



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.san-marcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.san-marcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION****ROLL CALL****CONSENT CALENDAR**

1. [24-2410](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE
2. [24-2411](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of City Council special and regular meetings on June 25, 2024.

Attachments: [06-25-24](#)
[06-25-24S Closed Session](#)
3. [24-2412](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated July 2024.

Attachments: [WARRANTS](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period. Speakers are limited to three minutes. Please complete a "Request to Speak" form. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda.

PUBLIC HEARINGS

4. [TMP-2128](#) ORDINANCE NO. 2024-1544 - ORDINANCE REPEALING AND REPLACING MUNICIPAL CODE TITLE 12 REGARDING MOTOR VEHICLES AND TRAFFIC
- Recommendation:** INTRODUCE (first reading) Ordinance repealing and replacing the existing Municipal Code Title 12 titled Motor Vehicles and Traffic.
- Attachments:** [Attachment 1: Ordinance Repealing and Replacing Title 12: Motor Vehicles and Attachment A to Ordinance](#)
[Attachment 2: Title 12 Redline](#)
5. [TMP-2130](#) ORDINANCE NO. 2024-1545 - APPROVING AN ENGINEERING AND TRAFFIC SURVEY AND ESTABLISHING PRIMA FACIE SPEED LIMITS FOR SPECIFIED CITY STREETS AND AMENDING THE CITY OF SAN MARCOS TRAFFIC SCHEDULE FOR SPEED ZONES PER SAN MARCOS MUNICIPAL CODE SECTION 12.04.020
- Recommendation:** INTRODUCE (first reading) Ordinance approving an engineering and traffic survey and establishing prima facie speed limits on specified City streets and amending the City of San Marcos traffic schedule for speed zones per San Marcos Municipal Code Section 12.04.020.
- Attachments:** [Attachment 1: Ordinance Establishing Prima Facie Speed Limits \(EA\)](#)
[Exhibit A to Attachment 1: Engineering and Traffic Survey](#)
6. [TMP-2125](#) ORDINANCE NO. 2024-1546, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, CALIFORNIA, ADDING CHAPTER 10.33 TO THE SAN MARCOS MUNICIPAL CODE PERTAINING TO ENCAMPMENTS ON CITY PROPERTY, AND AMENDING SAN MARCOS MUNICIPAL CODE SECTION 9.04.070
- Recommendation:** INTRODUCE (First Reading) Ordinance 2024 - 1546, an Ordinance adding Chapter 10.33 to the San Marcos Municipal Code pertaining to encampments on City property, and amending Section 9.04.070 ("Recreational Activities").
- Attachments:** [RV and Motorhome Encampment Report and Photographs re RVs, Motorhomes](#)
[Summary of Fire Unsheltered Service Calls](#)
[Proposed - New SMMC Chapter 10.33 \(Encampments on City Property\)](#)
[Proposed - Revisions to SMMC 9.04.070, 12.20.100, 12.20.120, 12.20.130, and](#)
[Encampment Ordinance Final](#)

NEW BUSINESS

7. [TMP-2133](#) RESOLUTION NO. 2024-9321 UPDATE TO FULL TIME CLASSIFICATION AND COMPENSATION SCHEDULE
- Recommendation:** ADOPT a resolution approving an updated Full Time Classification and Compensation schedule.
- Attachments:** [Full Time Classification and Compensation Schedule effective 07/19/2024](#)
[Full Time Grade and Step Chart effective 07/19/2024](#)
[Resolution Approving an Updated Full Time Classification and Compensation S](#)
8. [TMP-2132](#) RESOLUTION NO. 2024-9322 - PLACING A GENERAL TAX MEASURE ON THE NOVEMBER 5, 2024 GENERAL MUNICIPAL ELECTION BALLOT TO ESTABLISH A 1 PERCENT GENERAL TRANSACTIONS AND USE (SALES) TAX
- Recommendation:** ADOPT the following:
- A. Ordinance of the City of San Marcos amending Title 3, adding Chapter 3.22 of the San Marcos Municipal Code to establish a temporary one cent general transactions and use tax to be administered by the California Department of Tax and Fee Administration. (First Reading) (4/5 vote required)
- B. Resolution of the City Council of the City of San Marcos amending Resolution No. 2024-9511 and calling for the placement of a general tax measure on the ballot for the November 5, 2024 General Municipal Election for the submission to the qualified voters of an ordinance to enact a General Transactions and Use Tax at the rate of one percent (1%) (4/5 vote required).
- Attachments:** [San Marcos - Resolution Calling General November 2024 Election on General 1](#)
[Letters of Endorsement](#)
[DSA Endorsement Letter](#)

ORAL COMMUNICATIONS - CONTINUED

Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

9. [24-2413](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)
- Recommendation:** Note and File
10. [24-2414](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)
- Recommendation:** Note and File
11. [24-2415](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR JENKINS)
- Recommendation:** Note and File.

12. [24-2416](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT
(COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

13. [24-2417](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER
MUSGROVE)

Recommendation: Note and File

14. [24-2418](#) CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

15. [24-2419](#) SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER)

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY
THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT
THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON JULY 3, 2024,
5:30 P.M.

DATE: JULY 3, 2024

PHILLIP SCOLLICK, CITY CLERK