



## Legislation Details (With Text)

**File #:** 20-1508      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 9/10/2020      **In control:** City Council  
**On agenda:** 9/22/2020      **Final action:**  
**Title:** APPROVAL OF WARRANTS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Warrants 09142020

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		

**MEETING DATE:**  
SEPTEMBER 22, 2020

**SUBJECT:**  
APPROVAL OF WARRANTS

**Recommendation**  
APPROVE City Council, Successor Agency, and Fire Protection District warrants dated 09/14/2020.

**Attachment(s)**  
WARRANTS

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Approved by: Jack Griffin, City Manager