



## Legislation Details (With Text)

**File #:** 20-1511      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/10/2020      **In control:** City Council  
**On agenda:** 9/22/2020      **Final action:**  
**Title:** NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NCTD Agenda 09\_17\_2020

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		

**MEETING DATE:**  
SEPTEMBER 22, 2020

**SUBJECT:**  
NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)

**Recommendation**  
Note and File.

**Attachment(s)**