



## Legislation Details (With Text)

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**File #:** 24-2332      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 3/18/2024      **In control:** City Council  
**On agenda:** 3/26/2024      **Final action:**  
**Title:** NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR JENKINS)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/26/2024	1	City Council		

**MEETING DATE:**

MARCH 2024

**SUBJECT:**

NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR JENKINS)

**Recommendation**

Note and File.

**Attachment(s)**