



**Regular City Council Meeting**

**Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting**

**Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting**

**Regular Fire Protection District Meeting**

**Special San Marcos Public Financing Authority Meeting**

**Regular San Marcos Public Facilities Authority Meeting**

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Pursuant to Governor Newsom's Executive Order N-29-20 dated March 17, 2020, and Executive Order N 33-20 dated 03 19 2020, issued with respect to the COVID-10 pandemic, this City Council meeting will be conducted utilizing teleconferencing and electronic means. In the interest of reducing the spread of COVID 19, members of the public may only view the meeting online and/or on television, and may not be present in the Council Chamber.

Public Comment: To submit a public comment at the City Council meeting, please email [cityclerk@san-marcos.net](mailto:cityclerk@san-marcos.net) and write "Public Comment" in the subject line, or identify the number of the Agenda item on which you are commenting. In the body of the email, include the item number and/or title of the item as well as your comments. Email comments on matters not on the agenda must be submitted prior to the time the Mayor calls the Oral Communications item. Email comments on any agenda item must be submitted prior to the time the Mayor closes public comments on the agenda item. Please be advised that all emailed comments are subject to the same rules as would otherwise apply to speaker comments at any Council meeting, and that electronic comments on agenda items for this meeting may only be submitted by email. Comments via text message and/or social media (Facebook, Twitter, Instagram, etc.), will not be accepted.

The City Clerk will read all email comments, provided that the reading will not exceed five (5) minutes, or such other time as the Council may provide, consistent with its ability to set time parameters for public comment at a Council meeting. If persons submitting comments do not want their comment to be read out loud at the meeting (not to exceed five minutes), they should note "Do Not Read Out Loud at Meeting" at the top of the email. All emailed comments received by 4:00 pm will be provided to the City Council members and included as "Supplemental Information" on the City's website prior to the meeting. Those comments received after 4:00 pm and prior to the close of public comment on the applicable agenda item will be added to the record and will be shared with the City Council members at the meeting.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at [www.san-marcos.net](http://www.san-marcos.net).

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at [www.san-marcos.net](http://www.san-marcos.net).

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****ROLL CALL****CONSENT CALENDAR**

1. [20-1435](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

**Recommendation:** WAIVE

2. [20-1436](#) APPROVAL OF MINUTES

**Recommendation:** APPROVE the minutes of a Special City Council meeting on April 14, 2020 at 5:00 p.m. and a Regular City Council meeting on April 14, 2020 at 6:00 p.m.

**Attachments:** [04-14-2020S Closed Sessions 5PM](#)  
[04-14-2020R](#)

3. [20-1437](#) APPROVAL OF WARRANTS

**Recommendation:** APPROVE City Council, Successor Agency, and Fire Protection District warrants dated 04/20/2020 and 05/04/2020.

**Attachments:** [Warrants 04202020](#)  
[Warrants 05042020](#)

4. [TMP-1360](#) RESOLUTION NO. 2020-8752 - ORDERING THE SUMMARY VACATION AND ABANDONMENT OF RIGHT-OF-WAY FOR PORTIONS OF RICHMAR AVENUE, MISSION ROAD, AND PLEASANT WAY (EL DORADO II, L.P.)

**Recommendation:** ADOPT resolution ordering the summary vacation and abandonment of right-of-way for portions of the Richmar Avenue, Mission Road, and Pleasant Way located within previously approved Tentative Subdivision Map TPM18-0002.

**Attachments:** [Reso\\_City Council ROW Vacation Richmar, Pleasant, Mission- El Dorado \(ppp.\)](#)  
[Resolution Exhibit A and B small](#)  
[Attachment 'A'- Vicinity Map Pleasant Way and Mission Road](#)  
[Attachment 'B'- Project Area Exhibit Richmar Pleasant Mission](#)

