



## CITY CLERK'S OFFICE

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# APPLICATION FOR APPOINTIVE POSITION

### INSTRUCTIONS:

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### APPLICANT INFORMATION

NAME			DATE
Alison Stanton			12/22/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
8 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/22/2025

SIGNATURE

DATE



# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Rancho Tesoro HOA	08/19	Present	President (Formerly Treasurer)
Wounded Warrior Homes	06/25	Present	Program Fundraising Volunteer
SMHS PTO	08/25	Present	Community Volunteer

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
1218 Global – Principal Consultant	2019	Present	Technology Consulting
AMN Healthcare - Operations Manager	2011	2019	Healthcare Staffing
San Francisco State University		2012	Business Administration

## OTHER RELEVANT EXPERIENCE/EXPERTISE

1. Governance and budgets: HOA board leadership, RFPs, policy drafting, and financial oversight.
2. Technical and analytical operations: data validation, compliance controls, and process mapping.
3. Community engagement: skilled communicator comfortable in public forums.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

- Neighborhood traffic safety and e-mobility standards.
- Open-space and wildfire-safe landscaping requirements for new and existing projects.
- Water-smart landscape and stormwater initiatives.
- Expansion of affordable housing and ADU programs.
- Clear, accessible communications about development projects.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Helping San Marcos grow on purpose, not by accident. I'm passionate about balanced development, environmental stewardship, and transparent public process. I believe thoughtful planning is the foundation of a stronger, more connected San Marcos.



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### APPLICANT INFORMATION

NAME			DATE
Angelica Garcia			12/19/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
5+ years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks & Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/19/2025

SIGNATURE

DATE



# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Parks & Recreation Commission	01/2025	12/2025	Alternate

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Senior Payroll Manager	05/2020	Current	Tech Company

## OTHER RELEVANT EXPERIENCE/EXPERTISE

20+ years in Payroll Field combination of Non-profit, public and privately held companies. 10 years direct experience working in Non-Profit environment HR/Payroll. Direct involvement in company audits, documentation and implementations of internal controls.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Parks & Recs: Continue to advocate for community at large. Increase understanding of current state in allocation of services

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Advocate and build community in the San Marcos area

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**APPLICANT INFORMATION**

NAME			DATE
Arturo Rico			11/12/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
21 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks & Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Climate Action Plan	NO <input type="checkbox"/>	YES <input type="checkbox"/>

11/12/2025

SIGNATURE

DATE





## APPLICATION FOR APPOINTIVE POSITION

### CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Planning Commission	Jan 2024	Dec 2025	
Traffic Commission	Jan 2023	Dec 2023	Chairperson, Vice-chairperson

### OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	START DATE		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Diego State University	1997	2000	MBA, Business Administration
University of Phoenix	2006	2010	BS, Finance
University of California - Berkeley	1991	1993	BA, Psychology
Santa Rosa Junior College	1989	1991	AA

### OTHER RELEVANT EXPERIENCE/EXPERTISE

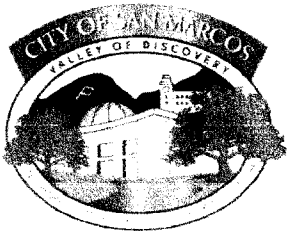
Financial Analyst roles for over 20 years

### WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Continued improvement of San Marcos Boulevard.

### MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Serving the community. Learning about different needs.



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### APPLICANT INFORMATION

NAME			DATE
CAROL GENDEL			11/10/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
SAN MARCOS	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
11 YEARS		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

11/10/2025





# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Community Foundation	5/2019	Current	Current President/ former VP
Hadassah Women's Org	2003	Current	Former local president (2 locations) Regional Grassroots Chair

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Hewlett Packard/Agilent Tech	1984	2003	Tech/Med Device
Boston University			BS/Ed
Hartford Coll for Women			AA

## OTHER RELEVANT EXPERIENCE/EXPERTISE

For the past 6 years I have been privileged to work on the Community Foundation. During this time I have participated in 2 projects with CSUSM Senior Experience teams, first developing a strategic plan and, more recently a marketing and publicity plan. Over the last several months we, along with our amazing city staff, have begun implementing some of the recommendations from these projects.

