



Legislation Details (With Text)

**File #:**20-1481

**Version:** 1

**Name:**

**Type:**Report

**Status:**Agenda Ready

**File created:**6/25/2020

**In control:**City Council

**On agenda:**7/14/2020

**Final action:**

**Title:**SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/14/2020	1	City Council		

**MEETING DATE:**  
JULY 14, 2020

**SUBJECT:**  
SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)

**Recommendation**  
Note and File

**Attachment(s)**