



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Staff Report

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**File #:** 20-1500, **Version:** 1

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**MEETING DATE:**

SEPTEMBER 8, 2020

**SUBJECT:**

NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)

**Recommendation**

Note and File.

**Attachment(s)**