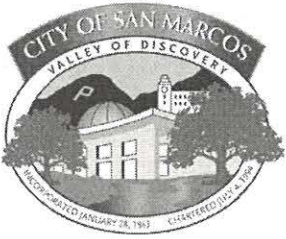
## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

The goal of this current board is to create a new and strong community visibility, in order to grow the original endowment and catch up the dynamic growth of our city. One million dollars no longer meets the needs of our citizens, in spite of the best efforts of the many non-profits working to serve us. We are focusing on increasing community outreach to our business and residential community, to help them understand why donating to the community foundation helps all of us, now and for the future.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Learning more about all of the incredible non-profits that help our residents to survive and thrive. It makes me very proud to represent our city.





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### APPLICANT INFORMATION

NAME			DATE
Eliza King			12/22/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
3 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

12/22/2025





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## CIVIC EXPERIENCE

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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Regional Task Force on Homesless	2024	2026	CoC Board of Directors
TAY Behavioral Health Council	2023	2025	Lived Experience/Peer Support Seat

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Palomar College	2020	2025	AA- Social Work , AA- Psychology, Certificate of Achievemnt Social work
California State Univeristy San Marcos	2025	2027	BA- Sociology

## OTHER RELEVANT EXPERIENCE/EXPERTISE

I am a former foster youth from San Diego County and a parent of two young children. I currently work in social work, helping individuals and families who are experiencing housing insecurity. In my role, I connect community members including families, youth, and seniors to local resources and support services. My personal and professional experiences give me a real understanding of the challenges people face in our community and a strong commitment to supporting programs that improve the quality of life for San Marcos residents.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see programs and events that are more inclusive and supportive of community members with disabilities. While San Marcos offers many great youth programs, there are fewer opportunities specifically designed for children and families with special needs. Expanding accessible recreation, educational, and community engagement opportunities would ensure all residents can participate fully and feel supported. I also hope to see continued investment in programs that strengthen families, support seniors, and promote overall health and well-being in our community, so that everyone in San Marcos has the opportunity to thrive.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect of this commission to me is the opportunity to have a direct impact on programs and initiatives that improve the quality of life for residents of San Marcos. As a former foster youth, I often missed out on community events, projects, and extracurricular activities like dance classes due to limited resources and tight budgets in the foster care system. Being part of this commission would allow me to help create opportunities for children, families, and individuals who might otherwise be left out, ensuring everyone has a chance to participate and benefit from what our community has to offer.



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### APPLICANT INFORMATION

NAME			DATE
Fatima Guerrero			12/19/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
29		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/19/2025

SIGNATURE

DATE



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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Planning Commission	2020	current	Chair, Vice Chair
CSUSM CAMP Alumni	2023	current	Board Member

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
City of Encinitas	2022	current	Risk Management
San Diego State University	2019	2021	Masters in Public Admin
CSU San Marcos	2014	2017	BS Political Science

## OTHER RELEVANT EXPERIENCE/EXPERTISE

I first started in the Planning Commission as an alternate and since then have held the vice chair and chair role.

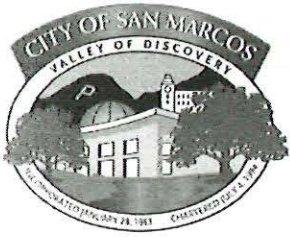
## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I'd like to be part of the Planning Commission to improve economic growth for our city through land use and development in order to meet our housing needs.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

It's a privilege to assist City staff in decision making via public hearings to address our neighbors' concerns.





