



MINUTES

Regular Meeting of the San Marcos City Council

TUESDAY, JUNE 9, 2026

City Council Chambers

1 Civic Center Drive, San Marcos, CA 92069

Regular City Council Meeting

Special City of San Marcos as Successor Agency to the San Marcos Redevelopment Agency Meeting

Special City of San Marcos as Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

CALL TO ORDER: Deputy Mayor Sannella called the City Council meeting to order at 6:00 PM.

PLEDGE OF ALLEGIANCE: Led by Councilmember Musgrove.

INVOCATION: Led by Pastor Mike Barnett from The Bridge Church.

ROLL CALL:

PRESENT: COUNCILMEMBERS: LEBLANG, MUSGROVE, NUÑEZ, SANNELLA

ABSENT: COUNCILMEMBERS: JONES

ALSO PRESENT: City Manager Bender, City Attorney Peak, Deputy City Clerk Olinger Chavez and City Clerk Scollick.

CONSENT CALENDAR

MOVED TO APPROVE CONSENT CALENDAR BY COUNCILMEMBER MUSGROVE, SECONDED BY COUNCILMEMBER NUÑEZ.

AYES: COUNCILMEMBERS: LEBLANG, MUSGROVE, NUÑEZ, SANNELLA

NOES: COUNCILMEMBERS: NONE

ABSENT: COUNCILMEMBERS: JONES

1. **WAIVER OF TEXT.** This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.



2. **APPROVAL OF MINUTES.** Approved the minutes of the City Council regular meeting on May 26, 2026 and special meetings on May 19 and May 26, 2026.
3. **APPROVAL OF WARRANTS.** Approved City Council, Successor Agency, and Fire Protection District warrants dated May 2026.
4. **RESOLUTION NO. 2026-9604 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL.** Adopted a resolution approving the expenditure of funds for attendance at events which are in furtherance of a public purpose.
5. **ORDINANCE NO. 2026-1579 - SECOND READING OF ORDINANCE APPROVING A REZONE OF 2.23-NET ACRES FROM MULTIFAMILY RESIDENTIAL 3 (R-3-10) AND 0.37-NET ACRES FROM COMMERCIAL (C) TO MULTIFAMILY RESIDENTIAL (R-3-6).** Adopted (Second Reading) of Ordinance No. 2026-1579 (Rezone R25-0001) for a zone reclassification of 2.23-net acres from Multifamily Residential 3 (R-3-10) and 0.37-net acres from Commercial (C) to Multifamily Residential (R-3-6).
6. **RESOLUTION NO. 2026-9605 - ADOPTING POSITIONS ON LEGISLATION UNDER CONSIDERATION PURSUANT TO THE LEGISLATIVE PLATFORM.** Adopted a resolution taking a position on pending legislation in the California State Legislature that may have local impacts.
7. **RESOLUTION NOS. 2026-9606 & 2026-9607 - CALLING THE NOVEMBER 3, 2026 GENERAL MUNICIPAL ELECTION AND CONSOLIDATION OF ELECTION WITH THE COUNTY OF SAN DIEGO REGISTRAR OF VOTERS WITH THE STATEWIDE GENERAL ELECTION; AND ESTABLISHING REGULATIONS FOR CANDIDATE STATEMENTS.** Adopted resolutions calling the November 3, 2026 General Municipal Election, requesting consolidation with the County of San Diego Registrar of Voters of the City's General Municipal Election with the Statewide General Election; and regulations for candidate statements.
8. **RESOLUTION NO. 2026-9608 - AUTHORIZING AMENDMENT TO CONTRACT 6457 WITH DUDEK FOR ON-CALL CONSTRUCTION MANAGEMENT AND FIELD SERVICES.** Adopted a resolution approving Amendment No. 7 to Agreement No. 6457 with Dudek to increase the not-to-exceed contract amount by \$1,000,000.
9. **RESOLUTION NO. 2026-9609 - APPROVING AN AGREEMENT WITH VILLA CIVIL, APC, FOR AS-NEEDED CAPITAL IMPROVEMENT PROGRAM SUPPORT SERVICES.** Adopted a resolution authorizing the City Manager to finalize and execute a consulting agreement with Villa Civil, APC, for as-needed Capital Improvement Program (CIP) support services for the Development Services Department.
10. **RESOLUTION NO. 2026-9610 - APPROVE PROJECTS FOR FISCAL YEAR 2026 - 2027 FUNDED BY SB 1, THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017.** Adopted a resolution approving projects for fiscal year 2026-27 funded by SB 1, the Road Repair and Accountability Act of 2017.
11. **RESOLUTION NO. 2026-9611 - RATIFICATION OF AGREEMENTS WITH THE TRIDEN GROUP FOR INFORMATION TECHNOLOGY SERVICES.** Adopted a resolution ratifying agreements previously executed with the Triden Group for information technology, operational support and risk management services procured through cooperative purchasing methods and authorizing the City



Manager to negotiate, finalize, execute, and administer related amendments and associated documents.

