

# City of San Marcos

1 Civic Center Drive San Marcos, CA 92069

## Staff Report

File #: 20-1479, Version: 1

#### **MEETING DATE:**

JULY 14, 2020

#### **SUBJECT:**

NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)

#### Recommendation

Note and File

### Attachment(s)