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### APPLICANT INFORMATION

NAME			DATE
Jay Franklin			11/25/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
21 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks & Recreation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

11-25-2025



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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Parks & Rec Commission	3/2008	current	Commissioner
Pride Faculty Staff Association Cal State San Marcos	8/2020	current	Executive Board
APIDA Alumni Network at CSUSM	5/2022	current	Executive

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Cal State San Marcos	5/2005	12/2009	BA & MA degrees

## OTHER RELEVANT EXPERIENCE/EXPERTISE

As Parks & Rec Commissioner, I have experience across parks and recreation operations, including supporting youth and adult recreational sports programs, participating in Senior Activity Center programs, and asking Parks & Rec staff critical questions about the planning and delivery of seasonal classes, camps, and facility-based programs. I'm involved in the Trails Advisory Committee and Youth Sports Commission demonstrates a strong understanding of community partnerships and youth engagement. When the shift in aquatics programming delivery was in the development phase, I participated in months-long conversations to ensure that the costs/benefits for the San Marcos City and community were central to those conversations and played an active role in developing an e-bike policy in advance of neighboring cities, highlighting proactive planning and policy awareness. On a regular basis, my participation in monthly community hikes reflects my commitment to fostering outdoor recreation and community wellness initiatives.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Over the years, the Trails Advisory Committee has amplified concerns and provided research for improved trail signage that is consistent for all 72 miles of trails. This project would expand trail safety. This will be no surprise to you but expanded after-school and teen engagement programs would benefit our youth. While there is a Youth Commission, there may be opportunities to directly engage with the San Marcos School District to collaborate and expand programs and projects that have seen teen engagement numbers (increase or maintain) consistently.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

As a Parks & Recreation Commissioner, we have a unique opportunity to champion programs and improvements that keep our parks safe, accessible, and welcoming for every resident (including our neighbor to the East and West along the 78, they LOVE our field space).





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### APPLICANT INFORMATION

NAME			DATE
John Wider			12/04/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
3 yrs		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

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SIGN

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12/04/2025  
DATE



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### CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Skylark HOA	5/1/2025	Present	Vice President

### OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
CSCLB Contractor Lic# 580258	6/1987	11/2022	Painting Contractor
ETS Santa Cruz ROP	4/1994	8/1994	Paramedic Certification
Salinas City Fire Dept.	10/1998	6/2022	Fire Captain Paramedic

### OTHER RELEVANT EXPERIENCE/EXPERTISE

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Involvement in the development and growth of San Marcos, the City I call home.





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### APPLICANT INFORMATION

NAME			DATE
Katie Croskrey			12/10/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
20 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 San Marcos Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE



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NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
North County Philanthropy Council	9/2025	NA	Nonprofit leader webinar series, speaker chair
Association of Fundraising Professionals, San Diego	5/2000	NA	Philanthropy Day committee member

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Regis University	2013	2015	Masters, Nonprofit Management
UC San Diego	1983	1988	BS, Psychology
Alzheimer's Association	2017	2022	Non Profit Health Organization
PanCAN	2022	2024	Non Profit Health Organization

## OTHER RELEVANT EXPERIENCE/EXPERTISE

I have enjoyed a 30 year career managing and serving nonprofit organizations. I have served as an Executive Director, Regional Vice President and Program Director. I am currently a career coach for nonprofit professionals. I have extensive experience working with volunteers and committees. I am now very interested in being a volunteer myself.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see the Community Foundation give to more and give larger grants to local organizations. I believe I can provide fundraising guidance to support this. I also would like to help increase the exposure of the Foundation and the great work being done.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Providing support to local nonprofits. I believe this is a very difficult time for organizations that serve. I would like to help.

**CITY CLERK'S OFFICE****APPLICATION FOR APPOINTIVE POSITION****INSTRUCTIONS:**

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**APPLICANT INFORMATION**

NAME			DATE
Kevin Norris			11/11/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
25 Years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12.12.2025





# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Planning Commission	01/01/2008		Chair, Member
Clean Energy Alliance Community Advisory Committee			Member
Climate Action Plan Working Group			Chair, Member

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
UC San Diego	02/22/1993	07/01/2025	Associate Engineer

## OTHER RELEVANT EXPERIENCE/EXPERTISE

I'd like to have one last reappointment to the Planning Commission to complete 20 consecutive years.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I'd like to see city staff transition to electric vehicles, specifically inspectors, supervisors or any non maintenance workers.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Representing the community.





