



Legislation Details (With Text)

File #: 20-1503 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 8/31/2020 **In control:** City Council
On agenda: 9/8/2020 **Final action:**
Title: SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council		

MEETING DATE:
SEPTEMBER 8, 2020

SUBJECT:
SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)

Recommendation
Note and File

Attachment(s)