| CUTY OF SAN MARCOS | City of San Marcos   |                |          |   |               |              | 1 Civic Center Drive<br>San Marcos, CA 92069 |  |
|--------------------|--|----------------|----------|---|---------------|--------------|--|--|
|                    | Legislation Details  |                |          |   |               |              |  |  |
| File #:            | 20-1   | 450            | Version: | 1 | Name:         |              |  |  |
| Туре:              | Rep  | ort            |          |   | Status:       | Agenda Ready |  |  |
| File created:      | 5/14   | /2020          |          |   | In control:   | City Council |  |  |
| On agenda:         | 5/26   | 6/2020         |          |   | Final action: |              |  |  |
| Title:             | NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON) |                |          |   |               |              |  |  |
| Sponsors:          |  |                |          |   |               |              |  |  |
| Indexes:           |  |                |          |   |               |              |  |  |
| Code sections:     |  |                |          |   |               |              |  |  |
| Attachments:       |  |                |          |   |               |              |  |  |
| Date               | Ver.   | Ver. Action By |          |   | Action        |              | Result                                       |  |
| 5/26/2020          | 1  | City Cou       | ıncil    |   |               |              |  |  |