



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Staff Report

---

**File #:** 20-1510, **Version:** 1

---

**MEETING DATE:**  
SEPTEMBER 22, 2020

**SUBJECT:**  
LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER NUÑEZ)

**Recommendation**  
Note and File

**Attachment(s)**