



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Staff Report

---

**File #:** 20-1440, **Version:** 1

---

**MEETING DATE:**

MAY 12, 2020

**SUBJECT:**

NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)

**Recommendation**

Note and File.

**Attachment(s)**