

# Legislation Details (With Text)

File #: 20-1450 Version: 1 Name:

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On agenda: 5/26/2020 Final action:

Title: NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER

WALTON)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

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5/26/2020 1 City Council

#### **MEETING DATE:**

MAY 26, 2020

### **SUBJECT:**

NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

#### Recommendation

Note and File

## Attachment(s)