



## Legislation Details (With Text)

**File #:** 20-1479 **Version:** 1 **Name:**  
**Type:** Report **Status:** Agenda Ready  
**File created:** 6/25/2020 **In control:** City Council  
**On agenda:** 7/14/2020 **Final action:**  
**Title:** NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/14/2020	1	City Council		

**MEETING DATE:**  
JULY 14, 2020

**SUBJECT:**  
NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Recommendation**  
Note and File

**Attachment(s)**