## CITY CLERK'S OFFICE

[Print Form](#)

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### APPLICANT INFORMATION

NAME			DATE
Lindsey Smith			12/11/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
11 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Parks & Rec	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Planning	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

12/11/2025

DATE



# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Elijo Hills Homeowners Association (HOA)	1/2019	Present	President & Secretary
San Elijo Hills Fire Safe Council	1/2025	President	President & Founder
Girl Scouts	2022	2024	Troop Leader

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
California State University San Marcos	2007	2009	BS Business Administration, Management Information Systems
Jack Henry & Associates	2002	2015	Regional Facility Manager at a software company
San Elijo Hills Homeowners Association	2019	Present	Operational oversight for the largest HOA in the region
San Elijo Hills Fire Safe Council	2025	Present	Founder and President; 501(c)(3) Non-Profit

## OTHER RELEVANT EXPERIENCE/EXPERTISE

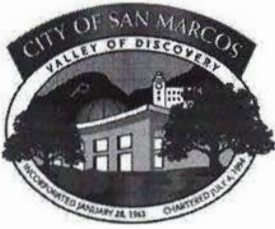
I bring a blend of executive leadership, technical expertise, and deep community involvement through my roles as President of the San Elijo Hills HOA and President/Founder of the SEH Fire Safe Council. My professional background at Jack Henry & Associates, combined with my MIS degree from CSUSM, has strengthened my skills in project, facility, and construction management, as well as process improvement and long-range planning. I have experience collaborating with City staff, public safety agencies, and regional partners on wildfire preparedness, infrastructure, parks and trail stewardship and community programming. Through grant management, public communication, and hands-on neighborhood engagement, I've developed a strong ability to build consensus, analyze proposals, and ensure community needs and safety remain central to decision-making.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see the City continue expanding programs that strengthen safety, connectivity, and quality of life for families—particularly improved youth transportation options that offer a safe, reliable alternative to e-bikes and reduce school-hour congestion. I also see a need for enhanced wildfire-resilience programs that support residents with education, home-hardening, and defensible-space best practices. Additionally, I believe the City can continue investing in well-designed parks, trails, and recreation programming that bring neighborhoods together, as well as broaden community engagement tools so residents can more easily participate in planning and decision-making.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect of participating on a City commission is the opportunity to actively serve the community by helping shape decisions that enhance the quality of life for families in San Marcos. I'm drawn to the collaborative nature of the work, evaluating ideas thoughtfully, and supporting programs and policies that strengthen safety, connectivity, and community wellbeing. Commissions play a meaningful role in ensuring our city grows with intention and reflects the needs of those who live here, and I'm eager to contribute to that mission.

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**APPLICANT INFORMATION**

NAME			DATE
Lionel A. Saulsberry			12/19/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
6 Years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

12/19/2025  
DATE





## APPLICATION FOR APPOINTIVE POSITION

### CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Ranch Tesoro HOA Board Member	08/2024	Present	
San Marcos Planning Commissioner	01/2024	Present	
AIM Achievement in Motion	11/2023	Present	Board Chair

### OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Columbia College of Missouri	2016	2020	Business Marketing
UCLA Anderson School of Business	3/2024	6/2024	Executive Leadership
Farm and Ranch Insurance Agency	11/2025	Present	Insurance Producer

### OTHER RELEVANT EXPERIENCE/EXPERTISE

Two years as a Planning Commissioner.  
22 Service as a United States Marine with 18 years in significant leadership roles.  
Serial Volunteer

### WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I am pleased with the direction the city is going and I would like to continue to be a part of its evolving landscape.

### MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Being able to serve our community and stay connected with our city in such a meaningful way.





