



## Legislation Details (With Text)

**File #:** 20-1443 **Version:** 1 **Name:**  
**Type:** Report **Status:** Agenda Ready  
**File created:** 4/28/2020 **In control:** City Council  
**On agenda:** 5/12/2020 **Final action:**  
**Title:** SAN MARCOS CREEK PROJECT UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/12/2020	1	City Council		

### MEETING DATE:

MAY 12, 2020

### SUBJECT:

SAN MARCOS CREEK PROJECT UPDATE

### Recommendation

Note and File

### Attachment(s)