



## Legislation Details

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**File #:** 20-1443      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/28/2020      **In control:** City Council  
**On agenda:** 5/12/2020      **Final action:**  
**Title:** SAN MARCOS CREEK PROJECT UPDATE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/12/2020	1	City Council		