



## Legislation Details

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**File #:** 20-1501      **Version:** 1      **Name:**  
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**File created:** 8/31/2020      **In control:** City Council  
**On agenda:** 9/8/2020      **Final action:**  
**Title:** NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NCDJPA 08.26.20

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council		