



## Legislation Details

**File #:** 20-1501      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 8/31/2020      **In control:** City Council

**On agenda:** 9/8/2020      **Final action:**

**Title:** NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NCDJPA 08.26.20

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council		