ORAL COMMUNICATIONS

John Mosher, President of San Marcos Mobile Estates HOA, provided comments on negotiations with park management in relation to the rent review.

PUBLIC HEARINGS

12. RESOLUTION NO. 2026-9612 - ADOPTING THE CITY'S 2027 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FISCAL YEARS 2027 THROUGH 2031. Adopt a resolution adopting the City's 2027 Regional Transportation Improvement Program for Fiscal Year 2027 through Fiscal Year 2031.

Michelle Bender, City Manager, provided the staff presentation.

PUBLIC COMMENTS: None.

COUNCILMEMBER DISCUSSION INCLUDED: None.

MOTION TO CLOSE THE PUBLIC HEARING BY COUNCILMEMBER MUSGROVE, SECONDED BY COUNCILMEMBER NUÑEZ.

AYES: COUNCILMEMBERS: MUSGROVE, LEBLANG, SANNELLA, NUÑEZ
NOES: COUNCILMEMBERS: NONE
ABSENT: COUNCILMEMBERS: JONES

MOTION TO ADOPT BY COUNCILMEMBER NUÑEZ, SECONDED BY COUNCILMEMBER LEBLANG.

AYES: COUNCILMEMBERS: MUSGROVE, LEBLANG, SANNELLA, NUÑEZ
NOES: COUNCILMEMBERS: NONE
ABSENT: COUNCILMEMBERS: JONES

NEW BUSINESS

13. RESOLUTION NOS. 2026-9613 & 2026-9614 - ADOPTING THE OPERATIONS & MAINTENANCE BUDGET OF THE CITY OF SAN MARCOS FOR THE FISCAL YEAR BEGINNING JULY 1, 2026; THE CAPITAL IMPROVEMENT PROGRAM BUDGET FOR THE FIVE FISCAL YEARS ENDING 2030-31; APPROPRIATING MONEY OUT OF THE TREASURY FOR BUDGETARY PURPOSES; AND AUTHORIZING APPROPRIATION AND TRANSFER OF FUNDS FOR THE ESTABLISHMENT OF AN APPROPRIATED RESERVE FOR FUTURE EXPENDITURES AND/OR CONTINGENCIES FOR FISCAL YEAR 2026-27. Adopt the following: 1) Resolution adopting the Operations & Maintenance Budget of the City of San Marcos for the Fiscal Year beginning July 1, 2026 and the Capital Improvement Program Budget for the five fiscal years ending 2030-31, and appropriating money out of the treasury for budgetary purposes; and 2) Resolution authorizing the appropriation and transfer of funds for the



establishment of an appropriated reserve fund for future expenditures and/or contingencies for FY 2026-27.

Marla Trussell, Chair of the Measure Q Citizens' Oversight Committee, provided comments.

Salvador Roman, Chair of the Budget Review Committee, provided comments.

Michelle Bender – City Manager, **Donna Apar** - Finance Director, **Janet Brotherton** - Budget & Analysis Manager, **Isaac Etchamendy** – Development Services Director, and **Darra Woods** - Principal Civil Engineer provided the staff presentation.

PUBLIC COMMENTS: None.

COUNCILMEMBER DISCUSSION INCLUDED: comments and clarification on pension reserves, notifications and signage for roadwork, negotiations for contract with the Sheriff's Department, maintenance district allocations, timing of road resurfacing projects, and Measure Q funds.

MOTION TO ADOPT BY COUNCILMEMBER MUSGROVE, SECONDED BY DEPUTY MAYOR SANNELLA.

AYES: COUNCILMEMBERS: MUSGROVE, LEBLANG, SANNELLA, NUÑEZ
NOES: COUNCILMEMBERS: NONE
ABSENT: COUNCILMEMBERS: JONES

ORAL COMMUNICATIONS

There were no public comments.

REPORTS (Including AB 1234 Reporting Requirements)

14. **SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT** – MAYOR JONES. No report given.
15. **LEAGUE OF CALIFORNIA CITIES REPORT** – COUNCILMEMBER MUSGROVE. Report given. No action taken.
16. **NORTH COUNTY TRANSIT DISTRICT REPORT** – DEPUTY MAYOR SANNELLA. No report given.
17. **NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT** – COUNCILMEMBER LEBLANG. Report given. No action taken.
18. **CLEAN ENERGY ALLIANCE REPORT** – COUNCILMEMBER NUÑEZ. Report given. No action taken.
19. **CITY COUNCIL BUSINESS VISITS** – MAYOR JONES and COUNCILMEMBER MUSGROVE visited A Frame of Art. Report given. No action taken.

COUNCIL COMMENTARY

Councilmember Nuñez commended staff for the Annual Trails Day event.



ADJOURNMENT

DEPUTY MAYOR SANNELLA adjourned the meeting at 7:19 p.m.

REBECCA D. JONES, MAYOR
CITY OF SAN MARCOS

ATTEST:

PHILLIP SCOLLICK, CITY CLERK
CITY OF SAN MARCOS