



## Legislation Details (With Text)

**File #:** 20-1501      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 8/31/2020      **In control:** City Council  
**On agenda:** 9/8/2020      **Final action:**  
**Title:** NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NCDJPA 08.26.20

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council		

**MEETING DATE:**

SEPTEMBER 8, 2020

**SUBJECT:**

NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Recommendation**

Note and File

**Attachment(s)**