

# City of San Marcos

1 Civic Center Drive San Marcos, CA 92069

## Staff Report

File #: TMP-0209, Version: 1

#### **MEETING DATE:**

November 10, 2014

SUBJECT:

ORDINANCE NOS. 2014-1403 & 2014-1404 - SECOND READINGS, AMENDMENTS TO SAN MARCOS MUNICIPAL CODE SECTIONS 8.80 AND 10.10 - ELECTRONIC SMOKING DEVICES

#### Recommendation

ADOPT - second readings, amendments to San Marcos Municipal Code, Sections 8.80 and 10.10 relating to electronic smoking devices.

### Attachment(s)

Ordinance Nos. 2014-1403 & 2014-1404

Prepared & Submitted by: Melinda Cogle, Deputy City Clerk

Reviewed by: Phil Scollick, City Clerk Approved by: Jack Griffin, City Manager