



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Staff Report

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**File #:** 20-1452, **Version:** 1

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**MEETING DATE:**

MAY 26, 2020

**SUBJECT:**

SAN MARCOS CREEK PROJECT UPDATE (CITY MANAGER GRIFFIN)

**Recommendation**

Note and File

**Attachment(s)**