



## Legislation Details

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**On agenda:** 5/26/2020      **Final action:**

**Title:** RESOLUTION NO. 2020-8761 - ORDERING THE PREPARATION OF AN ENGINEER'S REPORT FOR LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2020-21

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution- Order of Engineering Report, 2. Assessment Diagram.pdf

Date	Ver.	Action By	Action	Result
5/26/2020	1	City Council		