



## Legislation Details (With Text)

**File #:** 14-081 **Version:** 1 **Name:**  
**Type:** Informational Report **Status:** Agenda Ready  
**File created:** 10/29/2014 **In control:** City Council  
**On agenda:** 4/14/2015 **Final action:** 6/10/2016  
**Title:** APPROVAL OF WARRANTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/10/2014	1	City Council		

**MEETING DATE:**

APRIL 14, 2015

**SUBJECT:**

APPROVAL OF WARRANTS

**Recommendation**

APPROVE - Consider approving City Council, Successor Agency, and Fire Protection District warrants.

**Attachment(s)**

Warrants

Prepared by: Laura Rocha, Finance Director

Approved by: Jack Griffin, City Manager