE (First Reading) of an Ordinance amending Title 20 of the San Marcos Municipal Code to comprehensively update the Zoning Ordinance/Title 20 of the San Marcos Municipal Code and finding that said repeal and replacement is categorically exempt from CEQA review, in the following order:

1. Notice of Exemption (EX 25-030); and
2. Ordinance No. 2025-1568 (Text Amendment TA23-0001) amending Title 20 of the San Marcos Municipal Code to comprehensively update the Zoning Ordinance/Title 20 of the San Marcos Municipal Code.

Attachments: [Ordinance No. 2025-1568 \(TA23-0001\)](#)
[Ordinance 2025-1568 Exhibit A - Title 20 Updates Phase 1 CLEAN](#)
[Ordinance 2025-1568 Exhibit B - Title 20 Updates Phase 1 REDLINES](#)
[Attachment A - Final Planning Commission Minutes from October 6, 2025](#)

13. [TMP-2360](#) ORDINANCE NO. 2025-1571 - SECOND EXTENSION OF AN INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, CALIFORNIA, IMPOSING A TEMPORARY CITY-WIDE MORATORIUM ON THE CONVERSION/CHANGE OF ANY MOBILEHOME PARK EXISTING IN THE CITY FROM A PARK OCCUPIED PRIMARILY OR EXCLUSIVELY BY RESIDENTS AGED 55 YEARS OR OLDER TO A MOBILEHOME PARK ALLOWING RESIDENTS OF ALL AGES, TO TAKE EFFECT IMMEDIATELY

Recommendation: ADOPT (No Second Reading Required) an ordinance extending for a second time the Interim Urgency Ordinance imposing a temporary city-wide moratorium on the conversion/change of any mobilehome park occupied primarily or exclusively by residents aged 55 years or older to a mobilehome park allowing residents of all-ages, for a period of one year pursuant to California Government Code section 65858(a).

Attachments: [Urgency Ordinance Extension - Final 11-05-2025](#)
[Public Report GC 65858](#)
[Ordinance 2024-1555](#)
[Ordinance 2025-1556](#)
[SeniorMHP_LabelMHP_Update](#)
[LAKEVIEW_MMXXIV_23_OCT_binder-V_2](#)

NEW BUSINESS

14. [TMP-2359](#) CITY COUNCIL POLICY NO. 2025-14- POLICY FOR THE COUNCIL RECOGNITION (SMILE) AWARD PROGRAM

Recommendation: CONSIDER adopting a policy to clarify the SMILE Award program.

Attachments: [2025 SMILE Award Policy - Final](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

15. [25-2737](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

16. [25-2738](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

17. [25-2739](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)
Recommendation: Note and File.
18. [25-2740](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)
Recommendation: Note and File
19. [25-2741](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)
Recommendation: Note and File
20. [25-2742](#) CITY COUNCIL BUSINESS VISITS
Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON NOVEMBER 6, 2025, 5:30 P.M.

DATE: NOVEMBER 6, 2025

PHILLIP SCOLLICK, CITY CLERK