## CITY CLERK'S OFFICE

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### APPLICANT INFORMATION

NAME			DATE
Marie Marcinko			12/10/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
8 years		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Parks and Recreation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

12/10/2025



## APPLICATION FOR APPOINTIVE POSITION

### CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Marcos Budget Review Committee	1/2022	12/2024	
San Marcos Planning Commission	1/2025	current	

### OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
University of CA Santa Barbara	1990	1994	Bachelors of Science
San Francisco State University	1997	2000	Masters of Science

### OTHER RELEVANT EXPERIENCE/EXPERTISE

Volunteer at the Humane Society as a Policy Volunteer where we work to update, change and add new laws to protect animal rights and the humane treatment of all animals.

### WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see continued improvement and expansion of programs that support sustainable growth while preserving neighborhood character. I don't believe the public has been involved enough in these decisions. We need to strengthen community engagement. Additionally, I would like to see more investment in infrastructure improvements such as transportation, utilities, and public spaces.

### MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I live in San Marcos and its long term growth is important to me. I am particularly interested in the planning process itself, i.e. zoning, land use and design standards. Serving on the planning commission would allow me to listen to diverse perspectives and evaluate proposals objectively to ensure that the city's growth aligns with the long-term vision. The decisions we make will effect the atmosphere and quality of life in San Marcos as well as future generations.





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### APPLICANT INFORMATION

NAME			DATE
Michael R. Barnett			11/14/2025
RESIDENCE ADDRESS			HOME PHONE
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
28+ years		NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE

11/14/2025





# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
SD Law Enforcement Coordination Center	11/2017	02/2021	Chairman of the Board
Saint Mark's Catholic Church	02/1997	Present	Numerous Lay Ministries
FBI Infragard	09/2021	Present	Member San Diego Chapter

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Casa De Amparo	06/2020	Present	Human Services Non-Profit
Scripps Health	08/2021	03/2022	Health Care
San Diego Sheriff's Office	09/1991	02/2021	Public Safety
San Diego State University	08/1986	05/1991	Bachelor of Arts

## OTHER RELEVANT EXPERIENCE/EXPERTISE

I have prior service as a non-profit CEO in the San Marcos area, I served for thirty years as a deputy sheriff in San Diego County. During that time I was assigned in San Marcos from 1997-2001 and was the station commander in San Marcos from 2011-2013. I retired as the County's undersheriff with responsibility for the day-to-day operation of the Sheriff's Office. This role, and others, provided me the opportunity to work with all cities in the county and witness how policy decisions impact safety, traffic, recreation opportunities, economic development, and the overall well-being of the community.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

San Marcos is distinguished by its focus on the well-being of its residents and visitors. I would like to support the City Council in keeping San Marcos safe and rich with opportunities for business, education, and recreation. In particular, I want to influence future development that sustains economic growth while preserving community health.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect is the opportunity to influence growth and represent the city I have lived in for decades.



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### APPLICANT INFORMATION

NAME			DATE
Rebecca Rosaler			12/18/2025
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92069	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
since 2004		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Working Group	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Parks & Rec Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>

SIGNATURE

DATE



# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
City of San Marcos	7/2022	current	CAP Working Group Chair
Agrarian Institute	2/2024	current	Volunteer Coordinator
Light Church	1/2024	5/2025	Open Table Leader

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
World Relief	4/2024	current	Partnership Impact Manager
Tirzah International	1/2023	9/2024	Creative Communications Director
Prescott College	1/2021	12/2022	M.S. in Resilient and Sustainable Communities
Westmont College	9/1996	5/2000	B.S. Environmental Biology

## OTHER RELEVANT EXPERIENCE/EXPERTISE

I have served on the CAP Working Group since the summer of 2022, when I was completing my master ' s degree with a focus on local community resilience and sustainability planning. During the most recent session, I was selected to serve as chair of the group. As my career has focused on international development, I have enjoyed engaging with local issues and serving as a community representative.

