



## Legislation Details (With Text)

**File #:** 20-1512      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/10/2020      **In control:** City Council  
**On agenda:** 9/22/2020      **Final action:**  
**Title:** NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		

**MEETING DATE:**

SEPTEMBER 22, 2020

**SUBJECT:**

NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

**Recommendation**

Note and File

**Attachment(s)**