5. [TMP-1361](#) RESOLUTION NO. 2020-8753 - AUTHORIZING AWARD OF A MULTI-YEAR CONTRACT NOT TO EXCEED SEVEN (7) YEARS AND DELEGATING AUTHORITY TO THE CITY MANAGER TO FINALIZE AND EXECUTE A CONSULTANT SERVICES CONTRACT WITH ROGERS, ANDERSON, MALODY & SCOTT LLP FOR FINANCIAL AUDITING SERVICES
- Recommendation:** ADOPT a resolution authorizing the award of a multi-year consultant services contract not to exceed seven (7) years and delegating authority to the City Manager to finalize and execute a consulting services contract to Rogers, Anderson, Malody, & Scott LLP for Financial Auditing services.
- Attachments:** [Resolution 2020-XXXX](#)
6. [TMP-1363](#) RESOLUTION NO. 2020-8754 - AUTHORIZING AWARD OF A MULTI-YEAR CONTRACT NOT TO EXCEED FIVE (5) YEARS AND DELEGATING AUTHORITY TO THE CITY MANAGER TO FINALIZE AND EXECUTE A CONSULTANT SERVICES CONTRACT WITH EIDE BAILLY, LLP FOR ACCOUNTING SERVICES
- Recommendation:** ADOPT a resolution authorizing the award of a multi-year consultant services contract not to exceed five (5) years and delegating authority to the City Manager to finalize and execute a consulting services contract to Eide Bailly, LLP for accounting services.
- Attachments:** [Resolution 2020-XXXX](#)
7. [TMP-1345](#) RESOLUTION NO. 2020-8756 - AWARDING A CONSTRUCTION CONTRACT FOR THE SAN MARCOS BOULEVARD SLOPE STABILIZATION PROJECT (CIP NO. ST006)
- Recommendation:** ADOPT a resolution awarding the construction contract for the San Marcos Boulevard Slope Stabilization project (CIP No. ST006) to Wright Construction Engineering Corporation.
- Attachments:** [Reso 2020-XXXX](#)  
[Vicinity Map - Slope](#)
8. [TMP-1370](#) RESOLUTION NO. 2020-8757 - APPROVING A BUDGET TRANSFER FROM THE SUCCESSOR HOUSING AGENCY FUND (250) TO THE CALHOME FUND (214)
- Recommendation:** ADOPT a resolution approving a budget transfer from the Successor Housing Agency Fund (250) to the CalHOME Fund (214) to facilitate Down Payment Assistance Program (DAP) loans.
- Attachments:** [Resolution DAP loan transfer](#)
9. [TMP-1376](#) RESOLUTION NO. 2020-8758 - INTENTION TO AMEND THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM CONTRACT FOR ALL LOCAL MISCELLANEOUS UNREPRESENTED GROUPS
- Recommendation:** ADOPT a resolution of Intention to amend the California Public Employees' Retirement System Contract to add optional contract provision Section 20516 (Employees Sharing Additional Cost) for PEPRA members under all local miscellaneous unrepresented groups.
- Attachments:** [PEPRA Unrepresented EEs Cost Share Resolution](#)

## **ORAL COMMUNICATIONS**

*The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. To submit a public comment at the City Council meeting, please email [cityclerk@san-marcos.net](mailto:cityclerk@san-marcos.net) and write "Oral Communication" in the subject line. Email comments on matters not on the agenda must be submitted prior to the time the Mayor calls the Oral Communications item.*

## **PUBLIC HEARING**

10. [TMP-1365](#) RESOLUTION NO. 2020-8759 - COMMUNITY DEVELOPMENT BLOCK GRANT FEDERAL PROGRAM YEARS 2020-25 CONSOLIDATED PLAN AND FEDERAL PROGRAM YEAR 2020 ANNUAL ACTION PLAN APPROVAL
- Recommendation:** ADOPT a resolution approving the Community Development Block Grant Federal Program Years 2020-25 Consolidated Plan and the Federal Program Year 2020 Annual Action Plan and authorize submission of the plan to the U.S. Department of Housing and Urban Development.
- Attachments:** [RESOLUTION NO 2020-XXXX ConPlanAAP Approval](#)  
[CDBG\\_BlockGroups\\_BlockGroupNo\\_2018\\_Final](#)  
[DRAFT 2020-2025 ConPlan and 2020-2021 AAP](#)

## **NEW BUSINESS**

11. [TMP-1375](#) ORDINANCE NO. 2020-1486 - AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, CALIFORNIA, EXTENDING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO NONPAYMENT OF RENT FOR RESIDENTIAL AND COMMERCIAL TENANTS IMPACTED BY THE NOVEL CORONAVIRUS (COVID-19), AND MODIFYING A TERM THEREOF
- Recommendation:** ADOPT Ordinance No. 2020-1486, an urgency ordinance extending the temporary moratorium on evictions due to nonpayment of rent for residential and commercial tenants impacted by the novel coronavirus (COVID-19), as revised.
- Attachments:** [COVID19 Eviction Moratorium Ordinance Extension 05052020.pdf](#)  
[CC Ord 2020-1485 \(Eviction Moratorium\).pdf](#)  
[3.16.20-Executive-Order N-28-20.pdf](#)  
[3.27.20-Executive Order N-37-20.pdf](#)

## **ORAL COMMUNICATIONS - CONTINUED**

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## **REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)**

12. [20-1438](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)  
**Recommendation:** Note and File  
**Attachments:** [SANDAG 05012020](#)  
[SANDAG 05082020](#)
13. [20-1439](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER NUÑEZ)  
**Recommendation:** Note and File
14. [20-1440](#) NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)  
**Recommendation:** Note and File.  
**Attachments:** [NCTD 04 16 2020 Revised](#)
15. [20-1441](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)  
**Recommendation:** Note and File
16. [20-1442](#) SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP (MAYOR JONES)  
**Recommendation:** Note and File
17. [20-1443](#) SAN MARCOS CREEK PROJECT UPDATE  
**Recommendation:** Note and File

## **COUNCIL COMMENTARY**

## **ADJOURNMENT**

STATE OF CALIFORNIA    )  
 COUNTY OF SAN DIEGO   ) SS.  
 CITY OF SAN MARCOS    )

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON MAY 7, 2020, 5:30 P.M.

DATE: MAY 7, 2020

PHILLIP SCOLLICK, CITY CLERK