



## Legislation Details (With Text)

**File #:** 20-1502      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 8/31/2020      **In control:** City Council  
**On agenda:** 9/8/2020      **Final action:**  
**Title:** SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP (MAYOR JONES)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council		

**MEETING DATE:**  
SEPTEMBER 8 , 2020

**SUBJECT:**  
SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP (MAYOR JONES)

**Recommendation**  
Note and File

**Attachment(s)**