



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Staff Report

---

**File #:** 20-1438, **Version:** 1

---

**MEETING DATE:**

MAY 12, 2020

**SUBJECT:**

SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

**Recommendation**

Note and File

**Attachment(s)**