In regard to other relevant experience, this year I participated in several community events. This included learning opportunities during the inaugural San Diego Climate Week. I also attended the San Diego County Water Authority ' s Citizens Water Academy, as well as the San Diego Food System Alliance ' s Annual Gathering. Additionally, my volunteer work with the Agrarian Institute at the Bonsall Berry Farm has highlighted the importance of localizing our food system while advancing climate-smart agricultural practices.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

With the City acquiring funds to revise the current Climate Action Plan early, the topic of community engagement and education has consistently come up in our meetings. The committee believes this should be a next step for the CAP. If we are to make meaningful progress on the climate crisis, it will require action from all of us. The City should be proud of the work done so far while continuing to reduce greenhouse gas emissions and mitigate their impacts through carbon sequestration efforts such as tree planting. Further utilizing the CAP Working Group to engage the community is one recommended area for improvement.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I am grateful to live in California, where efforts to combat the climate crisis are directed from Sacramento and implemented at the local level. Learning about how the City of San Marcos is reworking building codes, sourcing renewable energy through CEA, reducing vehicle miles traveled, engaging in active transportation planning, diverting green waste from landfills, and revisiting landscaping decisions are among the topics that have piqued my interest over the years. It has been an honor to be a voice for the community, and I look forward to continuing to serve the City of San Marcos and my neighbors in this way.





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### APPLICANT INFORMATION

NAME			DATE
Ryan Gardiner			12/11/25
RESIDENCE ADDRESS			PHONE
CITY	STATE	ZIP	EMAIL
San Marcos	CA	92078	.
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
I have lived in my current home in San Marcos for three years and also spent seven years as a student here, for middle and high school.		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Planning Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>
2 Community Foundation	NO <input type="checkbox"/>	YES <input type="checkbox"/>
3 Parks & Recreation Commission	NO <input type="checkbox"/>	YES <input type="checkbox"/>

---

SIGNATURE

---

DATE



# APPLICATION FOR APPOINTIVE POSITION

## CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
San Diego County Parks Advisory Committee	2023	2024	Committee Member (Appointed by Supervisor Desmond)
Escondido Union High School District	2023	2024	Substitute Teacher (Emergency permit to help address the post-COVID sub shortage)

## OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Strategy Insights, LLC / Redistricting Insights, LLC	Dec. 2020	present	Redistricting, public policy consulting, community engagement, and strategic communications.
California State Senate	Aug. 2019	Sep. 2020	Legislative and Communications Aide
California State University, Sacramento	Aug. 2019	Sep. 2020	Graduate Certificate, Applied Public Policy
University of California, Davis	Sep. 2016	Jun. 2019	B.A., Political Science & Public Service

## OTHER RELEVANT EXPERIENCE/EXPERTISE

After attending middle and high school here in San Marcos, I went on to UC Davis, where I studied state and local government and the public policy process. After graduating, I completed a fellowship in the State Senate, working as a legislative and communications aide to a State Senator while also earning a graduate certificate in public policy at Sacramento State. Following my fellowship, I had the opportunity to work on the decennial redistricting process as a communications and community engagement director with Redistricting Insights LLC. In that role, I supported public agencies by managing their redistricting processes in a transparent, accessible, and engaging way. Since 2020, I have worked at Strategy Insights LLC, advising elected officials, stakeholder groups, and public agencies on the political process, community engagement, and public relations. Since 2022, I have served as a partner in the firm, helping manage and grow the business.

## WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

The City of San Marcos has done an exemplary job of focusing on the essentials of government—public safety, roads and infrastructure, waste and water management, local parks and trails. I admire this focused approach that has kept our community such a desirable place to live and work. As such, rather than suggest new or improved programs, I would support a continued approach that avoids distractions and focuses on providing the services within the City's jurisdiction exceptionally well. With respect to planning and development, I strongly support high-quality projects that balance community character with new housing opportunities, particularly those that create attainable pathways to homeownership for San Marcos families.

## MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Planning Commission - helping create new opportunities for home ownership in San Marcos while also protecting the quality of life of our neighborhoods. Community Foundation - providing transparency and accountability for how publicly endowed resources are distributed.